

I, JACK R. THOMASON, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (dead description recorded in Book 3889, page 0979, etc.) (other), that the ratio of precision as calculated by latitude and departures is 1/10,000, that the boundaries not surveyed are shown as broken lines plotted from information found in Book MAP 2021 page 98; that this plat was prepared in accordance with the G.S. 47-30 as amended. Witness my original signature, registration number and seal this 21 day of OCTOBER, A.D. 2022.

o. This survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

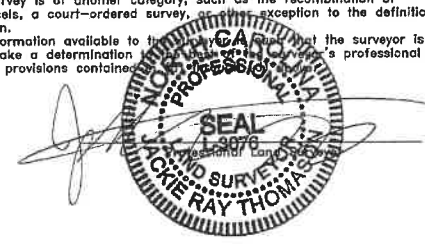
o b. This survey is located in a portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land.

o c. Any one of the following:

1. That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street;
2. That the survey is of an existing building or other structure, or natural feature, such as a watercourse; or
3. That the survey is a control survey.

\*d. This survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exception to the definition of subdivision.

o e. The information available to the surveyor is such that the surveyor is unable to make a determination as to the surveyor's professional ability as to provisions contained.



**Certification of Ownership, Dedication, and Jurisdiction**

I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted, and all of the land shown hereon is within the Unified Development Ordinance Jurisdiction of Harnett County.

Date: 02 Nov 2022 Tax Parcel ID Number: 071611 0041 04 071611 0041 05

(Owner): [Signature]  
 (Owner): [Signature]

State of North Carolina  
 County of Harnett  
 I, Shelita K. Bennett, Review Officer of Harnett County, certify the map or plat to which this certification is affixed meets all statutory requirements for recording.  
Shelita K. Bennett Review Officer Date: 11-2-22

This division of property is Exempt from the subdivision regulations within the Harnett County Unified Development Ordinance.  
[Signature] Subdivision Administrator Date: 11/2/22

FOR REGISTRATION  
 Matthew S. Willis  
 REGISTER OF DEEDS  
 Harnett County, NC  
 11/02/2022 at 10:44:04 AM  
 BK 2022 PG 555-555 (1)  
 Fee Amt: \$21.00

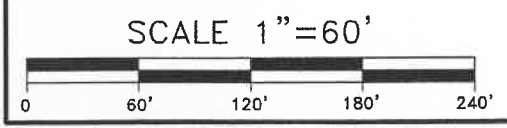


NAD 83 SPC  
 NAD 83(2011)  
 N=616997.61'  
 E=2111842.63'  
 MAP#2021/98

**NOTES:**  
 EIP - EXISTING IRON PIPE  
 NIP - NEW IRON PIPE  
 EPK - EXISTING PK NAIL  
 CM - CONCRETE MONUMENT  
 NO NGS MONUMENT WITHIN 2000'  
 AREA BY COORDINATE METHOD  
 THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

**FEMA FLOOD HAZARD STATEMENT**  
 The lots shown on this plat are located within flood zone X as shown on FEMA map no. 372016000K dated 10/03/2006

ZONING: RA-30  
 SETBACKS:  
 FRONT - 35' from R/W  
 SIDE - 10'  
 REAR - 25'  
 CORNER LOT SIDE - 20'  
 MAXIMUM HEIGHT - 35'



**OWNERS:**  
 JAMES ANGLIN and JOANNA ANGLIN  
 1263 COBB ROAD  
 BENSON, NC 27504

**RECOMBINATION SURVEY OF  
 LOT 3-B & LOT 4-B  
 GROVE TOWNSHIP, HARNETT COUNTY, NC**

JAMES and JOANNA ANGLIN  
 DB 3989 PG 799  
 LOT 2-B  
 PB 2021 PG 98

OLD LOT 3-B  
 3.764 ACRES  
 0.119 AC.(R/W)  
 3.645 AC.(NET)

NEW LOT 3-B  
 7.087 ACRES  
 0.192 AC.(R/W)  
 6.895 AC.(NET)

OLD LOT 4-B  
 3.323 ACRES  
 0.073 AC.(R/W)  
 3.25 AC.(NET)

ANGELA & JONATHAN BAREFOOT  
 DB 4020 PG 758  
 LOT 3-C  
 PB 2021 PG 99

SOUTHERN BUILT, LLC  
 DB 4038 PG 0082  
 LOT 5-C  
 PB 2021 PG 99

N/F  
 MICHAEL K. DIXON  
 DB 3147 PG 325

**REFERENCES:**  
 HARNETT COUNTY  
 DB 4134 PG 433 (LOT 3-B)  
 DB 3989 PG 799 (LOT 4-B)  
 PB 2021 PG 98  
 PIN#: 1611-27-6401.000 (LOT 3-B)  
 PIN#: 1611-27-6431.000 (LOT 4-B)

**JACK R. THOMASON, PLS**  
 4969 US HWY 401 SOUTH  
 YOUNGVILLE, NC 27596  
 PH#: 919-556-3307  
 DATE: OCTOBER 21, 2022