

Application # BRES2208-0028

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Thomas Wamble Address: PO Box 2579
City: Sanford State: NC Zip: 27331 Daytime Phone: 919-777-4379

Landowner Information (To be completed by landowner, if different than above)

Name: Same Address: PO Box 2579
City: Sanford State: NC Zip: 27331 Daytime Phone: 919-777-4379

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Baven Rock mH movers

Phone: 919-775-3600 Address: 1947 S hanner Blvd

City: Sanford State: NC Zip: 27330

State Lic# 3400 Email: N/A

B. **Electrical Contractor** Company Name: Vance Gust

Phone: 919-366-2225 Address: 6401 Reeves Dr

City: Sanford State: NC Zip: 27332

State Lic# 32452 Email: _____

C. **Mechanical Contractor** Company Name: Tin Shop

Phone: 919-708-8340 Address: 3489 Edwards Rd

City: Sanford State: NC Zip: 27332

State Lic# 22513 Email: N/A

D. **Plumbing Contractor** Company Name: Thomas Plumbing + Repair

Phone: 919-499-8300 Address: 841 McArthur Rd

City: Broadway State: NC Zip: 27505

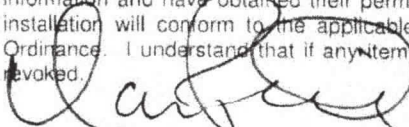
State Lic# 12286 Email: N/A

Part III - Manufactured Home Information

Model Year: 2022 Size: 28x44 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.



Signature of Home Owner or Agent

9/2/22

Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Horner Blvd
Sanford NC 27330
919-775-3600 Fax 919-775-7533

BUYER(S) Thomas Wamble		PHONE 919-775-4379	DATE 9/1/22
ADDRESS PO Box 2579 Sanford NC 27331		SALESPERSON EJ Womack	
DELIVERY ADDRESS 361 Adcock Rd Lillington NC 27544			
MAKE & MODEL Clayton	YEAR 2022	BEDROOMS 3	FLOOR SIZE 44 W 28 L
SERIAL NUMBER TBD	COLOR		HITCH SIZE W
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PROPOSED DELIVERY DATE	STOCK NUMBER
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.			BASE PRICE OF UNIT 8990000
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			OPTIONAL EQUIPMENT
Deliver + Setup Electrical Plumbing HP			SUB-TOTAL \$89,900.00
			SALES TAX
			NON-TAXABLE ITEMS
			VARIOUS FEES AND INSURANCE
			CASH PURCHASE PRICE \$89,900.00
			TRADE-IN ALLOWANCE \$
			LESS BAL. DUE on above \$
			NET ALLOWANCE \$
			CASH DOWN PAYMENT \$
			CASH AS AGREED \$
LESS TOTAL CREDITS \$			
SUB-TOTAL \$			
SALES TAX (If Not Included Above)			
Unpaid Balance of Cash Sale Price \$89,900.00			
<p>Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement; the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.</p>			
ESTIMATED RATE OF FINANCING _____ %			
NUMBER OF YEARS _____			
ESTIMATED MONTHLY PAYMENTS \$ _____			
<p>THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.</p> <p>BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.</p>			
<p>I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.</p>			
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$			
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL NO.	COLOR	
AMOUNT OWING TO WHOM			
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
EJ Womack Enterprises Inc DBA Country Fair Homes DEALER <small>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</small>		SIGNED X _____ BUYER SOCIAL SECURITY NO. _____ / _____ / _____ SIGNED X _____ BUYER SOCIAL SECURITY NO. _____ / _____ / _____	
Approved By 