

Application # _____
Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Marcus Meadows Address: 83 Fox Trot Ln.

City: Angier State: NC Zip: 27501 Daytime Phone: (919) 561-9133

Landowner Information (To be completed by landowner, if different than above)

Name: DARYL/AMY MEADOWS Address: 87 FOX TROT LN

City: ANGIER State: NC Zip: 27501 Daytime Phone: 910-514-8481

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: David Eatmon

Phone: 252-230-0819 Address: 205 Bunn Rd.

City: Reno State: NC Zip: 27542

State Lic# 3552 Email: eatmonmh@qol.com

B. **Electrical Contractor** Company Name: Nick Outlaw

Phone: 919 222-0125 Address: 102 Joy Dr

City: LaGrange State: NC Zip: 28851

State Lic# 26796 Email: nickoutlawelectrical@live.com

C. **Mechanical Contractor** Company Name: Kennedy's Heating & Air

Phone: 910 430-0546 Address: 174 River Winding Rd.

City: Jacksonville State: NC Zip: 28540

State Lic# 33327 Email: Kennedysheatingandair@gmail.com

D. **Plumbing Contractor** Company Name: MPH

Phone: 919 658-5170 Address: 3510 Summerlins Crossroads

City: Mid Olive State: NC Zip: 28365

State Lic# 24198 Email: maxph26@gmail.com

Part III - Manufactured Home Information

Model Year: 2024 Size: 16 X 76 Complete & follow zoning criteria sheet

Park Name: NA Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]
Signature of Home Owner or Agent

2/26/24
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

Goldsboro Homes, LLC
 4112 Highway 70 East
 Goldsboro, NC 27534
 (919)778-5477 - Fax: (919)778-5448
 sales@goldsborohomes.com

BUYER(S) Marcus Meadows		HOME PHONE (919) 561-8133		CELL PHONE		DATE 10/25/23	
ADDRESS 87 Fox Trot Lane		CITY Angier		STATE NC		ZIP 27501	
DELIVERY ADDRESS 83 Fox Trot Lane		CITY Angier		STATE NC		ZIP 27501	
MAKE Clayton Epic		MODEL Mariner		YEAR 2024	BEDROOMS 3	FLOOR SIZE L 76 W 16	HITCH SIZE L 80 W 16
SERIAL NUMBER CBG057672NCAC		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR		PROPOSED DELIVERY DATE	
SALESPERSON Jessica Grady Weisiger		STOCK NUMBER 12		KEY NUMBERS			
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT			\$ 85,000.00
CEILING				OPTIONAL EQUIPMENT			0.00
EXTERIOR							
FLOORS							
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.				SUB-TOTAL			\$ 85,000.00
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				SALES TAX			2,019.00
Goldsboro Homes will contract the following for the customer: \$				NON-TAXABLE ITEMS			4,500.00
**Delivery & set of home include pull, level, block, & anchor				VARIOUS FEES AND INSURANCE			
**Plumb home from water and sewer sources not to exceed 60' water line and 10' sewer line				CASH PURCHASE PRICE			\$ 91,519.00
**Install 200-amp panel and wire to home not to exceed 35'				TRADE-IN ALLOWANCE	\$		
**Install 14 seer heat pump				LESS BALANCE DUE on above	\$	0.00	
**Vinyl skirting up to 36" height				NET ALLOWANCE	\$	0.00	
**Vapor barrier				CASH DOWN PAYMENT	\$	5,011.00	
**Building and trade permits				CASH AS AGREED	\$		
**backfill				LESS TOTAL CREDITS			\$ -5,011.00
**Wood steps to pass code				SUB-TOTAL			\$ 86,508.00
				SALES TAX (If Not Included Above)			
				Unpaid Balance of Cash Sale Price			\$ 86,508.00
				Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.			
Customer is responsible for zoning & septic permit, septic tank, water source and lot prep				ESTIMATED RATE OF FINANCING _____ %			
				NUMBER OF YEARS _____			
				ESTIMATED MONTHLY PAYMENTS \$ _____			
Sale of home does not include wheels, axles, tires, rims				THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.			
				BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.			
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00				I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.			
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE							
DESCRIPTION OF TRADE-IN NA		YEAR	SIZE x				
MAKE		MODEL	BEDROOMS				
TITLE NO.		SERIAL NO.	COLOR				
AMOUNT OWING \$	TO WHOM						
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER							
Goldsboro Homes, LLC Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				DEALER			
By <u>Sandra Grady</u> Approved				SIGNED X <u>[Signature]</u> BUYER			
				SOCIAL SECURITY NO. _____ / _____ / _____			
				SIGNED X _____ BUYER			
				SOCIAL SECURITY NO. _____ / _____ / _____			

