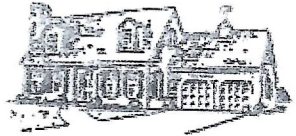


CHAPMAN-WILSON
 POOLS, SPAS & HOME IMPROVEMENTS, INC.
 606 HOPE MILLS ROAD
 FAYETTEVILLE, NORTH CAROLINA 28304
 (910) 424-4663 / 424-0192 OR 1-800-533-0225
 FAX (910) 424-6574
 WWW.CHAPMANWILSON.COM



"YOUR SATISFACTION IS OUR #1 PRIORITY"

This agreement made and entered into this 29th day of JULY 2013, by and between CHAPMAN-WILSON Pools, Spas & Home Improvements, Inc., a North Carolina corporation with its principle place of business in Fayetteville, Cumberland County, North Carolina, hereinafter referred to as SELLER and
 (Name) JAMES MITCHEM (and Wife) JACQUELIN MITCHEM
 (Address) 573 COACHMAN WAY (Sub-division) _____
 (City) SANFORD (County) HARNETT (State) NC (Zip) 27332
 (Phone) _____ (Husband Work) _____ (Wife Work) _____
 (Cell Phone His) 708-305-801A (Cell Phone Hers) 630-738-9005 hereinafter referred to as Buyer.

County City
 Septic Tank Yes No

Permit Required Yes No
 Plot Plan Yes No

WITNESSETH

WHEREAS, SELLER is in the business of selling home improvements and other related products, and WHEREAS, BUYER is desirous of purchasing home improvements and other related products, both being more particularly described herein under title, DESCRIPTION OF GOODS AND SERVICES, from SELLER;

NOW THEREFORE, for and in mutual consideration of TEN DOLLARS (\$10.00), by each part to the other, the receipt of which is hereby acknowledged; and mutual covenants contained herein, the parties hereto agree as follows:

1) SELLER hereby agrees to sell and the BUYER hereby agrees to purchase these goods and services described in paragraph 2 herein below under the terms and conditions set forth in paragraph 3, provided however that no unforeseen obstacles on BUYER'S property or local ordinances prevent SELLER from completing installation as set forth herein after on reverse side.

2) DESCRIPTION OF GOODS AND SERVICES: Install one Inground Pool

- Size 18x36 Shape RECTANGLE 2 RADIUS Depth 3'-8"
- | | | | |
|-----------------------|--|--|-----------------------|
| 1. Polymer Pool | 2. Polymer Beaces | 3. Hayward Sand Filter | 4. Hayward Super Pump |
| 5. <u>4</u> Returns | 6. 2 Inwall Skirtlines | 7. Concrete Bond Beam | (or comparable) |
| 8. Vermiculite Bottom | 9. Vinyl liner 20 yr. Pro-rated Limited Warranty | 10. Lifetime Limited Warranty on Polymer Walls | |
- See Addendum Yes No

OPTIONS

- | | | | |
|--|---|---|---|
| <u>YES</u> S/S Ladder | <u>YES</u> Marine Ladder | <u>YES</u> Salt Generator | <u>YES</u> Concrete Deck |
| <u>YES</u> Fiberglass Step <input type="checkbox"/> 6 ft. or <input checked="" type="checkbox"/> 8 ft. | <u>NO</u> Auto Chlorinator | <u>YES</u> Start-up chemicals (1 month) | Fencing <u>150</u> Feet, Gate <u>4'</u> |
| End <input type="checkbox"/> or Side <input type="checkbox"/> | <u>YES</u> Maintenance Kit | <u>YES</u> Pool Cover Standard | <u>NO</u> Slide |
| <u>YES</u> Diving Board <input checked="" type="checkbox"/> 6 ft. (<u>FOUR YEAR</u>) | <u>YES</u> Pool Cover Standard | <u>YES</u> Safety Cover | <u>YES</u> Pool Light LED |
| <u>YES</u> Pool Heater Electric Start | <u>YES</u> Safety Cover | Color _____ | <u>POSSIBLE</u> Extra Dirt |
| Natural Gas <input type="checkbox"/> Propane <input checked="" type="checkbox"/> | <input type="checkbox"/> Mesh or <input type="checkbox"/> Solid | <u>NO</u> Haul Dirt | <u>NO</u> Rope and Floors |
| Heat Pump <input type="checkbox"/> Yes <input type="checkbox"/> No | <u>NO</u> Hard Pipe Back Wash Line | | <u>YES</u> Electrical |
| <u>YES</u> Hand Rail <input type="checkbox"/> Double or <input checked="" type="checkbox"/> Figure 4 | | | |

