For Registration Matthew S. Willis
Register of Deeds
Hamett County, NC
Electronically Recorded
2021 Dec 22 12:28 PM NC Rev Stamp: \$ 110.00
Book: 4093 Page: 337 - 338 Fee: \$ 26.00
Instrument Number: 2021030081

HARNETT COUNTY TAX ID # 100569 0011

12-22-2021 BY: MT

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$110.00		*		
Parcel Identifier No. 1005690011 Verifi By:	ied by	County on the	day of	, 20
Thorp & Clarke - R-7588-21 Mail/Box to: <u>Kathryn Johnston Tart, PLLC, 1300 S</u>)	Main St. Lillington, NC 275	346 NOTITLE SE	ARCH BY PREPARER	
This instrument was prepared by: Kathryn Johnston	Tart, PLLC, 1300 S Main S	St. Lillington, NC 2	27546	
Brief description for the Index:				
THIS DEED made this 2 1 day of Old	center	, 20 <u>></u> , by	y and between	
GRANTOR		GRA	ANTEE	
Estate of Jessie Frank Arnold, Jr., Sharon Campbell Arnold, Executrix and Sharon Cambell Arnold, widow, Individually PO Box 1318 Lillington, NC 27546 Enter in appropriate block for each Grantor and Gran corporation or partnership.	49 Ve Lilling	nen Andrew Ma era Arnold Circle gton, NC 27546 ss., and, if appropr	e S	g,
The designation Grantor and Grantee as used herein s plural, masculine, feminine or neuter as required by	context.			
WITNESSETH, that the Grantor, for a valuable consistence presents does grant, bargain, sell and convey us situated in the City of	nto the Grantee in fee simp , <u>Lillington</u> ollows:	ple, all that certainTownship,	Hamett	County,
BEING all of that certain tract or parcel of land being of 1999 entitled "Division of Heirs Prepared for Jessie Framett County Registry to which reference is hereby to Estate File #98E462 and Jessie Frank Arnold, Jr. Estate	ank Amold, Jr." containing I made for a more complete a	2.92 acres, more of and accurate descri	Tiess, as recurred in map i	10. 77-303,

Submitted electronically by "Thorp and Clarke, PA" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

Page 1 of 2

The property hereinabove described was acquired by Grantor by instrum	ent recorded	in Book	1368	page	0114	•
All or a portion of the property herein conveyed includes or X doe	s not include	the primar	y residenc	ce of a Gr	antor.	
A map showing the above described property is recorded in Plat Book	99	_ page	365	_ •		
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privile.	ileges and ap	purtenance	s thereto l	pelonging	to the Gr	antee in fee
And the Grantor covenants with the Grantee, that Grantor is seized of the simple, that title is marketable and free and clear of all encumbrances, and claims of all persons whomsoever, other than the following exceptions:	e premises in I that Granton	fee simple, r will warra	, has the r int and de	ight to co fend the t	nvey the title agains	same in fee t the lawful
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing					, , 61	(ecodril
	Share	NU Can	Apper	Hive	la D	(SEAL)
(Entity Name)	Print/Type	Name: Sh	aron Cam	pbellAm	oid, Exec	umx
Ву:	Sharp	Carnoton	1 Arnal	1 8	Say	(SEAL)
Print/Type Name & Title:	Print/Type	Name: Sh	aron Cam	pbell Am	old, Indiv	
						(SEAL)
By:Print/Type Name & Title:	Print/Type 1	Name:				ISLACI
,	Tana appear	-				
Ву:						(SEAL)
Print/Type Name & Title:	Print/Type]	Name:				
State of N C - County or City of N AVA A	111					
I, the undersigned Notary Public of the County or City of Party Sharon Campbell Arnold, Executrix, Estate of Jesse Frank Arnold, Jr. cue execution of the foregoing instrument for the purposes therein express	_ personally	appeared b	efore me	this day a	nd acknow	
My Commission Expires: 12-04-2025 BLIC	7	Pals	العنط	1,8	cha	ifn
(Affix Seal)	TO ST	otary's Prin	ted or Tv	ped Nam	c c	V done
	Die	our, brin		P		
State of County or City of	MAN -	-				
I, the undersigned Notary Public of the County or City of	CVIU	Mand St	ate afores	aid, certi	fy that	
Sharon Campbell Amold, Individually	personally	appeared b	efore me	this day a	nd acknow	vledged the
due execution of the foregoing instrument for the purposes therein express My Commission Expire 2-0 4-202	Ad Witness	my hand an	d Notaria	stamp or	seal thing	dayof
My Commission Expire 2-0 1-2025	1	2 100	10	C.V	Leks	ary Public
(Affix Seal)	T N	otary's Prin	ted or Ty	ped Nam	e	, [
Service Construction Construction	-					
State of County of City of City of L, the undersigned Notary Public of the County or City of	105		ate afores		*	
Manager Milli	4-1 44 -	y came befo			acknowle	edged that
he is theofcOUNT		, a North			wite throu	oh the
inapplicable), and that by authority duly given and as the act of such entit						
behalf as its act and deed. Witness my hand and Notarial stamp or seal, f		_	-			
M. Campilada Product					NI	Dohlia
My Commission Expires:	NT.	otomr'a Dal-	tad or T	and Non		ary Public
(Affix Seal)	No	otary's Prin	ned of Ty	ben Mam	C	