App# BRES 2307-0061
SR 1547
Carson Gregory, Ad

Harnett County Department of Public Health Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Marcus & Amy Meadows
NEW REPAIR EXPANSION
Type of Structure: MFH Double wide 16x76
Proposed Wastewater System Type: 25% REDUCTION
Projected Daily Flow: 360 GPD
Number of bedrooms: 3 Number of Occupants: 6 max
Basement Yes No
Pump Required: Yes No May be required based on final location and elevations of facilities
Type of Water Supply: Community Public Well Distance from well _____ feet
Permit conditions: _____

PROPERTY LOCATION: 83 Fox Trot Ln, Angier, NC, 27501
SUBDIVISION _____ LOT # 4

Site Improvements required prior to Construction Authorization Issuance: _____

Permit valid for: Five years
 No expiration

Authorized State Agent: James E. Marshall Date: 8-10-23 SEE ATTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization (Required for Building Permit)

The construction and installation requirements of Rules 1950, 1952, 1954, 1955, 1956, 1957, 1958, and 1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Marcus & Amy Meadows PROPERTY LOCATION: 83 Fox Trot Ln, Angier, NC, 27501
SUBDIVISION _____ LOT # 4
Facility Type: MFH Double wide 16x76 New Expansion Repair
Basement? Yes No Basement Fixtures? Yes No
Type of Wastewater System** 25% REDUCTION (Initial) Wastewater Flow: 360 GPD
(See note below, if applicable)

Installation Requirements/Conditions

Septic Tank Size 1000 gallons
Pump Tank Size _____ gallons

Number of trenches 1
Exact length of each trench 360 feet
Trenches shall be installed on contour at a
Maximum Trench Depth of: 18 inches
(Trench bottoms shall be level to +1-1/4"
in all directions)

Trench Spacing: 9 Feet on Center
Soil Cover: 6 inches
(Maximum soil cover shall not exceed
36" above the trench bottom)

Pump Requirements: _____ ft. TDH vs. _____ GPM

Aggregate Depth: 6 inches below pipe
2 inches above pipe
12 inches total

WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: James E. Marshall Date: 8-10-23
Construction Authorization Expiration Date: 8-10-28

