

**DISAPPROVE**  
08/17/2023 8:23:26 AM

**Donna Johnson**

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**From:** AMAT Group Home <amatpek@gmail.com>  
**Sent:** Wednesday, August 9, 2023 12:58 PM  
**To:** Donna Johnson  
**Subject:** Re: 735 W Strickland Rd

*shaemco@  
jahartconstruction  
.com*

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Donna,

AMAT Homes is a Family Residential Homes with 6 people and 1 help to take care of all their needs. It is an ambulatory home. Everyone takes care of their ADL with the support of the staff. Everyone goes out in the morning and comes back in the afternoon. Program, School, work etc according to their needs. It is just the same as the one you approved for 7616 US 421 S Erwin NC 28339, no different. It is classified as a Family Residential Home.

On Wed, Aug 9, 2023 at 12:33 PM Donna Johnson <djohnson@harnett.org> wrote:

Good afternoon, Ms. Lola. Theresa, in Planning, spoke to Jay Sikes and he asked us to ask you some questions to see if he can decide what your home would be classified as,

Are you related to any of these people?

What are their ages?

Are they mentally handicapped?

Do they require supervision or medical treatment?

Are these people ambulatory?

How many will you be keeping in home?

Does anyone else live in the home?

How would you classify this residence?

*use safety plan  
detailed  
clock plan  
land use*

I know, Ms. Lola, you may have told me some of these answers, but I am not sure I remember some of them. 😊



# SANDHILLS CENTER

Managing Mental Health, Intellectual/Developmental Disabilities and Substance Abuse Services  
910-673-9111 (FAX) 910-673-6202 www.sandhillscenter.org Victoria Whitt, CEO

6/9/2023

Ibilola Aridegbe Director  
AMAT Group Homes LLC  
906 E Prospect AVE  
Raeford NC 28376

Re: Name of Group Home: AMAT Group Homes (Strickland)  
Address of Group Home: 735 West Strickland Road, Dunn 28334  
Type of License: 5600A  
Number of beds: 6

Dear Ms. Ibilola Aridegbe

In accordance with G.S. 122C-23.1: Licensure of Residential Treatment Facilities, providers must submit a Letter of Support from Sandhills Center indicating that there is a need for the type of facility proposed in the Sandhills Center catchment area. This letter is not intended as an endorsement of the quality of the service, nor is it to be interpreted as a guarantee of referrals, business, or occupancy of beds for the provider. Given that the closed provider network is a component of the managed care model for mental health, developmental disabilities, and substance abuse services, this letter is not a guarantee that Sandhills Center will issue you a contract for these services. The process for requests to join/add site/add services to the Sandhills Center Network, as well as the mandated credentialing process, must be followed.

In an effort to comply with the requirements of G.S. 122C-23.1, Sandhills Center has completed the following analysis (data utilized is current as of this letter and is subject to change) and:

1. Determined that there are 118/.5600A beds in the Sandhills catchment area.
2. Conducted a review of our current utilization of these facilities by members in our service area, as well as an estimate of future need.  Need Identified  Need Not Identified
3. Consulted with DMH/DD/SAS to determine if there is a regional or statewide need for additional beds.  
 Need Identified  Need Not Identified
4. Reviewed the level of need for facilities that plan to serve specialized or underserved populations.  
 Need Identified  Need Not Identified

Based on the above data:

- The Letter of Support request has been **APPROVED**.  
\*Please include this a copy of this letter in your Residential facility licensure application.
- The Letter of Support request has been **DENIED** at this time.

Thank you for your interest in serving the Sandhills Center Community. Please note that any specific questions regarding licensure of facilities should be directed to the Division at (919) 855-3795.

Thank you,

*Stefanie M Rorie*

Stefanie Rorie  
Network Development  
Sandhills Center

P.O. Box 9, West End, NC 27376  
24-Hour Access to Care Line: 800-256-2452  
TTY: 1-866-518-6778 or 711  
Serving Anson, Guilford, Harnett, Hoke, Lee, Montgomery,  
Moore, Randolph, & Richmond Counties





Initial Application Date 7/17/2023

Application # BRES2308.0033  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 85 Lillington NC 27546 Phone: (910) 893-7525 ext # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Ibilola Aridegbe (AMAT Group Homes) Mailing Address: 5515 Plain View Hwy  
City: Dunn State: NC Zip: 28334 Contact # 910-922-9583 Email: amatpek@gmail.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_  
Address: 735 W Strickland Rd 1537-52-8711  
4115 1312

Deed Book Page 4115 1312

PROPOSED USE: Between ages 18 up (18-100)  
Multi-Family Dwelling No Units: \_\_\_\_\_ No. Bedrooms/Unit: 6 adults, ambulatory, mental illness

Business Sq. Ft. Retail Space: 1685 Type: Adult Home # Employees: 1 Hours of Operation: 24/7 Days a week

Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Industry Sq. Ft.: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_

Accessory/ Addition/ Other (Size x \_\_\_\_\_) Use \_\_\_\_\_

Water Supply: \_\_\_\_\_ County: \_\_\_\_\_ Existing Well  New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank  County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Comments:

