

Application # BRES 2205-0052

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Angela Mc Gilberry Address: 960 McWhisarten Rd
City: Sanford State: NC Zip: 27332 Daytime Phone: 919-356-8347

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable)

Name, address & phone must match information on license)

A. **Set-Up Contractor** Company Name: Raven Rock MH Movers

Phone: 919-775-3600 Address: 1947 S hanner Blvd

City: Sanford State: NC Zip: 27330

State Lic#: 3400 Email: N/A

B. **Electrical Contractor** Company Name: Vance Gust

Phone: 919-356-2225 Address: 6401 Reeves Dr

City: Sanford State: NC Zip: 27332

State Lic#: 32452 Email: _____

C. **Mechanical Contractor** Company Name: Tin Shop

Phone: 919-708-8340 Address: 3489 Edwards Rd

City: Sanford State: NC Zip: 27332

State Lic#: 22513 Email: N/A

D. **Plumbing Contractor** Company Name: Thomas Plumbing + Repair

Phone: 919-499-8300 Address: 841 McArthur Rd

City: Broadway State: NC Zip: 27505

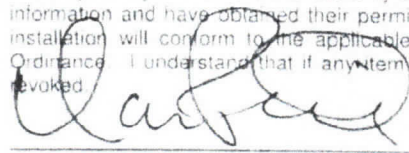
State Lic#: 122860 Email: N/A

Part III - Manufactured Home Information

Model Year: 2022 Size: 32x76 Complete & follow zoning criteria sheet

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.


Signature of Home Owner or Agent

9/29/22
Date

*Effective July 1, 2004 a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Homer Blvd
Sanford NC 27330
919-775-3600 Fax 919-775-7533

BUYER(S) <i>Angela D McGilberry</i>		PHONE <i>919-356-8347</i>		DATE	
ADDRESS <i>18 McGilberry Ln Sanford NC 27331</i>			SALESPERSON <i>Chris Dockery</i>		
DELIVERY ADDRESS <i>4160 Murchison Town Rd Olivia NC 28365</i>					
MAKE & MODEL <i>Coyton 3276 AH</i>		YEAR <i>2022</i>	BEDROOMS <i>4</i>	FLOOR SIZE <i>716 W 32 L 80</i>	HITCH SIZE <i>W 32</i>
SERIAL NUMBER <i>TBD</i>		COLOR		PROPOSED DELIVERY DATE	
		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		KEY NUMBERS	

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	OPTIONAL EQUIPMENT
CEILING				\$ 15,776.59	
EXTERIOR					
FLOORS					

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				NON-TAXABLE ITEMS	
<i>Del + set up to carry codes</i>	\$			VARIOUS FEES AND INSURANCE	
<i>Brick foundation</i>				CASH PURCHASE PRICE \$ 18,676.59	
<i>Electric + plumbing hook up</i>				TRADE-IN ALLOWANCE	\$
<i>3 sets of steps</i>				LESS BAL. DUE on above	\$
<i>Permits</i>				NET ALLOWANCE	\$
<i>Heat pump</i>				CASH DOWN PAYMENT	\$
<i>Back fill</i>				CASH AS AGREED	\$
				LESS TOTAL CREDITS \$	
				SUB-TOTAL \$ 178,676.59	
				SALES TAX (If Not Included Above)	
				Unpaid Balance of Cash Sale Price \$ 178,676.59	

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING _____ %

NUMBER OF YEARS _____

ESTIMATED MONTHLY PAYMENTS \$ _____

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT. BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER

EJ Womack Enterprises Inc DBA Country Fair Homes DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

Approved By *Chris Dockery*

SIGNED X *Angela D McGilberry* BUYER

SOCIAL SECURITY NO. *242 155 0801*

SIGNED X _____ BUYER

SOCIAL SECURITY NO. _____

Date: 9/29/22

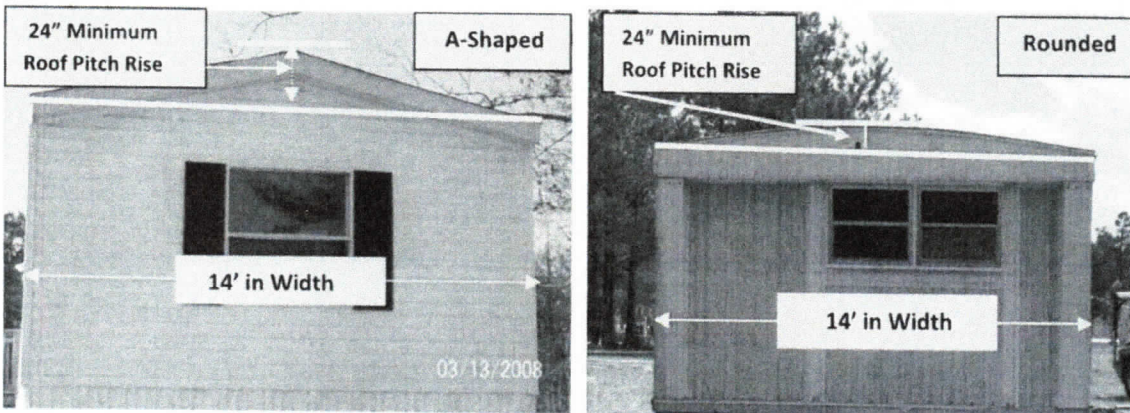
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PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Charles Rube understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

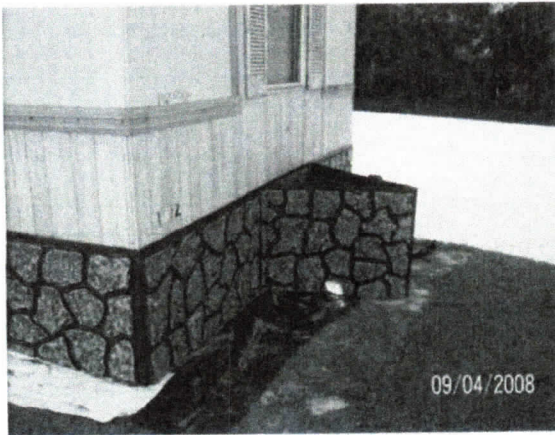
1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

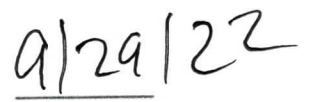
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2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.


Signature of Property Owner / Agent


Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.