

Application #

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner/occupier or licensed contractor. Address, company name & phone mus match informati

| phone must match        | Application for Residential Building and |   |
|-------------------------|--|---|
| on on license.          | 1 - Legan                                | 2/2/23                                  |
| Owner's Name:           | Series DOCKSON                           | Date: 8/9/2/                            |
| Site Address: 6         | Denier Jackson<br>Anderson Lake Dr.      | Phone:                                  |
| Subdivision:            | ideron Creek                             | Lot:                                    |
| Description of Propose  | ed Work: 1'm/round good                  | Total Job Cost: 63, 500.                |
|                         |  | on ,                                    |
| Pertection              | - Landropping                            | 910-624-4462                            |
| Building Contractor's C | Company Name                             | Telephone                               |
| 344 Rock 1              | Hill Rd fayetteriller                    | Telephone Davidoplandinc. Email Address |
| Address<br>87036        | 28312                                    | Email Address                           |
| License #               | HEATED SQ FT GARAGE                      | SQFT                                    |
|                         | Electrical Contractor Informat           | ion                                     |
| Description of Work     | Dechric                                  | e:                                      |
|                         |  |   |
| Electrical Contractor's |  | Telephone                               |
| 6775 Max                | (wey 149)                                | Email Address                           |
| 88                      | 47                                       | Littali Address                         |
| License #               | 0.7                                      |   |
|                         | Mechanical/HVAC Contractor Info          | rmation                                 |
| Description of Work     |  |   |
|                         |  |   |
| Mechanical Contractor   | r's Company Name                         | Telephone                               |
| Address                 |  | Farall Address                          |
| Address                 |  | Email Address                           |
| License #               |  |   |
|                         | Plumbing Contractor Informat             | tion                                    |
| Description of Work     |  | # Baths                                 |
|                         |  |   |
| Plumbing Contractor's   | Company Name                             | Telephone                               |
|                         | Company Name                             | relephone                               |
|                         | Company Name                             |   |
| Address                 | Company Name                             | Email Address                           |
|                         | Company Name                             |   |
| Address License #       | Insulation Contractor Informa            | Email Address                           |
| License #               | Insulation Contractor Informa            | Email Address                           |
| License #               |  | Email Address                           |

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT** FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

8/4/23

| Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the:   |
|---|
| General Contractor Owner Officer/Agent of the Contractor or Owner   |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:   |
| Has three (3) or more employees and has obtained workers' compensation insurance to cover them.   |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.   |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  |
| Has no more than two (2) employees and no subcontractors.   |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.  Sign w/Title  Date: 8/9/23 |
| Sign w/Titles Date: 8/9/23  |