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided

[Signature] \_\_\_\_\_ 7/17/2023  
Signature of Owner or Owner's Agent Date

\*\*This application expires 5 months from the initial date if permits have not been issued\*\*  
RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*  
\*This application expires 6 months from the initial date if permits have not been issued\*

strong roots · new growth



Matthew S. Willis Register of Deeds

Harnett County, NC

Electronically Recorded

06/08/2023 12:19:04 PM

NC Rev Stamp: \$689.00

Book: 4195 Page: 1312 - 1314 (3) Fee: \$26.00

Instrument Number: 2023009129

HARNETT COUNTY TAX ID #

021537 0123 15

021537 0123 22

06-08-2023 BY: SM

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$689.00

Parcel No.: 021537 0123 15 & 021537 0123 22

Mail after recording to Tart Law Group, P.A., 700 West Broad Street, Dunn, NC 28334

This instrument was prepared by Lee L. Tart Malone, Attorney at Law, 700 West Broad Street, Dunn NC 28334

Brief Description for the index

Lot 10, Map Book 2023, Page 120 and Lot Number 18, Map Book 2023, Page 133, Harnett County Registry

THIS DEED made this the 24th day of May, 2023 by and between

### GRANTOR

Terrah Strickland Smalling a/k/a Jenna Strickland and husband, Henry E. Smalling

Mailing Address: 1796 Huntsman Drive, Aiken, SC 29803

### GRANTEE

AMAT Group Homes LLC, a North Carolina Limited Liability Company

Mailing Address: 5515 Plainview Highway, Dunn, NC 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

#### TRACT ONE:

Being all of Lot 10A, according to Map Number 2023, Page 120, recorded in the Harnett County Registry, entitled "*Minor Subdivision and Recombination For Terrah Strickland Smalling*", Averasboro Township, Harnett County, North Carolina as surveyed by On The Level Land Surveying, PLLC, dated March 1, 2023, incorporated herein by reference, and made a part of this instrument. Said lot consisting of 6.93 acres.

Subject to that certain proposed 60 ft. perpetual easement for the purpose of ingress, egress, regress and the location of public utilities as shown on Map Number 2023, Page 120, and Map Number 2023, Page 133, Harnett County Registry.

Submitted electronically by "Tart Law Group, P.A."  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

**TRACT TWO:**

Being all of Lot 18, according to Map Number 2023, Page 133, recorded in the Harnett County Registry, entitled "Exempt Subdivision For Terrah Strickland Smalling", Averasboro Township, Harnett County, North Carolina as surveyed by On The Level Land Surveying, PLLC, dated March 1, 2023, incorporated herein by reference, and made a part of this instrument. Said lot consisting of 10.27 acres.

A proposed 60 ft. perpetual easement is being conveyed to the Grantee for the purpose of ingress, egress, regress and the location of public utilities is hereby granted for the use and benefit of the aforesaid two tracts of land. Said easement being more particularly described according to a map and survey entitled "Minor Subdivision and Recombination For Terrah Strickland Smalling", dated March 1, 2023, as surveyed by On The Level Land Surveying, PLLC and recorded in Map Book 2023, Page 120, Harnett County Registry, incorporated herein by reference.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 566, Page 197, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2023, Page 120 and Map Book 2023, Page 133, Harnett County Registry.

**THIS NOT THE PRIMARY RESIDENCE OF THE GRANTOR.**

TO HAVE AND TO HOLD in the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. General utility easements for phone and power purposes.
2. Roadways, and rights-of-way of record and those visible by inspection of the premises.
3. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
4. Ad valorem taxes for the year 2023 and subsequent years, not yet due and payable.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals, the day and year first above written.

Terrah Strickland Smalling (SEAL)  
Terrah Strickland Smalling a/k/a  
Jenna Strickland

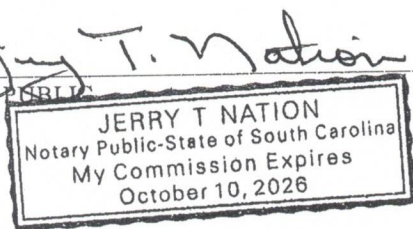
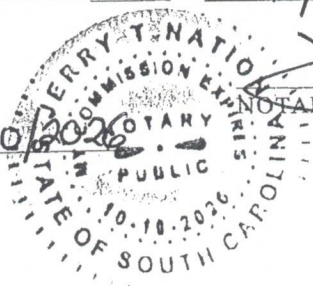
Henry E. Smalling (SEAL)  
Henry E. Smalling

STATE OF South Carolina  
COUNTY OF Aiken

I, Jerry T. Nation a Notary Public, do hereby certify that Terrah Strickland Smalling a/k/a Jenna Smalling, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 31<sup>st</sup> of May, 2023.

MY COMMISSION EXPIRES: 10/10/2026



STATE OF South Carolina  
COUNTY OF Aiken

I, Jerry T. Nation, a Notary Public, do hereby certify that Henry E. Smalling, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 31<sup>st</sup> of May, 2023.

MY COMMISSION EXPIRES: 10/10/2026

Jerry T. Nation  
NOTARY PUBLIC

JERRY T NATION  
Notary Public-State of South Carolina  
My Commission Expires  
October 10, 2026

