

HTE# 12-5-28489 RR
12-5-2899R -garage

Harnett County Department of Public Health Improvement Permit

27488

A building permit cannot be issued with only an Improvement Permit

PROPERTY LOCATION: Hillman Grove Rd

ISSUED TO: James Adam + Juliana Rocha Myers SUBDIVISION RH Positive LOT # 2A

NEW REPAIR EXPANSION

Site Improvements required prior to Construction Authorization Issuance:

Type of Structure: SFD 32x56

Proposed Wastewater System Type: Conventional

Projected Daily Flow: 360+100 GPD

Number of bedrooms: 3 Number of Occupants: 6 max

Basement Yes No

Pump Required: Yes No May be required based on final location and elevations of facilities

Type of Water Supply: Community Public Well Distance from well 100 feet

Permit valid for: Five years

Permit conditions: _____ No expiration

Authorized State Agent: Bryan McSwain RCHS Date: 6/28/2013 SEE ATTACHED SITE SKETCH

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: James Adam + Juliana Rocha Myers PROPERTY LOCATION: Hillman Grove Rd
SUBDIVISION RH Positive LOT # 2A

Facility Type: SFD New Expansion Repair

Basement? Yes No Basement Fixtures? Yes No

Type of Wastewater System** Conventional (Initial) Wastewater Flow: 460 GPD

(See note below, if applicable) shallow at grade conventional (Repair)

Installation Requirements/Conditions	Number of trenches <u>3</u>	
Septic Tank Size <u>1000</u> gallons	Exact length of each trench <u>135</u> feet	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size _____ gallons	Trenches shall be installed on contour at a	Soil Cover: <u>6</u> inches
	Maximum Trench Depth of: <u>18</u> inches	(Maximum soil cover shall not exceed
	(Trench bottoms shall be level to +/-1/4"	36" above the trench bottom)
	in all directions)	

Pump Requirements: _____ ft. TDH vs. _____ GPM
Aggregate Depth: 6 inches below pipe
2 inches above pipe
12 inches total

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: Bryan McSwain RCHS Date: 6/28/2013
Construction Authorization Expiration Date: 6/28/2018

