

Application # BRES 2308-0043

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Wendy Parker Address: 554 McNeill Mill Rd
City: Broadway State: NC Zip: 27505 Daytime Phone: () _____

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____
City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable. Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Raven Rock Mt Movers
Phone: 919-775-3600 Address: 1947 S Horner Blvd
City: Sanford State: NC Zip: 27330
State Lic# 3400 Email: N/A

B. **Electrical Contractor** Company Name: All Seasons Air Conditioning
Phone: 910-868-6206 Address: 3981 Cumberland Rd
City: Fayetteville State: NC Zip: 28306
State Lic# 21207-U Email: N/A

C. **Mechanical Contractor** Company Name: Tin Shop
Phone: 919-708-8340 Address: 3489 Edwards Rd
City: Sanford State: NC Zip: 27332
State Lic# 22513 Email: N/A

D. **Plumbing Contractor** Company Name: Thomas Plumbing + Repairs
Phone: 910-499-8300 Address: 841 McArthur Rd
City: Broadway State: NC Zip: 27505
State Lic# 122860 Email: N/A

Part III - Manufactured Home Information

Model Year 2024 Size 32 X 68 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____


I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Wendy Parker Signature of Home Owner or Agent 10/24/23 Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number. List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Homer Blvd
Sanford NC 27330
919-775-3600 Fax 919-775-7533

BUYER(S) Wendy Parker / Marvin E. Thompson		PHONE 919-896-2629	DATE 10/18/23
ADDRESS 3924 Pleasantburg Dr Fayetteville NC		SALESPERSON EJ Womack	
DELIVERY ADDRESS 554 McNeill Mill Rd Broadway NC 27505			
MAKE & MODEL Champion 3268-03	YEAR 2024	BEDROOMS 3	FLOOR SIZE 68 W 32 L 68 W 30
SERIAL NUMBER 8495A/B	COLOR wht	PROPOSED DELIVERY DATE ASAP	KEY NUMBERS
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED			
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.			BASE PRICE OF UNIT \$200,564.00
			OPTIONAL EQUIPMENT
			SUB-TOTAL \$200,564.00
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			SALES TAX INC
Delivery + setup			NON-TAXABLE ITEMS
Trim out			VARIOUS FEES AND INSURANCE
Heat pump			CASH PURCHASE PRICE \$200,564.00
Electrical			TRADE-IN ALLOWANCE \$
Plumbing to exterior of house			LESS BAL. DUE on above \$
3 set of steps			NET ALLOWANCE \$
Brick skirting			CASH DOWN PAYMENT \$
Water tap 4200.00			CASH AS AGREED \$20,000.00
Run water line from road to house \$500.00			LESS TOTAL CREDITS \$
Gravel driveway 12' wide			SUB-TOTAL \$180,564.00
Approx 120ft x 40g \$2000.00			SALES TAX (If Not Included Above)
Septic tank \$6000.00			Unpaid Balance of Cash Sale Price \$180,564.00
Sales price \$200,564.00			Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.
10% Down 20,000.00			ESTIMATED RATE OF FINANCING _____ %
80% Down when house is built and inspected			NUMBER OF YEARS _____
Remaining Balance to be paid when house is finished.			ESTIMATED MONTHLY PAYMENTS \$ _____
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$			THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.
MAKE	MODEL	BEDROOMS	I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.
TITLE NO.	SERIAL NO.	COLOR	
AMOUNT OWING TO WHOM			
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
EJ Womack Enterprises Inc DBA Country Fair Homes		SIGNED X _____ BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SOCIAL SECURITY NO. _____ / _____ / _____	
Approved By 		SIGNED X _____ BUYER	
		SOCIAL SECURITY NO. _____ / _____ / _____	

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, Wendy Parker, landowner/agent of Parcel Identification Number 554 McNeill Mill Rd located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Wendy Parker
*Signature of Landowner/Agent

10/24/23
Date

*By signing this form the owner/agent is stating that they have read and understand the information on this form