

EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Homer Blvd
Sanford NC 27330
919-775-3600 Fax 919-775-7533

| | | | |
|---|-------------------|-------------------------------------|-----------------------|
| BUYER'S: Freema D Booker | | PHONE: 910-916-2549 | DATE: 3/31/23 |
| ADDRESS: 1850 Spring Hill Ch Rd Lillington NC | | SALESPERSON: EJ Womack | |
| DELIVERY ADDRESS: 1850 Spring Hill Ch Rd Lillington NC 27546 | | | |
| MAKE & MODEL: Champion DE-3277 | YEAR: 2023 | BED ROOMS: 4 | FLOOR SIZE: 80 |
| | | W: 32 | D: 76 |
| SERIAL NUMBER: | COLOR: | PROPOSED DELIVERY DATE: ASAP | KEY NUMBERS: |
| <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED | | | |

| LOCATION | R-VALUE | THICKNESS | TYPE OF INSULATION | BASE PRICE OF UNIT | OPTIONAL EQUIPMENT |
|----------|---------|-----------|--------------------|--------------------|-------------------------|
| CEILING | | | | | Land \$21,800.00 |
| EXTERIOR | | | | | |
| FLOORS | | | | | |
| | | | | SUB-TOTAL | \$218,000.00 |

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16

| | | | |
|--|----|--|-------------------------|
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | NON-TAXABLE ITEMS | |
| Delivery + Setup | \$ | VARIOUS FEES AND INSURANCE | |
| Trimout | | CASH PURCHASE PRICE | \$218,000.00 |
| Heat pump | | TRADE-IN ALLOWANCE | \$ |
| Plumbing to exterior of house | | LESS BAL. DUE on above | \$ |
| Brick underpinning | | NET ALLOWANCE | Land \$21,800.00 |
| Vapor Barrier | | CASH DOWN PAYMENT | \$ |
| 3 Set of Steps | | CASH AS AGREED | \$ |
| Seller to paid closing cost up to \$10,000.00 | | LESS TOTAL CREDITS | \$21,800.00 |
| | | SUB-TOTAL | \$196,200.00 |
| | | SALES TAX (if Not Included Above) | |
| | | Unpaid Balance of Cash Sale Price | \$196,200.00 |

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING _____ %

NUMBER OF YEARS _____

ESTIMATED MONTHLY PAYMENTS \$ _____

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT. BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

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|---|-----------|----------|
| DESCRIPTION OF TRADE-IN | YEAR | SIZE |
| MAKE | MODEL | BEDROOMS |
| TITLE NO | SERIAL NO | COLOR |
| AMOUNT OWING TO WHOM | | |
| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER | | |

| | | | |
|---|--------|--------------------------|-------|
| EJ Womack Enterprises Inc DBA Country Fair Homes <small>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</small> | DEALER | SIGNED X _____ | BUYER |
| Approved By _____ | | SOCIAL SECURITY NO _____ | |
| | | SIGNED X _____ | BUYER |
| | | SOCIAL SECURITY NO _____ | |