

Application # BRES2307-0030

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Parkev Tomassin Address: 149 W Park Ln
City: Sanford State: NC Zip: 27332 Daytime Phone: 919-842-0364

Landowner Information (To be completed by landowner, if different than above)

Name: EJ Womack Enterprises Address: PO Box 2909
City: Sanford State: NC Zip: 27330 Daytime Phone: (919-775-3600)

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Raven Rock mH Movers
Phone: 919-775-3600 Address: 1947 S Harner Blvd
City: Sanford State: NC Zip: 27330
State Lic# 3400 Email: N/A

B. **Electrical Contractor** Company Name: Vance Gust
Phone: 919-356-2225 Address: 6401 Reeves Dr
City: Sanford State: NC Zip: 27330
State Lic# 32452 Email: N/A

C. **Mechanical Contractor** Company Name: Tin Shop
Phone: 919-708-8340 Address: 3489 Edwards Rd
City: Sanford State: NC Zip: 27332
State Lic# 22513 Email: _____

D. **Plumbing Contractor** Company Name: Thomas Plumbing + Repairs
Phone: 919-449-8300 Address: 841 McArthur Rd
City: Broadway State: NC Zip: 27505
State Lic# 12286 Email: N/A

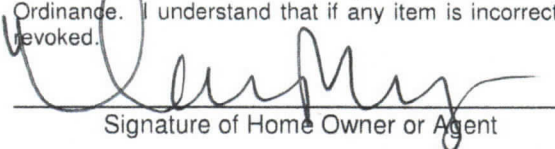
Part III - Manufactured Home Information

Model Year: 2023 Size: 28-X-44

Complete & follow zoning criteria sheet

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.


Signature of Home Owner or Agent

8/23/23
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Homer Blvd

Sanford NC 27330

919-775-3600 Fax 919-775-7533

| | | | |
|---|------------------|---|------------------------------------|
| BUYER(S) <u>Parker Tomassini</u> | | PHONE <u>919-842-0364</u> | DATE <u>7/24/23</u> |
| ADDRESS <u>149 W Park Ln Sanford NC 27332</u> | | SALESPERSON <u>Chris</u> | |
| DELIVERY ADDRESS <u>211 Pine Oak Cameron NC 28326</u> | | | |
| MAKE & MODEL <u>Clayton 2844</u> | YEAR <u>2023</u> | BEDROOMS <u>3</u> | FLOOR SIZE <u>44 W 28 L 48 W 8</u> |
| SERIAL NUMBER <u>TBD</u> | COLOR | PROPOSED DELIVERY DATE | STOCK NUMBER |
| <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED | | KEY NUMBERS | |
| LOCATION | R-VALUE | THICKNESS | TYPE OF INSULATION |
| CEILING | | | |
| EXTERIOR | | | |
| FLOORS | | | |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16. | | | |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | BASE PRICE OF UNIT <u>\$147,100.00</u> | |
| <u>Del. & Set of Trim to C&C's</u> <u>Water tap & line</u> <u>Septic</u> <u>Driveway</u> <u>Brick foundation</u> <u>Heat pump</u> <u>Plumbing Hook up</u> <u>Electrical Hook up</u> <u>2 sets of std. steps</u> <u>Permits</u> <u>Lot on Pine Oak</u> <u>Backfilling</u> <u>Sales tax INC</u> <u>(Closing Cost & all fees)</u> <u>upto \$10,000</u> <u>(Tires & Axles to be returned to the factory)</u> <u>Footers</u> <u>eng letter</u> <u>Termites</u> | | OPTIONAL EQUIPMENT <u>INC</u> | |
| | | SUB-TOTAL <u>\$147,100.00</u> | |
| | | SALES TAX <u>INC</u> | |
| | | NON-TAXABLE ITEMS | |
| | | VARIOUS FEES AND INSURANCE | |
| | | CASH PURCHASE PRICE <u>\$147,100.00</u> | |
| | | TRADE-IN ALLOWANCE \$ | |
| | | LESS BAL. DUE on above \$ | |
| | | NET ALLOWANCE \$ | |
| | | CASH DOWN PAYMENT \$ | |
| CASH AS AGREED \$ | | | |
| LESS TOTAL CREDITS \$ | | | |
| SUB-TOTAL \$ | | | |
| SALES TAX (If Not Included Above) | | | |
| Unpaid Balance of Cash Sale Price \$ <u>5</u> | | | |
| <p>Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.</p> | | | |
| ESTIMATED RATE OF FINANCING _____ % | | | |
| NUMBER OF YEARS _____ | | | |
| ESTIMATED MONTHLY PAYMENTS \$ _____ | | | |
| <p>THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.</p> <p>BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.</p> | | | |
| <p>I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.</p> | | | |
| BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ | | | |
| NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE. | | | |
| DESCRIPTION OF TRADE-IN | YEAR | SIZE | |
| MAKE | MODEL | BEDROOMS | |
| TITLE NO. | SERIAL NO. | COLOR | |
| AMOUNT OWING TO WHOM | | | |
| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER | | | |
| EJ Womack Enterprises Inc DBA Country Fair Homes | | SIGNED X _____ BUYER | |
| Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent | | SOCIAL SECURITY NO. _____ / _____ / _____ | |
| Approved By <u>[Signature]</u> | | SIGNED X _____ BUYER | |
| | | SOCIAL SECURITY NO. _____ / _____ / _____ | |