## HTE# 08 - 5 - 19325 Harnett County Department of Public Health

20042

|                        | ···········  | 1  |                              | 20012                           |
|------------------------|--|--|------------------------------|---------------------------------|
| PERMIT # 246           | 05   | Operation Peri                             | mit .                        |                                 |
|                        |  |  |                              | Nitrification Line   Expansion  |
|                        |  |  | SN MYB ATKINS                |                                 |
| Name: (owner) J        | esse Buchanost STACEY STON   |  |                              |                                 |
|                        |  | Registration #                             |                              | 201 //                          |
|                        | ing: Garage Mumber of Bedrooms   |  |                              |                                 |
| Type of Water Supply:  | Community Public Well  | Distance from well                         | feet                         |                                 |
| System Type: 25%       | billibucitor System Type 11  | IGERAY Types V and                         | VI Systems expire in 5 years | i.                              |
| (In accordance with Ta | biltibuction) System Type II able Va) MANSTER  | Owner must contact Health Depar            | tment 6 months prior to exp  | piration for permit renewal.    |
|                        | led in compliance with applicable North Carolina General Statu   | utes, Rules for Sewage Treatment and Dispo |                              |                                 |
| -                      | 231  | 131  |                              | + 6-12-+13-08 INSPECT.          |
|                        |  |  |                              | AO WATERLENK . NO               |
|                        |  |  | 150'                         | Electrical (Alasm + Pump)       |
|                        |  |  | 130                          |                                 |
|                        |  |  |                              |                                 |
|                        |  |  |                              |                                 |
|                        |  |  |                              |                                 |
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|                        |  |  |                              | 1                               |
|                        |  |  |                              |                                 |
|                        |  | )  |                              |                                 |
|                        | ,  | 1 .  |                              |                                 |
|                        | and  |  | Puporar                      |                                 |
|                        | 41.0   | 1  | P66 5011- 1                  |                                 |
|                        |  | 1/2  | 43'                          | , l 28 <sup>5</sup>             |
|                        |  | - 1 1                                      | 400 E                        | <b>€</b> →                      |
| ~ 7                    | 12' sucadens<br>12' sucadens<br>15' sucadens<br>15 |  | 67                           | Satist                          |
|                        | , St   | 2  | h                            |                                 |
|                        | 5 1 25% ROS) REDIETA   | 1 JOHNELLE L                               | w "                          | 111                             |
|                        | 112. BUCONERS  |  | · &                          | 1 sorter                        |
|                        | ,0/1   |  | • ~                          | 1 mater                         |
|                        |  | E T  | <u> </u>                     | 10                              |
| PERMIT CONDITIONS:     | <i>SR. JY</i>  | 48 ATKINS RP                               |                              |                                 |
| l. Performance:        | System shall perform in accordance with Rule .1  | 041  |                              |                                 |
| II. Monitoring:        | As required by Rule .1961.   | 701.                                       |                              |                                 |
| II. Maintenance:       | As required by Rule .1961. Other:  |  |                              |                                 |
|                        | Subsurface system operator required? Yes \( \square\) No   | , $\Box$                                   |                              |                                 |
|                        | If yes, see attached sheet for additional operation  |  | orting.                      |                                 |
| V. Operation:          | •  | '  |                              |                                 |
|                        |  |  |                              |                                 |
| f. Other:              |  |  |                              |                                 |
| ollowing are the speci | fications for the sewage disposal system on the al   | bove captioned property                    |                              |                                 |
| ype of system: 🗆       |  | 5% MEDUCTION Se                            | ptic Tank: 1000              | gallons Pump Tank: 1600 gallons |
| ubsurface              | No. of 42 second exact length  |  | width of                     | depth of                        |
| rainage Field          | ditches Z of each ditch  |  | ditches $3$ fe               | . 70 370                        |
| rench Drain Required:  | Linear feet  |  |                              |                                 |
|                        | C SM   | 1 10ng                                     |                              |                                 |