

Marty Wright Home Sales, Inc.

10201 Andrew Jackson Highway
 Laurel Hill, NC 28351
 (910) 563-9933

BUYER(S) MARLIE & KATHLEEN MATTHEWS PHONE 919-628-5961 DATE 12/30/22
 ADDRESS 619 NEIGHBORS RD., DUNN, NC 28334 SALES PERSON Byron Laban
 DELIVERY ADDRESS 307 TROY PARKER LN., DUNN, NC 28334
 MAKE & MODEL SCOTBILT HOMERUN YEAR 2023 BEDROOMS 5 FLOOR SIZE L 72 W 32 L 76 W 32 STOCK NUMBER
 SERIAL NUMBER 052-000-H-A521323AB NEW USED COLOR _____ PROPOSED DELIVERY DATE _____ KEY NUMBERS _____

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	28		ENERGY STAR
EXTERIOR	11		
FLOORS	22		

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES

1) DIRT PAD	\$ INCLUDED
2) DELIVERY, SETUP, TRIMOUT	
3) BRICK SKIRTING	
4) STEPS x 2	
5) ELECTRICAL & PLUMBING HOOKUPS	
6) HEAT PUMP	

I acknowledge that the dealer may use the funds from my deposit to complete the contract entered into on this purchase agreement; including, but not limited to site, preparation, conducting a title search, the issuance of the permits, etc.

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ _____

BASE PRICE OF UNIT		\$ 173946 00
OPTIONAL EQUIPMENT		
SUB-TOTAL		\$ 173946 00
SALES TAX		4131 22
NON-TAXABLE ITEMS		
VARIOUS FEES AND INSURANCE		
CASH PURCHASE PRICE		178077 22
TRADE-IN ALLOWANCE	\$	
LESS BAL. DUE on above	\$	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT	\$ 25000 00	
CASH AS AGREED	\$	
LESS TOTAL CREDITS		\$ 25000 00
SUB-TOTAL		\$
SALES TAX (If Not Included Above)		
Unpaid Balance of Cash Sale Price		\$ 153077 22

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING _____ %
 NUMBER OF YEARS _____
 ESTIMATED MONTHLY PAYMENTS \$ _____

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.
 BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

All used homes are sold "AS IS" **No Warranty**. Dealer **NOT** responsible for any repairs for any reason (For example but **not** limited to the following: leaks, mold, mildew, water damage, structural damage, roof repairs, plumbing, electrical, etc.). Buyer understands **completely** that the Dealer is **NOT** responsible for any repairs or damages to my **Used** Home. I acknowledge that the Dealer may use the funds from my deposit to complete the contract entered into on this purchase agreement; including, but not limited to site, preparation, conducting a title search, the issuance of the permits, etc.

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE <u>N/A</u>	MODEL	x BEDROOMS
TITLE NO.	SERIAL NO.	COLOR
AMOUNT OWING TO WHOM		
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER		

Marty Wright Home Sales, Inc. DEALER
 Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent
 By [Signature] Approved

SIGNED X Marlie A Matthews BUYER
 SOCIAL SECURITY NO. _____
 SIGNED X Kathleen Matthews BUYER
 SOCIAL SECURITY NO. _____

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, Bryson LaBlanc, landowner/agent of Parcel Identification Number 1528-20-3191, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.
8. The home must have been constructed after July 1st 1976.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Bryson LaBlanc
*Signature of Landowner/Agent

3.3.2023
Date

*By signing this form the owner/agent is stating that they have read and understand the information on this form