EXTRA LABOR INSTRUCTIONS: No other work to be done if not in writing on this contract and initialed by all parties. Additional charge if ground is not level. CHAPMAN-WILSON, INC is not responsible for water, landscaping, sprinkler system. Sod repairs to be done by customer.

NOTICE TO BUYER(S) BUYER'S RIGHT TO CANCEL

If this agreement was solicited at your residence and you do not want the goods or services, you may cancel this agreement by mailing a notice to the SELLER. The notice must say that you do not want the goods or services and must be mailed before midnight of the third business day after you sign this agreement. This notice must be mailed to: CHAPMAN-WILSON Pools, Spas & Home Improvements, Inc., 606 Hope Mills Road, Fayetteville, NC 28304. Right of rescission not applicable if purchased in showroom.

- A. All checks must be made payable to: CHAPMAN-WILSON Pools, Spas & Home Improvements, Inc.
- B. You are entitled to an exact copy of this contract.
- C. Contract subject to approval by Home Office.
- D. CHAPMAN-WILSON, Inc. guarantees all construction workmanship for one (1) year. Any warranties on the products sold hereby are those made by the manufacturers of those products. CHAPMAN-WILSON, Inc. does not guarantee concrete as concrete will crack (including hairline cracks), and CHAPMAN-WILSON will not be responsible for the cost of repairing any cracking.
- E. If existing electrical panel will not accept the additional circuit and upgrading is necessary, the additional charges will be quoted at this time by a licensed electrician.
- F. CHAPMAN-WILSON is not responsible for Natural Gas or Propane hook-ups.
- G. CHAPMAN-WILSON is not responsible for any Landscaping or Sod.
- H. The Buyer must construct to code a fence around pool by completion of construction and before buyer can utilize the pool.

TERMS and CONDITIONS

ARBITRATION: It is hereby understood that any controversy, dispute or question arising out of, in connection with, or in relation to this agreement or its interpretation, performance, or non-performance, or any breach thereof shall be determined by arbitration conducted in accordance with the rules of the American Arbitration Association. The award of the Arbitrators shall be final and binding. This agreement and any dispute relating thereto shall be Arbitrated in and governed by the laws of the State of North Carolina. If Buyer(s) breach this agreement & seller must resort to legal action, including arbitration, buyer(s) will be liable for interest at 18% per annum from the date of the breach forward & for all attorneys fees incurred by seller. *Price includes all discounts.

Cash Purchase Price: \$108,000.00
 Less Down Payment: FINANCE
 Balance Due on Completion: FINANCE

*To the event we hit water there will be an additional charge of \$3750.00 This is for labor and materials.

CHAPMAN-WILSON
 POOLS, SPAS & HOME IMPROVEMENTS, INC.
 606 Hope Mills Road
 Fayetteville, NC 28304

By W.M. [Signature]
 Title _____
 REV - 11/20

Purchaser(s) each acknowledge receipt of a completed copy of this contract, and shall not contest.
 (Buyer's Signature) James Mitchem
 (Buyer's Signature) Jacquelin Mitchem

*Ed
 Ready 2
 Permit
 9585-46-0633*



Initial Application Date: _____

Application # _____

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 Phone: (910) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: James Mitchem Mailing Address: 573 Coachman Way
City: Sanford State: N.C. Zip: 27337 Contact No: 708-305-8069 Email: _____

APPLICANT: Chapman Wilson Mailing Address: 606 Hope Mills Rd.
City: Fay State: N.C. Zip: 28304 Contact No: 910-424-4663 Email: ChapW1@Aoh.com.

