Harnett County Central Permitting 420 McKinney Pkwy Lillington, NC 27546 PO Box 65 Lillington, NC 27546 910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.or Application for Residential Building and Trad Owner's Name: <u>Monice Callahan</u> Site Address: <u>169 Barons Rum Spring Lake 28390</u> Subdivision: <u>Anderson Creek Club</u> Description of Proposed Work: <u>Inground Swimming Pool</u> <u>General Contractor Information</u> <u>1380 Linkhaw</u> RJ Address <u>68587</u> License # <u>Description of Work Service to pump</u> <u>Service Size: Z</u> <u>J Town Send</u> Electrical Contractor Information <u>Carage Sort</u> <u>License #</u> <u>Belectrical Contractor Information</u> <u>Service Size: Z</u> <u>J Town Send</u> Electrical Contractor Information <u>Carage Sort</u> <u>License #</u> <u>Belectrical Contractor Scompany Name</u> <u>J Town Send</u> Electrical Contractor Information <u>Carage Sort</u> <u>License #</u> <u>Belectrical Contractor's Company Name</u> <u>J Town Send</u> Electrical Contractor Information <u>Carage Sort</u> <u>License #</u> <u>Belectrical Contractor's Company Name</u> <u>J Town Send</u> Electrice	
Harnett County Central Permitting 420 McKinney Pkwy Lillington, NC 27546 PO Box 65 Lillington, NC 27546 910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.or Application for Residential Building and Trad Owner's Name: <u>Monice Callahan</u> Site Address: <u>169 Barons Runn Spring Lake 28390</u> Subdivision: <u>Andecson Creek Club</u> Description of Proposed Work: <u>Inground Swimming Pool</u> <u>General Contractor Information</u> <u>1380 Linkhaw RJ</u> Address <u>68587</u> License # <u>Building Contractor's Company Name</u> <u>170 Wn Send Flectric</u> <u>Electrical Contractor Information</u> <u>CarrAGE SOIF</u> <u>License #</u> <u>635 Teds RJ Parkhaw NC 28371</u> Address <u>25451-L</u> License #	$\frac{23}{2}$
420 McKinney Pkwy Lillington, NC 27546 PO Box 65 Lillington, NC 27546 PO Box 65 Lillington, NC 27546 910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.or         Application for Residential Building and Trade         Owner's Name:       Monice Callahan         Site Address:       169 Barons Rum <sup>N</sup> Spring Lake 28390         Subdivision:       Anderson Creek Club         Description of Proposed Work:       Inground Swimming Pool         Building Contractor's Company Name       Inground Swimming Pool         1380 Linkthaw RJ       Electrical Contractor Information         Description of Work Service to pump       Service Size: 2         J       Town Send Electrical Contractor Information         Electrical Contractor's Company Name       Service Size: 2         J       Town Send Electrical Contractor Information         Electrical Contractor's Company Name       Service Size: 2         J       Town Send Electrical Contractor Information         Electrical Contractor's Company Name       Service Size: 2         J       Town Send Electrical         Gatess       Service Size: 2         J       Town Send Electrical         Contractor's Company Name       Service Size: 2         J       Town Send Electrical         Gatess       Service Size: 2         J       Town Send Electric	$\frac{\text{des Permit}}{\text{Date } \frac{1-23-2}{9}}$ $\frac{\text{Date } \frac{1-23-2}{9}}{103}$ $\frac{573-452-339}{103}$ $\frac{103}{103}$ $\frac{103}{103}$ $\frac{103}{103}$ $\frac{910-738-8110}{103}$ $\frac{910-738-8110}{100}$ $\frac{100}{100}$
910-893-7525 ext. 1 Fax 910-893-2793 www.harmett.or Application for Residential Building and Trad Owner's Name: Monice Callahan Site Address: 169 Barons Run Spring Lake 28390 Subdivision: Anderson Creek Club Description of Proposed Work: Inground Swimming Pool Building Contractor's Company Name 1380 Linkhaw RJ Address <u>68587</u> License # <u>Blectrical Contractor Information</u> Description of Work Service to pump Service Size: 2 J Town Send Flectric Electrical Contractor's Company Name <u>635 Teds RJ Parkton NC 28371</u> Address <u>25451-L</u> License #	$\frac{\text{des Permit}}{\text{Date } \frac{1-23-2}{9}}$ $\frac{\text{Date } \frac{1-23-2}{9}}{103}$ $\frac{573-452-33}{103}$ $\frac{103}{103}$ $\frac{103}{103}$ $\frac{103}{103}$ $\frac{910-738-8110}{100}$ $\frac{910-738-8110}{100}$ $\frac{100}{100}$
