

QUANTITY: 1
 ADDRESS: 149 W. Park Ln, Sanford, NC 27332
 DELIVERY ADDRESS: Lot 35 Oak St, Cameron 28320
 MAKE & MODEL: Champion 2844
 YEAR: 2003
 H.P. & SIZE: 44 25 48 25
 STOCK NUMBER: 919-842-0364
 DATE: 6-22-27
 SALES PERSON: Chris

LOCATION: CEILING
 EXTERIOR: EXTERIOR
 FLOORS: FLOORS
 THIS INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16
 OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES: DOOR & SET, BRICK, HEAT RAMP, WATER PUMP, PLUMBING, ELECTRICAL, 2 SETS OF STD. STEPS, FEEDERS, SHEERWELL, FAN, SADDLE UP DO (\$4500), JACK PILL, WOOD BENT, TERNITE TREATMENT, 2-10 W/STAIRS, ENGINEER LETTER, SALES JET, CLOSING COST & ALL PREPAYS, TIES & AXLES TO BE RETURNED TO THE FACTORY

BASE PRICE OF UNIT: \$12,725.00
 OPTIONAL EQUIPMENT: LAND, INC \$2,500.00
 SUB-TOTAL: \$15,225.00
 SALES TAX: INC

NON-TAKABLE ITEMS: N/A
 VARIOUS FEES AND INSURANCE: N/A
 CASH PURCHASE PRICE: \$15,025.00
 TRADE-IN ALLOWANCE: \$500.00
 LESS BAL. DUE ON CASH: \$500.00
 NET ALLOWANCE: \$500.00
 DASH DOWN PAYMENT: \$500.00
 CASH AS AGREED: \$500.00
 LESS TOTAL CREDITS: \$500.00
 SUB-TOTAL: \$15,225.00

FINANCIAL BALANCE AT CASH SALE PRICE: \$14,525.00
 Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signature. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the financing as described has been voluntarily; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING: %
 NUMBER OF YEARS:
 ESTIMATED MONTHLY PAYMENTS: \$

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR IMPLICATION, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.
 BUYER(S) ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT. I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING, IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS

NOTES: VARIOUS FINANCIAL CONDITIONS AND OPTIONS ON OPTIONAL EQUIPMENT
 BALANCE CARRIED TO OPTIONAL EQUIPMENT
 MAKE: MAKE
 MODEL: MODEL
 SERIAL NO: SERIAL NO
 TITLE NO: TITLE NO
 AMOUNT OWING TO WHOM: AMOUNT OWING TO WHOM
 ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER

APPROVED BY: [Signature]
 BUYER: Parker Tomassin
 104-88-0530

WOMACK ENTERPRISES INC DBA COUNTRY FAIR HOMES
 1947 S HOMER BLVD
 SANFORD NC 27330
 919-776-2600 FAX 919-775-7633