Application # BRES 2307-0061

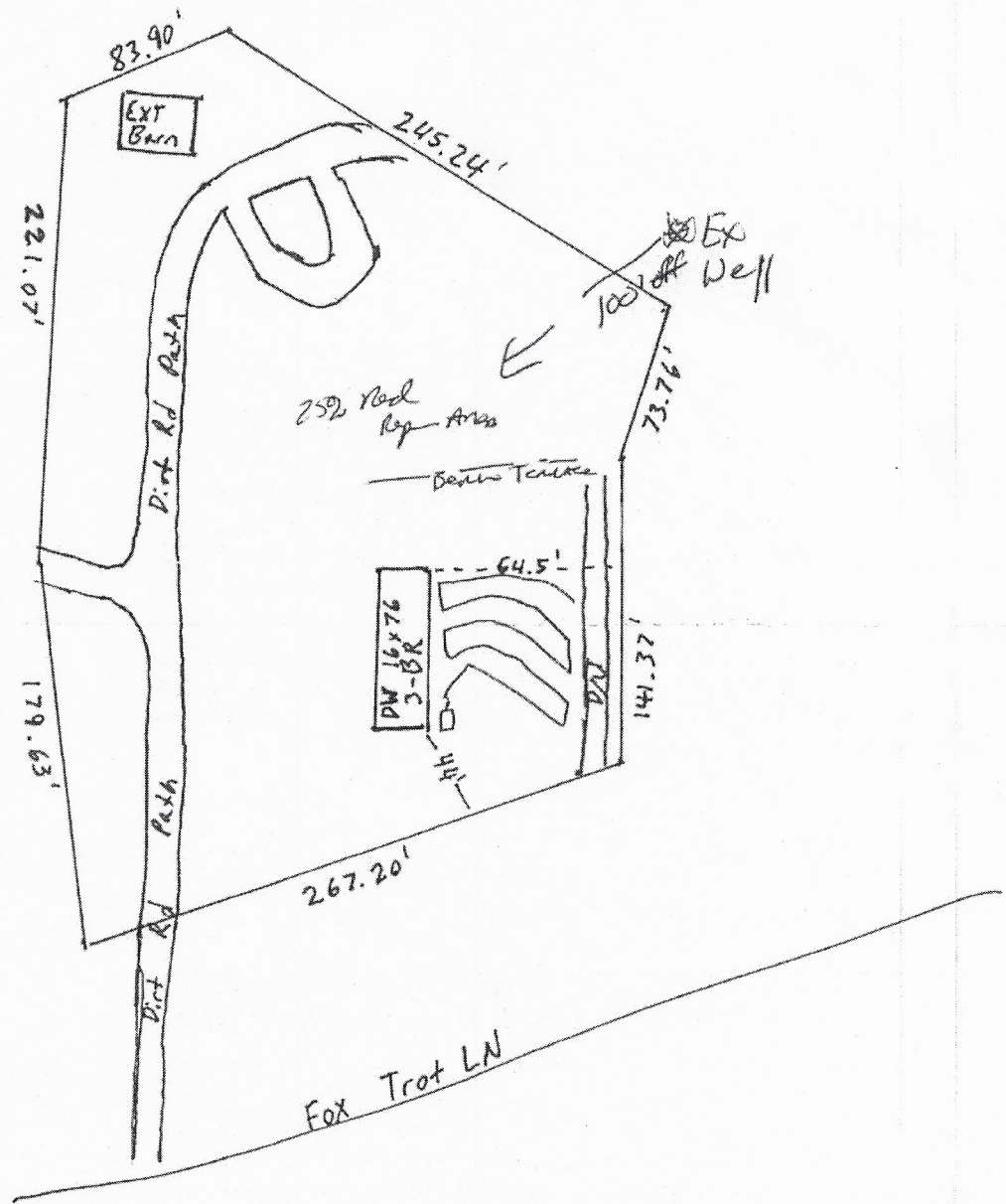
SR, 1547
Carson Gregory Rd

Harnett County Department of Public Health Site Sketch

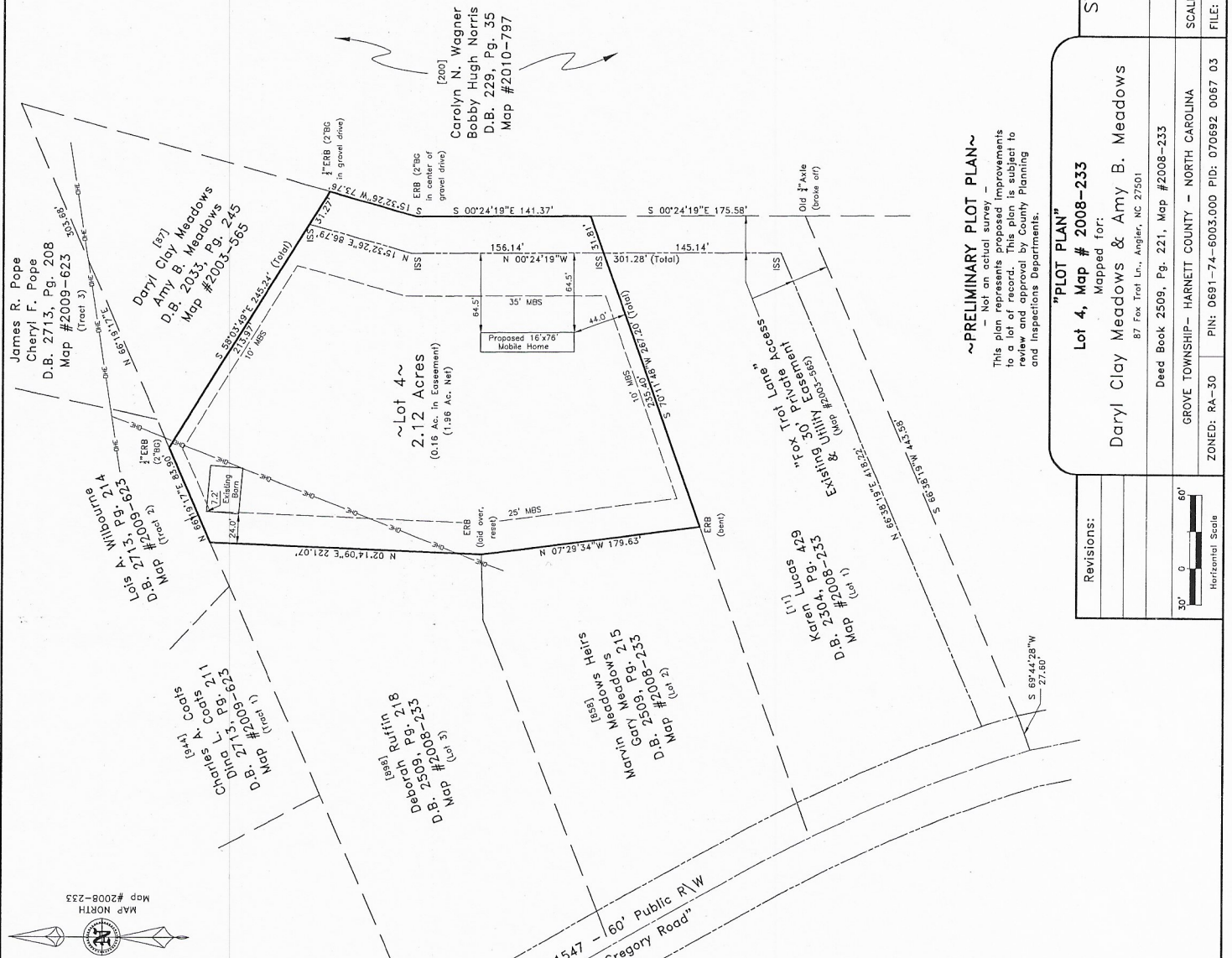
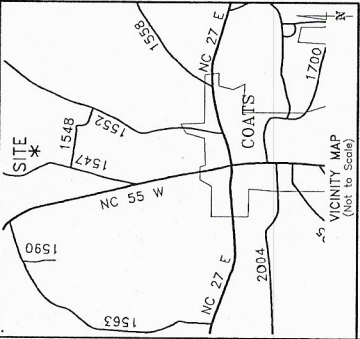
Property Location: 83 Fox Trot LN, Angier, NC, 27501