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Subdivision: <u>Anderson Creek Club</u> Description of Proposed Work: <u>Inground Swimming Pool</u> <u>General Contractor Information</u> <u>Building Contractor's Company Name</u> <u>1380 Linkhaw QJ</u> Address <u>68587</u> License # <u>Electrical Contractor Information</u> Description of Work <u>Service to pump</u> <u>Service Size: 2</u> <u>J Town Send Electric</u> Electrical Contractor's Company Name <u>635 Teds RJ Parkton NC 28371</u> Address <u>25451-L</u> License #	Lot Total Job Cost <u>\$ 83,604.00</u> 9/0 - 738 - 8//0 Telephone <u>Jeo 3/26 c icloud . Com</u> Email Address <u>20</u> Amps T-Pole:YesNo <u>9/0 - 8/8 - 853/</u> Telephone <u>Wofford 02 Cea(th link-ne</u>
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Description of Proposed Work: <u>Inground Swimming Pool</u> <u>General Contractor Information</u> <u>Parnell Pool &amp; Spa</u> Building Contractor's Company Name <u>1380 Linkhaw RJ</u> Address <u>68587</u> License # <u>Description of Work Service to pump</u> Service Size: <u>Z</u> <u>J Town Send Electric</u> Electrical Contractor Information <u>Service Size: Z</u> <u>J Town Send Electric</u> Electrical Contractor's Company Name <u>635 Teds RJ Parkton NC 28371</u> Address <u>25451-L</u> License #	Total Job Cost <u>\$3,604.00</u> <u>910 - 738 - 8110</u> Telephone <u>Jog 3126 @ Jcloud (com</u> Email Address <u>20</u> Amps T-Pole: <u>Yes</u> No <u>910 - 818 - 8531</u> Telephone <u>Wofford 02 @ ea(th link-ne</u>
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Building Contractor's Company Name 1380 Linkhaw RJ Address <u>68587</u> License # Description of Work <u>Service to pump</u> Service Size: <u>2</u> <u>J Town Send Electric</u> Electrical Contractor's Company Name <u>635 Teds RJ Parkton NC 28371</u> Address <u>25451-L</u> License #	<u>Leg 3/26 @ icloud . Com</u> Email Address <u>20</u> Amps T-Pole: Yes No <u>9/0 - 8/8 - 853/</u> Telephone <u>Wofford 02 Cearthlink-ne</u>
1380 Linkhaw RJ         Address         68587         License #         Description of Work Service to pump         Service to pump         Service Size: Z         J Townsend Electrical Contractor Information         Electrical Contractor's Company Name         635 Teds RJ Packton NC 28371         Address         25451-L         License #	<u>Leg 3/26 @ icloud . Com</u> Email Address <u>20</u> Amps T-Pole: Yes No <u>9/0 - 8/8 - 853/</u> Telephone <u>Wofford 02 Cearthlink-ne</u>
<u>68587</u> License # Description of Work <u>Service to pump</u> Service Size: <u>2</u> <u>J Townsend Electric</u> Electrical Contractor's Company Name <u>635 Teds Rd Parkton NC 28371</u> Address <u>25451-L</u> License #	To_Amps T-Pole: Yes No 910 - 818 - 8531 Telephone Wofford 020 ea(thlink-ne
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Electrical Contractor Information Description of Work <u>Service to pump</u> Service Size: <u>2</u> <u>J Town send Electric</u> Electrical Contractor's Company Name <u>635 Teds Rd Packton NC 28371</u> Address <u>25451-L</u> License #	910-818-8531 Telephone WoffordØ2Cearthlink.ne
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<u>J Townsend Electric</u> Electrical Contractor's Company Name <u>635 Teds Rd Parkton NC 28371</u> Address <u>25451-L</u> License #	910-818-8531 Telephone Wofford Ø2Cearthlink.n.
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<u>635 Teds Rd Parkton NC 28371</u> Address <u>25451-L</u> License #	Wofford 02 Cearthlink.n.
Address E 25451-L License #	Email Address
License #	
License #	
Mechanical/HVAC Contractor Information	
Description of Work	<u>tion</u>
Mechanical Contractor's Company Name	Telephone
Address	Email Address
License #	
Plumbing Contractor Information	
	# Baths
2000, paol of Work	// Bath5
Plumbing Contractor's Company Name	Telephone
Address	Email Address
License #	
Insulation Contractor Information	l
Insulation Contractor's Company Name & Address	Telephone