ADDRESS: _____ PIN: 9585-46-0833

Zoning: _____ Flood: _____ Watershed: _____ Deed Book / Page: _____

Setbacks - Front: _____ Back: _____ Side: _____ Corner: _____

PROPOSED USE:

SFD: (Size ___x___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Slab: ___
TOTAL HTD SQ FT GARAGE SQ FT (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Modular: (Size ___x___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
TOTAL HTD SQ FT (Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: ___SW ___DW ___TW (Size ___x___) # Bedrooms: ___ Garage: ___(site built? ___) Deck: ___(site built? ___)

Duplex: (Size ___x___) No. Buildings: _____ No. Bedrooms Per Unit: _____ TOTAL HTD SQ FT _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size 5' x 100') Use: Retaining Wall Closets in addition? () yes () no
TOTAL HTD SQ FT GARAGE _____

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

E.M. Bailey (Agent) Signature of Owner or Owner's Agent Date 11-13-23

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

*This application expires 6 months from the initial date if permits have not been issued**

APPLICATION CONTINUES ON BACK

strong roots • new growth



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

E.M. Bailey (agent)
Signature of Owner/Contractor/Officer(s) of Corporation

11-13-23
Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

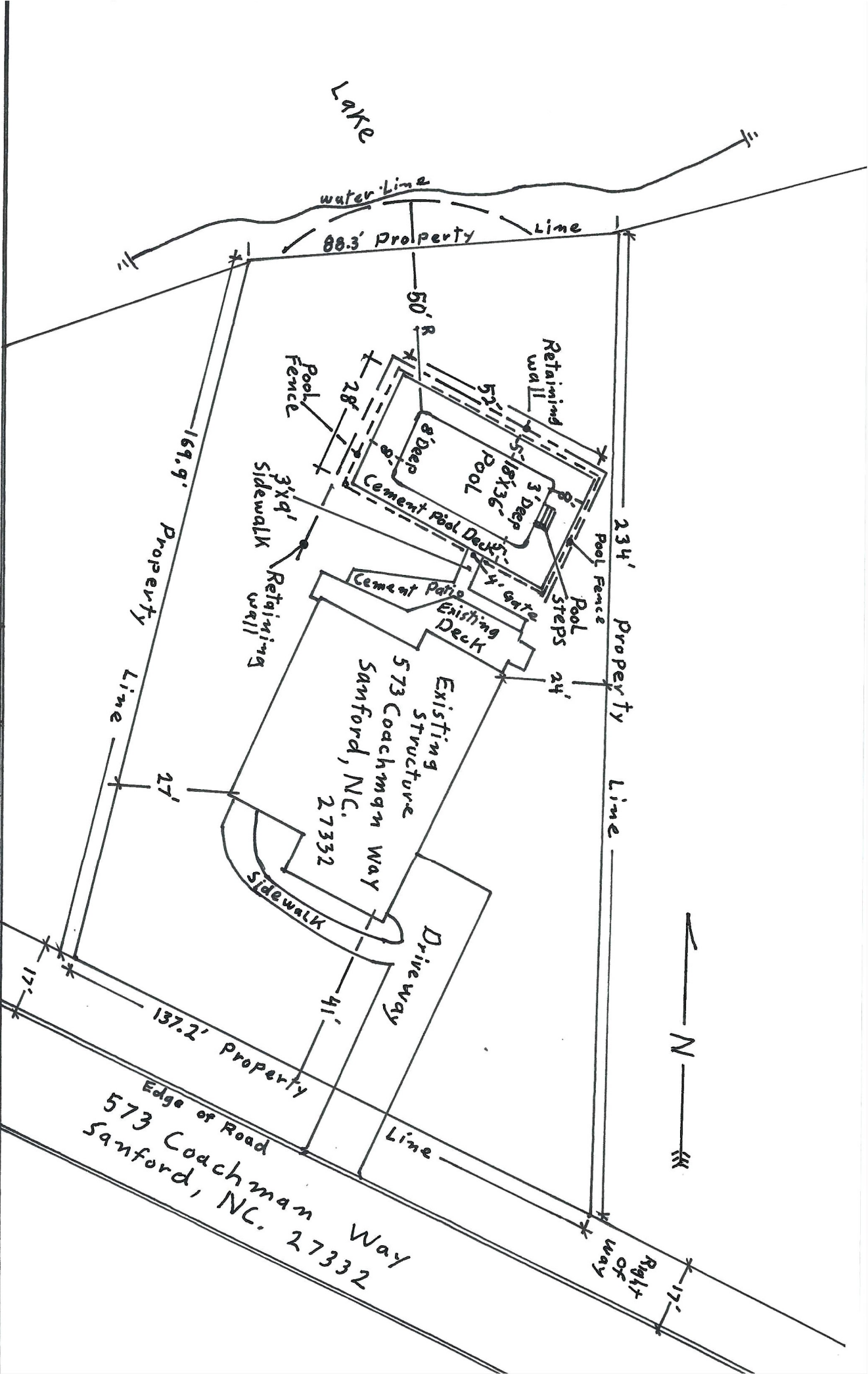
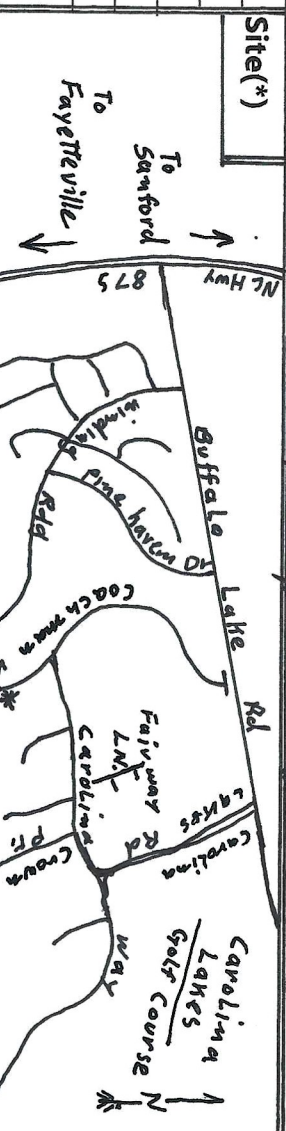
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: E.M. Bailey (Agent) Date: 11-6-23

