

14. The planting of shrubs and trees is encouraged; however, all plantings become the property of the landlord when the tenant leaves the park.
15. Tenants shall underpin their mobile homes within sixty (60) days. Only vinyl underpinning may be used.
16. The pond on the southwest side of the park is not a part of the park. The owner of this pond or the landlords of the park will not be responsible for any accidents that might occur in or near the water.
17. The landlord reserves the right to make regular inspections of the tenant's lot, to check for compliance with this agreement and for general purposes of health, safety, and lot maintenance. The landlord shall have the right of entry onto the tenant's lot for this purpose.
18. Tenants will have no loud or boisterous parties on the premises. Everyone is expected to be considerate of the surrounding neighbors and keep noise level from radios, televisions, etc. to a moderate level. Harassment of any other tenants will not be tolerated.
19. The tenant will give the landlord a thirty (30) day notice before moving from the park. The landlord will give the tenant a thirty (30) day notice by certified mail, when the lease is being terminated.
20. Tenants will restore their lots to a presentable condition within five (5) days after vacating said lot. If the landlord has to clean up the lot, part or all of the deposit will be withheld for this service.

The tenant agrees and states by his signature that he/she fully understands and will abide by all parts of this rental agreement. Any breach of the terms of this lease will give the landlord the right to terminate the rental agreement. The tenant will be notified and given thirty (30) days to vacate the premises.

The tenant agrees to pay the landlords' court costs and any legal fees that are incurred in representation on any matters caused by the tenant's default.

ROBERTO MARTINEZ
Name of Applicant (Printed)

Name of Co-Applicant (Printed)

Roberto Martinez
Signature of Applicant

Signature of Co-Applicant

Applicants Mailing Address

(City/State/Zip Code)

Signed this 23rd day of July, 2023.
(day) (month) (year)

Park Owners Signature: L. Cadman

cell: 910-890-6952