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

	23	
	1-23-28	
Date		_

Affidavit for Worker's Compensation N.C.G.S. 87-14
The undersigned applicant being the:
General Contractor Owner Officer/Agent of the Contractor or Owner
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:
Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
Has no more than two (2) employees and no subcontractors.
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.
Sign w/Title: 1~23.23

NORTH CAROLINA Sc

nitial	Appl	ication	Date:

Initial Application Date:	Application #
	CU#
	SIDENTIAL LAND USE APPLICATION Phone: (910) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits
	CHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**
LANDOWNER: Monica Cullahan	Mailing Address: 169 Barons Run W
City: <u>Spring Lake</u> State: NC Zip: 28390 C	_ Mailing Address: <u>169 Barons Run W</u> Contact No: <u>573-452-3347 Email: Mônica calla han ool@g</u> mail.com
APPLICANT*: Parnell Pool & Spa Mailing Addr	ess: 1380 Linkhaw Rd
City: Lumberton State: <u>NL</u> Zip: <u>28358</u> C	ess: 1380 Linkhaw Rd Contact No: 910-738-8110 Email: dpg 3126@icloud.com
ADDRESS:	
Zoning: <u>RA-20R</u> Flood: <u>Minimal</u> Watershed:Dee	d Book / Page: <u>3859 ~ 0</u> 877
Setbacks – Front: Back: Side: Corner:_	
PROPOSED USE: Inground Swimming Pool	
SFD: (Sizex) # Bedrooms:# Baths:Basement	Monolithic (w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: inished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
(Is the second floor finish	ent (w/wo bath) Garage: Site Built Deck: On Frame Off Frame ed? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWIW (Sizex)	_) # Bedrooms: Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings: No. B	edrooms Per Unit: TOTAL HTD SQ FT
Home Occupation: # Rooms: Use:	Hours of Operation:#Employees:
D Addition/Accessory/Other: (Size <u>14 x 31</u> ) Use: <u>۲۸۹۲۵۸</u>	Closets in addition? () yes () no
TOTAL HTD SQ FT GARAGE	
(Need to Co) Sewage Supply: New Septic Tank Expansion Relocatio (Complete Environmental Health Checklist on other side	of dwellings using well) *Must have operable water before final mplete New Well Application at the same time as New Tank) onExisting Septic Tank County Sewer of application if Septic) home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or over	head () yes (X) no
Structures (existing or proposed): Single family dwellings: $\checkmark$	Manufactured Homes:Other (specify):
I hereby state that foregoing statements are accurate and correct to the Sighature of Owner or Owner's Ager ***It is the owner/applicants responsibility to provide the county wi	The State of North Carolina regulating such work and the specifications of plans submitted. best of my knowledge. Permit subject to revocation if false information is provided.
incorrect or missing information	n that is contained within these applications.*** rom the initial date if permits have not been issued**
	I CONTINUES ON BACK

strong roots • new growth



#### \*\*This application expires 6 months from the initial date if permits have not been issued\*\*

## \*This application to be filled out when applying for a septic system inspection.\*

# County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

### Environmental Health New Septic System

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- <u>All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for</u> <u>failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.</u>

