

PERMIT NUMBER BRES2211-0018

Applied: 11/7/2022 DJ

Issued: 1/9/2023 KBG

Expired:

Finaled: 4/25/2023 JRM

Approved: **11/29/2022 JM**

Description: 7 x 18 bathroom Addition

Type: BUILDING RESIDENTIAL Subtype: RESIDENTIAL ADD/ALTER Status: FINALED

Parcel No: 0655-35-6098.000 Site Address: 299 SHERMAN LAKES DR FUQUAY-VARINA,NC 27526

Subdivision: DS-02165-001-001-SHERMAN OAKS Block: Lot:

Lot Sq Ft: **0** Building Sq Ft: **0** Zoning:

Valuation: **\$0.00** Occupancy Type: Construction Type:

No. Buildings: **0** No. Stories: **0** No. Unites: **0**

Details: Plans were given back to David Dozier with NC Custom Homes today



ADDITIONAL SITES

CHRONOLOGY

CONDITIONS

| | | | CONTACTS | | | | | |
|---------------------|--|--|-------------------|-------|----------------|---------------|-----|---------------------------|
| NAME TYPE | NAME | ADDRESS1 | CITY | STATE | ZIP | PHONE | FAX | EMAIL |
| APPLICANT | NC CUSTOM HOMES LLC | 1508 MYCENAE PLACE | FUQUAY- VARINA | NC | 27526 | (919)946-3662 | | ddozier@nc.rr.com |
| CONTRACTOR | NC CUSTOM HOMES LLC | 1508 MYCENAE PLACE | FUQUAY- VARINA | NC | 27526 | (919)946-3662 | | ddozier@nc.rr.com |
| OWNER | CLEVENGER JOHN JOSEPH | 299 SHERMAN LAKES DR FUQUAY-VARINA, NC 27526 | FUQUAY VARINA | NC | 27526- 0000 | | | |
| SUBCONTRACT OR 1 | AMTEC ELECTRIC | 6232 SUNSET LAKE RD. | FUQUAY- VARINA | NC | 27526 | (919)552-0652 | | |
| SUBCONTRACT OR 2 | A. Maynor Heating & Air Conditioning, Inc. | 1000 Goodworth Dr | Apex | NC | 27539 | (919)683-2421 | | gerald@maynorhvac.c om |



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| | CONTACTS | | | | | | | | | |
|---------------------|-----------------|---------------|------------|-------|-------|---------------|-----|-------|--|--|
| NAME TYPE | NAME | ADDRESS1 | CITY | STATE | ZIP | PHONE | FAX | EMAIL | | |
| SUBCONTRACT OR 3 | INSULATION INC | 1212 HOME CT | RALEIGH | NC | 27526 | (919)772-9000 | | | | |
| SUBCONTRACT OR 4 | WAGNER PLUMBING | 555 TIRZAH DR | LILLINGTON | NC | 27546 | (910)890-2299 | | | | |

| FINANCIAL INFORMATION | | | | | | | | | | |
|--|---------------------------|----------|----------|----------|-----------|-----------|---------|--------|------------------------|------------|
| DESCRIPTION | ACCOUNT | QTY | AMOUNT | PAID | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
| SEPTIC TANK EXISTING | 1105110350410 | 0 | \$100.00 | \$100.00 | 11/8/22 | R19299 | | EMV | David Dozier | DJ |
| Total Paid fo | or ENVIRONMENTAL HEALT | H FEES: | \$100.00 | \$100.00 | | | | | | |
| RESIDENTIAL INSULATION FEE | 1104915-350410 | 0 | \$55.00 | \$55.00 | 1/9/23 | R20022 | 5482 | СНЕСК | NC CUSTOM HOMES LLC | KBG |
| | Total Paid for INSULATIO | N FEES: | \$55.00 | \$55.00 | | | | | | |
| LAND USE PERMIT FEE | 1104915-350410 | 0 | \$25.00 | \$25.00 | 1/9/23 | R20022 | 5482 | CHECK | NC CUSTOM HOMES | KBG |
| | Total Paid for LAND US | E FEES: | \$25.00 | \$25.00 | | | | | | |
| PLAN REVIEW FEE RESIDENTIAL | 1104915-350410 | 0 | \$25.00 | \$25.00 | 1/9/23 | R20022 | 5482 | CHECK | NC CUSTOM HOMES | KBG |
| | \$25.00 | \$25.00 | | | | | | | | |
| RES GARAGE AND RES BUILDING PERMIT ONLY | 1104915-350410 | 0 | \$100.00 | \$100.00 | 1/9/23 | R20022 | 5482 | СНЕСК | NC CUSTOM HOMES LLC | KBG |
| Total Pai | d for RESIDENTIAL BUILDIN | G FEES: | \$100.00 | \$100.00 | | | | | | |
| | | \$305.00 | \$305.00 | | | | | | | |