HTE# 12-5-28489 RR

Permit # 27488

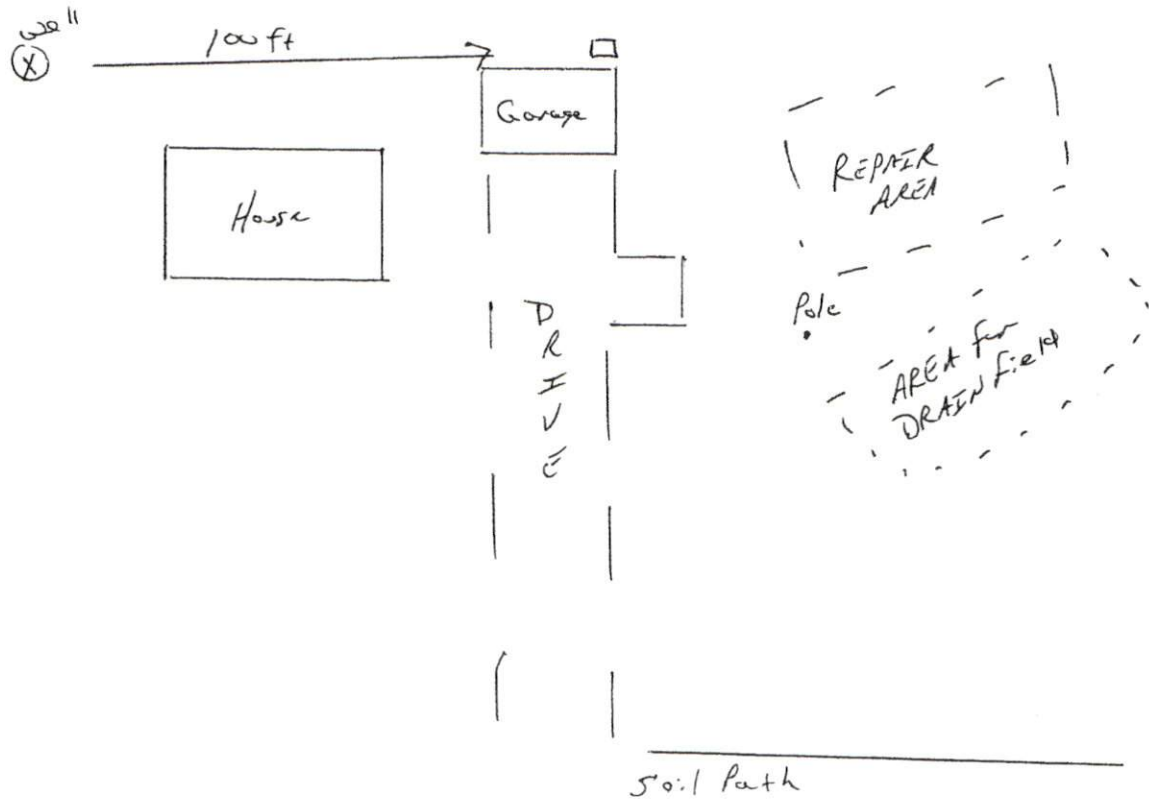
12-5-28490R
garage

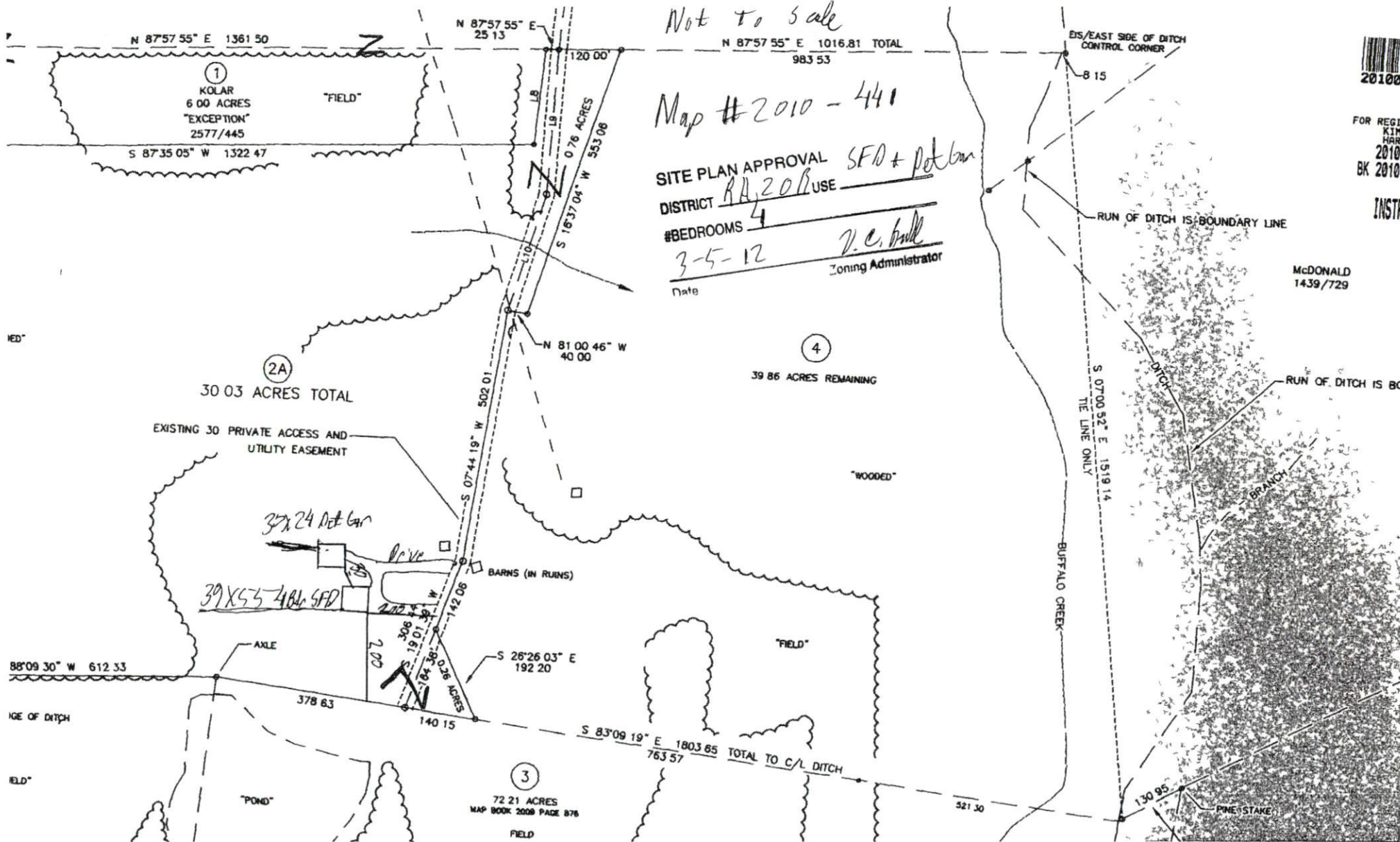
Harnett County Department of Public Health Site Sketch

PROPERTY LOCATOR: Hillman Grove Rd

ISSUED TO: James Adant Juliana Locke Myers SUBDIVISION Rt Positive LOT # 2A

Authorized State Agent: Gregg M. Lewis RCHS Date: 6/28/2023





Not to scale

Map # 2010 - 441

SITE PLAN APPROVAL SFD + Det Car
 DISTRICT RA, ZOR USE
 #BEDROOMS 4
 3-5-12
 Date
 V.C. Bull
 Zoning Administrator



FOR REGISTRATION
 KIM HARRIS
 2010
 BK 2010

INSTR

McDONALD
 1439/729

N 87°57'55" E 1361.50

①
 KOLAR
 6.00 ACRES
 "EXCEPTION"
 2577/445

S 87°35'05" W 1322.47

N 87°57'55" E 251.3

N 87°57'55" E 1016.81 TOTAL
 983.53

0.76 ACRES
 S 16°37'04" W 553.06

ES/EAST SIDE OF DITCH
 CONTROL CORNER

8.15

RUN OF DITCH IS BOUNDARY LINE

②A
 30.03 ACRES TOTAL

EXISTING 30' PRIVATE ACCESS AND
 UTILITY EASEMENT

④
 39.86 ACRES REMAINING

S 07°00'52" E 1519.14
 THE LINE ONLY

RUN OF DITCH IS BOUNDARY LINE

35' x 24' Det Car

39' x 55' 484' SFD

N 81°00'46" W 40.00

"WOODED"

BUFFALO CREEK

S 07°44'19" W 502.01

BARN (IN RUNS)

88°09'30" W 612.33

AXLE

S 26°26'03" E 192.20

"FIELD"

378.63

308
 19.01
 38

142.06

③
 72.21 ACRES
 MAP BOOK 2008 PAGE 878
 FIELD

S 83°09'19" E 1803.65 TOTAL TO C/L DITCH
 763.57

521.30

130.95

PINE STAKE

"POND"