#### Environmental Health Existing Tank Inspections

- · Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (*if possible*) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

#### **"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

#### **SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

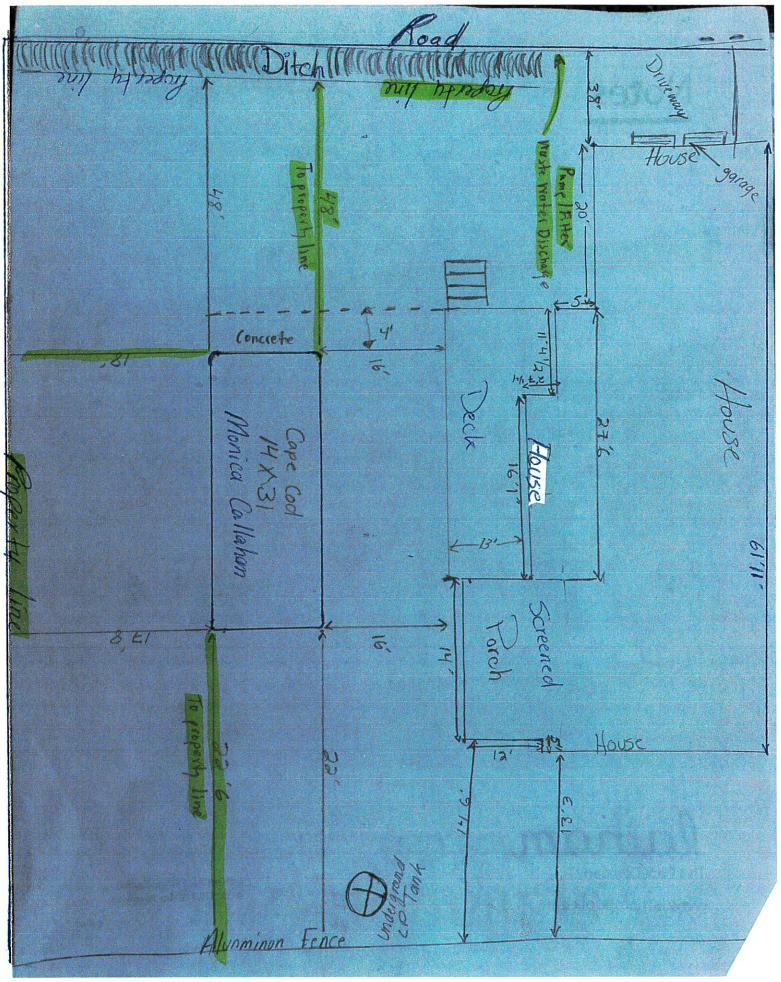
{} Accepted	{} Innovative	{} Conventional	{} Any
{} Alternative	{} Other		

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

{}}YES	{ <u>⊀</u> } №	Does the site contain any Jurisdictional Wetlands?
{}}YES	{ <b>X</b> } NO	Do you plan to have an <u>irrigation system</u> now or in the future?
$\{\underline{\boldsymbol{\chi}}\}$ YES	{} NO	Does or will the building contain any drains? Please explain. Waste Water
{}}YES	{ <u>⊀</u> } №	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{ <b>X</b> }YES	{} NO	Is any wastewater going to be generated on the site other than domestic sewage?
{}}YES	{} NO	Is the site subject to approval by any other Public Agency?
{}}YES	{ <u>×</u> } №	Are there any Easements or Right of Ways on this property?
{ <b>K</b> }YES	{} NO	Does the site contain any existing water, cable, phone or underground electric lines?
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site

Accessible So That A Complete Site Evaluation Can Be Performed.