Issued To: Marcus & Amy Meadows Subdivision _____ Lot # 4

Authorized State Agent: [Signature] Date: 8-10-23



This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.



- SYMBOLS & ABBREVIATIONS:**
- PIP/ES... Existing Iron Pipe or Stake
 - ERB... Existing Rebar, Stake
 - ERRS... Existing Rail Road Spike
 - MN... Existing Marker—Karlson Nail
 - CS... Existing Cotton Picker Spindle
 - BEM... Existing Concrete Monument
 - AS/B... Above/Below Ground Surface
 - C... Control Point
 - OGNTR... Control Point Grid Coordinates
 - O... Iron Stake Set (#4 rebar)
 - MNS... Magnetic Nail Set
 - F... Fire Hydrant
 - P... Power Pole
 - OHE... Overhead Electric Lines
 - C/L... Land Hook (Property combined)
 - R/W... Right-of-Way
 - D.B... Deed Book
 - M.B/P... Plat Book / Plat Cabinet
 - NC PIN... Parcel Identifier Number
 - AC... Acres (Area of property)
 - SF... Square Feet
 - [123]... House Address

SURVEY NOTES:

- Iron Stakes (3/8" Re-bar) set at all new property corners unless labeled otherwise.
- Areas determined by coordinate method.
- All distances & dimensions are horizontal.
- No NC Geodetic Survey monuments located; such control monuments were found within 2,000 feet of the subject property unless otherwise noted.
- This survey is based upon the references shown as taken from County GIS records. No title search was conducted for this survey. A complete title search for this survey should be conducted by the owner, title company, or other providers prior to this survey. Call NC 811 prior to any excavation to locate any underground utilities.
- Features were not delineated for this survey.

- LINE LEGEND:**
- Subject Boundary Surveyed
 - - - Subject Boundary Not Surveyed
 - Adjacent Property Lines
 - Center of Right-of-Way
 - Easement Lines
 - Minimum Building Setback
 - Overhead Electric Lines

FEMA FLOOD HAZARD STATEMENT
 The subject property shown on this plot is not in a Special Flood Hazard Area (Minimal Flood Risk) Area as shown on FIRM Number: 3720568000J
 Effective date: 10/5/2005

Harnett County
 Minimum Building
 Setback Requirements
 RA-20R, RA-20M,
 RA-30 & RA-40
 FRONT: 35' from R/W
 REAR: 25'
 SIDE: 10'
 CORNER LOT SIDE: 20'
 MAXIMUM HEIGHT: 35'

Carolyn N. Wagner
 Bobby Hugh Norris
 D.B. 229, Pg. 35
 Map #2010-797

~PRELIMINARY PLOT PLAN~
 Not an actual survey.
 This plan shows proposed improvements to a lot of record. This plan is subject to review and approval by County Planning and Inspections Departments.

"PLOT PLAN"
 Lot 4, Map # 2008-233
 Mapped for:
 Daryl Clay Meadows & Amy B. Meadows
 87 Fox Trot Ln., Angler, NC 27501

Deed Book 2509, Pg. 221, Map #2008-233

GROVE TOWNSHIP— HARNETT COUNTY — NORTH CAROLINA

ZONED: RA-30 PIN: 0691-74-6003.000 PID: 070692 0067 03

Revisions:

Scale: 1" = 60'

Horizontal Scale

DATE: JULY 18, 2023

SURVEYED BY: REG

DRAWN BY: REG

FILE: \0691\230713ME.dwg (PlotPlan)

STREAMLINE LAND SURVEYING, Inc.
 NC FIRM C-1898
 870 NC 55 W, Coats, N.C. 27521
 Phone: 910-897-7715