

VICINITY MAP
Not to Scale

FEMA FLOOD HAZARD STATEMENT
Lots shown on this plat are not located within the FEMA Flood Hazard "Zone AE" as shown on FEMA map No. 3720064500J Effective Date: 10/03/06

Harnett County
Minimum Building
Setback Requirements
RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W
REAR: 25'
SIDE: 10'
CORNER LOT SIDE: 20'

Note
Property surveyed hereon is located in Watershed District IV, Protected

- LEGEND:
- Lines Surveyed
 - - - Lines Not Surveyed
 - - - Tie or Adjoining Lines
 - - - Right of Way Lines
 - EIP/EIS Existing Iron Pipe or Stake
 - ECM Existing Concrete Monument
 - EPK Existing P.K. Nail
 - PKS P.K. Nail Set
 - EMN Existing MAG Nail
 - MNS MAG Nail Set
 - ISS Iron Stake Set
 - CSS Cotton Spindle Set
 - ECS Existing Cotton Spindle
 - RRS Railroad Spike
 - ELS Existing Lightwood Stake
 - PP Power Pole
 - OHE Overhead Electric Lines
 - FH Fire Hydrant
 - TP Telephone Pedestal
 - MH Manhole
 - WM Water Meter
 - Esmt. Easement
 - R/W Right-of-Way
 - C/L Centerline
 - PC Plat Cabinet
 - DB Deed Book
 - PB Plat Book
 - BM Book of Maps
 - PIN Parcel Identifier Number
 - Ac. Acres
 - Sq. Ft. square feet
 - CP Computed Point
 - [] Street Address

N.C.G.S. North Carolina Geodetic Survey
NAD 27 North American Datum of 1927
NAD 83 North American Datum of 1983

- NOTES:
- * Iron Stakes set at all property corners unless noted otherwise.
 - * Areas determined by coordinate method.
 - * All distances/dimensions are Horizontal ground distances unless otherwise indicated.

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book See , Page Ref. , etc.) (other); that the boundaries not surveyed are shown clearly indicated as drawn from information found in references as shown hereon; that the ratio of precision as calculated is 1:10000+; that this plat was prepared in accordance with G.S. 47-30 as amended.
Witness my original signature, registration number and seal this the 31st day of October, A.D. 2022.

Thomas Lester Stancil
Surveyor

L-1512
License Number

I hereby certify that this survey is of another category, such as the combining or recombination of existing parcels, a court ordered survey or other exception to the definition of subdivision.

Thomas Lester Stancil
Thomas Lester Stancil, P.L.S.

State of North Carolina
County of Harnett

I hereby certify that the property shown hereon is exempt from the Harnett County Subdivision regulations and is approved for recording in the Register of Deeds.

Planning Director _____ Date _____

State of North Carolina
County of Harnett

I, _____, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer _____ Date _____