# TRANSACTION REPORT

# JAN/26/2023/THU 12:43 PM

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se contractor - Address.	PO Box 66 Lillington, NC 27546	
ny mama & priona musi	910-893-7525 ext. 1 Fax 910-893-2793 www.hame	tt.org/permits
information on license		
	Application for Residential Building and Tu	
Owner's Name:Mo	nice Callahan	 Date/ -2.3-202
Site Address: 169	Barons Run Spring Lake 28390	Phone 573-452-3347
Subdivision: Ande	nice Callanan Barons Run Spilng Lake 28390 rion Creek Club ad Work: <u>Inground Swimming Pool</u>	Lot /0.3
Description of Propose	ed Work: Inground Swimming Prol	Total Job Cost 💁 🖇 🖧 🖉 🖓 🖓 🖉 🖉
<b>•</b> -	General Contractor Information	n
Parmett Pool		- 910 -738-8110
Building Contractor's (	Company Name	Telephone
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Address		day 3126 @ icland . Com Email Address
68587		
License #	Electrical Contractor Informatic	-
Description of Work 5	ervite to pump Service Size:	20 Amos T-Pole Yas No
T Touto Land	Glastrie	910-818-8521
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Electrical Contractor's 635 Tels RJ	Electric Company Name Parkton NC 28371	<u>910-818-853/</u> Telephone Wofford O2 (easthlink net
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J (Swinsen) Electrical Contractor's 635 Tels RJ Address 25452 - L	Conpany Name	<u>910-818-853/</u> Telephone Wofford O2 (easthlink net
<u>J (own Send</u> Electrical Contractor's <u>635 Tels</u> RJ Address	Company Name Reckton NC 28371	<u>970 - 878 - 853/</u> Telephone <u>Wofford Ø2 (rearthlink-</u> ne) Email Address
J (Sub Send Electrical Contractor's 635 Tels RJ Address 25451 - L License #	Mechanical/HVAC Contractor Inform	<u>970-878-853/</u> Telephone <u>Wofford Ø2 (rearthlink-</u> ne) Email Address
J (Swinsen) Electrical Contractor's 635 Tels RJ Address 25452 - L	Mechanical/HVAC Contractor Inform	<u>970-878-853/</u> Telephone <u>Wofford Ø2 (rearthlink-</u> ne) Email Address
J (Sub Send Electrical Contractor's 635 Tels RJ Address 25451 - L License #	Mechanical/HVAC Contractor Inform	<u>970-878-853/</u> Telephone <u>Wofford Ø2 (rearthlink-</u> ne) Email Address
J (2 Wh Sew) Electrical Contractor's 635 Tels RJ Address 25451 - L License # Description of Work _ Mechanical Contracto	Mechanical/HVAC Contractor Inform	<u>970 - 878 - 853</u> Telephone <u>Wofford 02 (rearth link</u> ne) Email Address <u>mation</u> Telephone
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J (*Wh SewJ Electrical Contractor's 635 TeJs RJ Address 25451 - L License # Description of Work _ Mechanical Contracto Address License #	Mechanical/HVAC Contractor Inform	9/0 - 8/8 - 853/ Telephone <u>Wofford 02 (earthlink</u> ne) Email Address Telephone Email Address
J ( MA Sew J Electrical Contractor's <u>635 TeJs RJ</u> Address <u>25451 - L</u> License # Description of Work _ Address License # Description of Work _	Electric         Company Name         Mechanical/HVAC Contractor Information         r's Company Name         Plumbing Contractor Information	9/0 - 8/8 - 853/ Telephone <u>Wofford 02 (earth link</u> ne) Email Address Telephone Email Address <u>on</u> _# Baths
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J ( MA Sew J Electrical Contractor's <u>635 TeJs RJ</u> Address <u>25451 - L</u> License # Description of Work _ Address License # Description of Work _	Electric         Company Name         Mechanical/HVAC Contractor Information         r's Company Name         Plumbing Contractor Information	<u>970 - 878 - 853</u> Telephone <u>Wofford 02 (earth link</u> ne) Email Address Telephone Email Address <u>on</u> _# Baths
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