| | INSPECTIONS | | | | | | | | | | |
|-------|-----------------|-----------|-------------------|----------------|--------|---------|-------|--|--|--|--|
| SEQID | INSPECTION TYPE | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT | REMARKS | NOTES | | | | |
| | MONO SLAB | JRM | | | | | | | | | |



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| SLAB | JRM | | | | |
|-------------------|-----|-----------|-----------|-----------------|---------------------------------------|
| UNDER SLAB TRADES | JRM | | | | |
| FOOTING | ЈВК | 1/10/2023 | 1/10/2023 | DISAPPROVE D | Footing depth wasn't to plans |
| FOOTING | JRM | 1/25/2023 | 1/25/2023 | APPROVED | eng letter in file Per third party |
| FOUNDATION | JRM | 1/25/2023 | 1/25/2023 | APPROVED | |
| OPEN FLOOR | JRM | 1/27/2023 | 1/27/2023 | APPROVED | |
| ROUGH IN | JRM | 2/27/2023 | 2/27/2023 | APPROVED | |
| INSULATION | JBK | 3/2/2023 | 3/2/2023 | APPROVED | |
| FINAL** | JRM | 4/25/2023 | 4/25/2023 | APPROVED | |

PARENT PROJECTS

| | REVIEWS | | | | | | | | | |
|---------------------------|------------------|-----------|------------|------------------|----------|---------|---|--|--|--|
| REVIEW TYPE | REVIEWER | SENT DATE | DUE DATE | RETURNED DATE | STATUS | REMARKS | NOTES | | | |
| CENTRAL PERMITTING INTAKE | CP Bucket | 11/7/2022 | 11/8/2022 | 11/7/2022 | APPROVED | | | | | |
| RESIDENTIAL BUILDING | Brad Sutton | 11/7/2022 | 11/10/2022 | 11/8/2022 | APPROVED | | See paper plan engineered by Prentice Tyndall | | | |
| ENVIRONMENTAL | James Manhart | 11/8/2022 | 11/23/2022 | 11/29/2022 | APPROVED | | | | | |

BOND INFORMATION

| ATTACHMENTS | | | | | | | | | |
|-----------------|-----------|---------------|------------------------------|---------------|--------|-----------------|--|--|--|
| Attachment Type | CREATED | OWNER | DESCRIPTION | PATHNAME | SUBDIR | ETRAKIT ENABLED | | | |
| DOC | 11/7/2022 | Donna Johnson | Land Use and EH Checklist | Color2022.pdf | | 0 | | | |
| DOC | 11/7/2022 | Donna Johnson | Building App | Color2023.pdf | | 0 | | | |



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| | ATTACHMENTS | | | | | | | | | | |
|-----------------|-------------|------------------|------------------------------|------------------------------|--------|-----------------|--|--|--|--|--|
| Attachment Type | CREATED | OWNER | DESCRIPTION | PATHNAME | SUBDIR | ETRAKIT ENABLED | | | | | |
| DOC | 11/7/2022 | Donna Johnson | Lien Agent | Color2024.pdf | | 0 | | | | | |
| DOC | 11/7/2022 | Donna Johnson | Site Plan | Scan0002.pdf | | 1 | | | | | |
| DOC | 1/24/2023 | Jennifer Bethune | Clevenger - Engineers.pdf | Clevenger - Engineers.pdf | | 1 | | | | | |
| DOC | 1/9/2023 | Kimberly Gibbons | Permit Form | Permit Form.pdf | | 0 | | | | | |
| DOC | 11/28/2022 | Kelley Hinson | REF OLD OP.pdf | REF OLD OP.pdf | | 0 | | | | | |
| DOC | 11/29/2022 | Kelley Hinson | ET.pdf | ET.pdf | | 1 | | | | | |