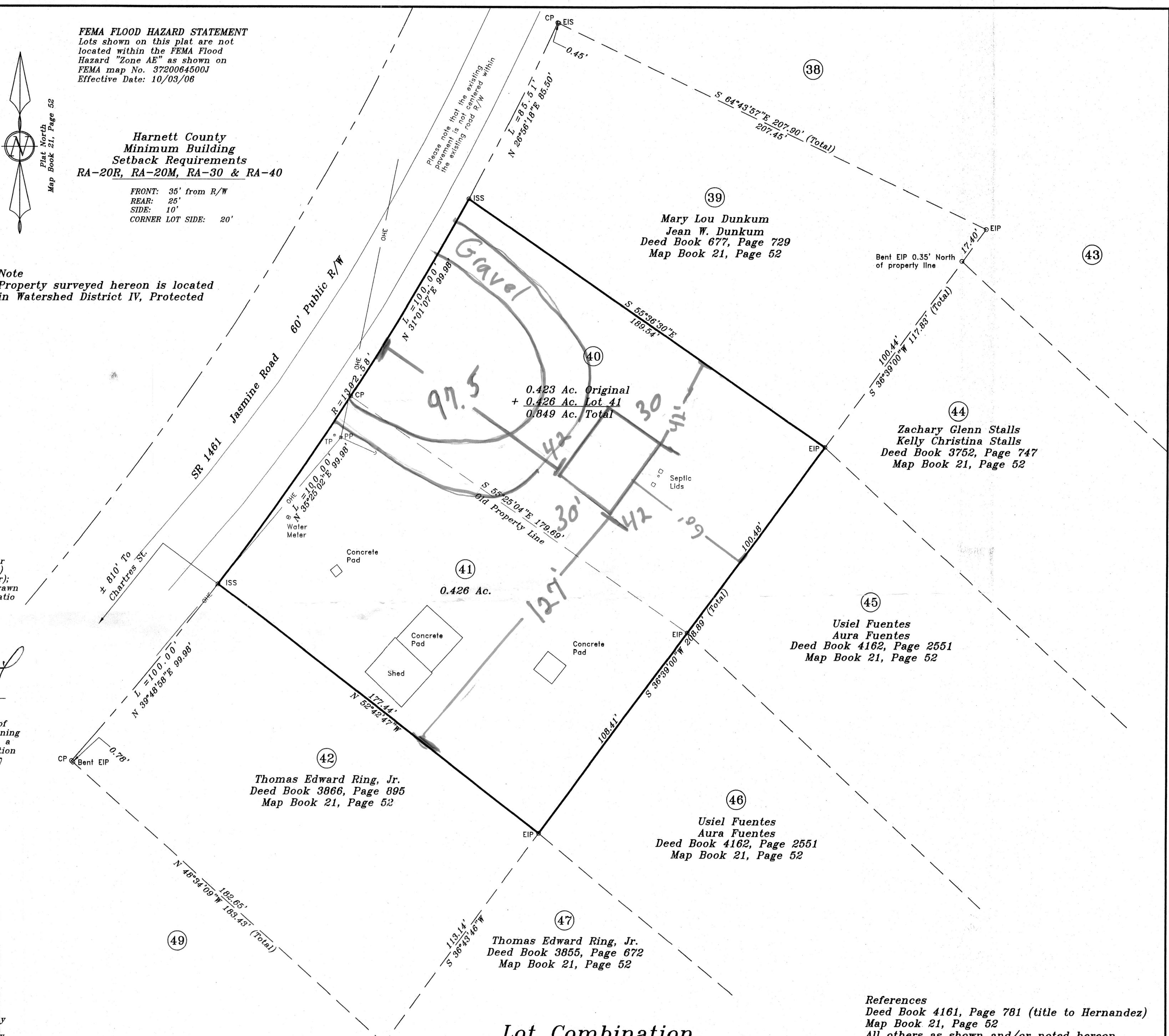
Certificate of Ownership and Dedication

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon, which is located in the subdivision jurisdiction of Harnett County, North Carolina and that I (we) hereby adopt this plan of recombination with my (our) free consent and establish minimum building setback lines as noted.

12-9-2022 *Israel Sanchez Hernandez*
Date Owner

This plat is a representation of a recombination of land, however this plat does not transfer title. It is the owners responsibility to have the appropriate deeds or other documentation recorded at the Register of Deeds to transfer the title.

RECORDED IN HARNETT COUNTY, MAP NUMBER 2022 - _____

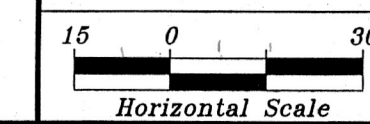


Lot Combination

Owned by, Surveyed and Mapped for:
Israel Sanchez Hernandez
61 Wheat Dr. Angier, NC 27501 919-606-0331

STANCIL & ASSOCIATES,
Professional Land Surveyor, P.A. C-0831
98 East Depot Street, P. O. Box 730, Angier, N.C. 27501
Phone: 919-639-2133 Fax: 919-639-2602

TOWNSHIP: BUCKHORN	COUNTY: HARNETT	DATE: 10-31-2022	SURVEYED BY: SDB	FIELD BOOK LHB1335.cgr
STATE: NORTH CAROLINA	PID: 050613 0127 & 050613 0126	SCALE: 1" = 30'	DRAWN BY: CA/PN	DRAWING FILE NO. LHB-1335
ZONE: RA-30	PIN: 0613-85-2019.000 & 0613-85-2168.000	CHECKED & CLOSURE BY: <i>[Signature]</i>		



References
Deed Book 4161, Page 781 (title to Hernandez)
Map Book 21, Page 52
All others as shown and/or noted hereon