Property of: James & Jacqueline, Mitchem
 Zoned: RA-20R Scale 1 in. = 30 ft.
 PIN # 039585190037
 City: 573 Coachman Way
 Sanford, NC. 27332



Site(*)

Edge of Road
 573 Coachman Way
 Sanford, NC. 27332



Cash Register Receipt
Harnett County

Receipt Number
R23916

DESCRIPTION	QTY	PAID
PermitTRAK		\$125.00
BRES2309-0045 Address: 573 COACHMAN WAY APN: 9585-46-0833.000		\$125.00
LAND USE FEES		\$25.00
LAND USE PERMIT FEE	0	\$25.00
SWIMMING POOL FEES		\$100.00
SWIMMING POOL FEE	0	\$100.00
TOTAL FEES PAID BY RECEIPT: R23916		\$125.00

Date Paid: Wednesday, September 20, 2023

Paid By: CHAPMAN-WILSON POOLS

Cashier: JB

Pay Method: EMV





BUILDING RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

BRES2309-0045

JOB ADDRESS: 573 COACHMAN WAY	PERMIT SUBTYPE: POOL	PARCEL NO: 9585-46-0833.000
DESCRIPTION: 18x36 Inground Pool	DATE ISSUED:	DATE EXPIRED:
PLAN NAME:	ZONING DISTRICT: RA-20R - 0.55 acres (100.0%)	

APPLICANT: MITCHEM JAMES JR 573 COACHMAN WAY SANFORD, NC 27332 SANFORD, NC 27332	PHONE: EMAIL:
CONTRACTOR: CHAPMAN-WILSON POOLS 606 HOPE MILLS RD FAYETTEVILLE, NC 28304	PHONE: (919)424-4663 EMAIL: chapwil@aol.com
OWNER: MITCHEM JAMES JR 573 COACHMAN WAY SANFORD, NC 27332 SANFORD, NC 27332	PHONE: EMAIL:

REQUIRED INSPECTIONS

INSPECTION TYPE	APPROVAL	DATE	COMMENTS
BONDING			
ELECTRICAL UNDERGROUND			
ZONING			
FINAL**			