



Permit Reviews

Harnett County

Permit Number: BRES2308-0033

Description: **6 Adults, ambulatory with mental illness**

Applied: **8/10/2023**

Approved:

Site Address: **735 W STRICKLAND RD**

Issued:

Finalized:

City, State Zip Code: **DUNN, NC 28334**

Status: **RECEIVED**

Applicant: **AMAT Group Homes LLC**

Parent Permit:

Owner: **AMAT Group Homes LLC**

Parent Project:

Contractor: **<NONE>**

Details:

LIST OF REVIEWS

| SENT DATE | RETURNED DATE | DUE DATE | TYPE | CONTACT | STATUS | REMARKS |
|---|---------------|-----------|---------------------------|----------------|--------------|--------------------|
| Review Group: ALL | | | | | | |
| 8/10/2023 | 8/24/2023 | 8/24/2023 | ENVIRONMENTAL | James Manhart | UNDER REVIEW | Tank not uncovered |
| Notes: | | | | | | |
| Review Group: AUTO | | | | | | |
| 8/10/2023 | 8/10/2023 | 8/11/2023 | CENTRAL PERMITTING INTAKE | CP Bucket | APPROVED | |
| Notes: | | | | | | |
| 8/10/2023 | 8/17/2023 | 8/24/2023 | FIRE MARSHAL | Leslie Jackson | DISAPPROVED | See Notes |
| Notes: | | | | | | |
| R-4 occupancy requirements | | | | | | |
| <ul style="list-style-type: none"> - Fire hydrant within 400ft of back corner of building. - Sumit fire alarm plans. - Sumit sprinkler system plans. - 20ft all weather access rd to building. - 150ft fire access to all portions of the building. - Life safety plan including fire extinguishers placement, emergency lighting, exit signage, evacuation plan, smoke detectors in every sleeping room and on the out side of sleeping rooms. | | | | | | |
| 8/10/2023 | 8/30/2023 | 8/17/2023 | PLANNING | Jay Sikes | APPROVED | |
| Notes: | | | | | | |
| residential home care, so considered as a typically res use via Zoning regs | | | | | | |
| 8/10/2023 | 8/24/2023 | 8/24/2023 | RESIDENTIAL BUILDING | Brad Sutton | DISAPPROVED | |
| Notes: | | | | | | |
| Need classification of building by the state licensing agency per Section 428.1 NCBC 2018 | | | | | | |





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|-----------|--|--|----------------------|-----------------|--|--|
| 8/24/2023 | | | RESIDENTIAL BUILDING | Building Bucket | | |
|-----------|--|--|----------------------|-----------------|--|--|

Notes:

