



# BUILDING RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

**BRES2307-0060**

|                                            |                                                      |                                    |
|--------------------------------------------|------------------------------------------------------|------------------------------------|
| <b>JOB ADDRESS:</b> 975 CHRISTIAN LIGHT RD | <b>PERMIT SUBTYPE:</b> MFH SINGLE WIDE               | <b>PARCEL NO:</b> 0642-52-8249.000 |
| <b>DESCRIPTION:</b> 14x56 SWMH             | <b>DATE ISSUED:</b> 8/16/2023                        | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                          | <b>ZONING DISTRICT:</b> RA-30 - 29.82 acres (100.0%) |                                    |

|                                                                                                                    |                                                                          |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>APPLICANT:</b> Campbell Kim<br>3660 Neills Creek Rd Lillington, NC 27546                                        | <b>PHONE:</b> (910)694-8011<br><b>EMAIL:</b> kim.campbell82368@gmail.com |
| <b>CONTRACTOR:</b> STATE MOBILE HOME MOVERS<br>1085 A AQUILLA RD BENSON, NC 27504                                  | <b>PHONE:</b> (910)894-8038<br><b>EMAIL:</b>                             |
| <b>OWNER:</b> BARNES JULIA PAULINE<br>975 CHRISTIAN LIGHT RD FUQUAY-VARINA, NC 27526 WILLOW SPRINGS, NC 27592-0000 | <b>PHONE:</b><br><b>EMAIL:</b>                                           |

## REQUIRED INSPECTIONS

| INSPECTION TYPE         | APPROVAL | DATE | COMMENTS |
|-------------------------|----------|------|----------|
| ADDRESS                 |          |      |          |
| FOOTING                 |          |      |          |
| MH FOUND/MARRIAGE WALL  |          |      |          |
| SEWER CONNECTION        |          |      |          |
| WATER CONNECTION        |          |      |          |
| ZONING                  |          |      |          |
| ENVIR OPERATIONS PERMIT |          |      |          |
| MFH FINAL**             |          |      |          |