

# EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Homer Blvd  
Sanford NC 27330  
919-775-3600 Fax 919-775-7533

BUYER(S) <b>Jahnathon Hall + Samantha Epps</b>		PHONE <b>919-721-8014</b>	DATE <b>12/28/21</b>
ADDRESS <b>98 Electric Lane Sanford NC</b>		SALESPERSON <b>EJ Womack</b>	
DELIVERY ADDRESS			
MAKE & MODEL <b>Clayton Summit 32760</b>	YEAR <b>2022</b>	BEDROOMS <b>4</b>	FLOOR SIZE <b>L 76 W 32</b>
SERIAL NUMBER <b>55435</b>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		STOCK NUMBER
LOCATION		R-VALUE	THICKNESS
TYPE OF INSULATION		BASE PRICE OF UNIT <b>\$82,052.00</b>	
CEILING		OPTIONAL EQUIPMENT	
EXTERIOR		<b>Land 90,000.00</b>	
FLOORS		<b>SUB-TOTAL \$272,052.00</b>	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.		SALES TAX <b>inc</b>	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		NON-TAXABLE ITEMS	
<b>Delivery + Setup</b>		VARIOUS FEES AND INSURANCE	
<b>Heat pump</b>		CASH PURCHASE PRICE <b>\$272,052.00</b>	
<b>Electrical</b>		TRADE-IN ALLOWANCE \$	
<b>Plumbing</b>		LESS BAL. DUE on above \$	
<b>Foundation</b>		NET ALLOWANCE \$	
<b>Footers</b>		CASH DOWN PAYMENT \$	
<b>Deck</b>		CASH AS AGREED \$	
<b>Land</b>		LESS TOTAL CREDITS \$	
<b>Construction Origination 1.5% \$4002.00</b>		SUB-TOTAL \$	
<b>Construction Loan fee \$1250.00 to be added</b>		SALES TAX (If Not Included Above)	
		Unpaid Balance of Cash Sale Price <b>\$272,052.00</b>	
		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.	
		ESTIMATED RATE OF FINANCING _____ %	
		NUMBER OF YEARS _____	
		ESTIMATED MONTHLY PAYMENTS \$ _____	
		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.	
		BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.	
		I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.	
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$		SIGNED <b>Jahnathon Hall</b> BUYER	
<b>NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.</b>			
DESCRIPTION OF TRADE-IN	YEAR	SIZE X	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL NO.	COLOR	
AMOUNT OWING TO WHOM			
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
EJ Womack Enterprises Inc DBA Country Fair Homes DEALER		SIGNED X <b>[Signature]</b> BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SIGNED X <b>[Signature]</b> BUYER	
Approved By <b>[Signature]</b>		SOCIAL SECURITY NO. _____	

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit  
(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jonathan Hall Address: 98 Electric Ln  
City: Sanford State: NC Zip: 27332 Daytime Phone: 919-721-8014

Landowner Information (To be completed by landowner, if different than above)

Name: Same Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Raven Rock Mt Morris  
Phone: 919-715-3600 Address: 19475 Harner Blvd  
City: Sanford State: NC Zip: 27330  
State Lic# 3400 Email: N/A
- B. **Electrical Contractor** Company Name: Nance Gust  
Phone: 919-356-2225 Address: 6401 Reeves Dr  
City: Sanford State: NC Zip: 27332  
State Lic# 32452 Email: N/A
- C. **Mechanical Contractor** Company Name: Tn Shop  
Phone: 919-708-8340 Address: 3489 Edwards Rd  
City: Sanford State: NC Zip: 27332  
State Lic# 22513 Email: N/A
- D. **Plumbing Contractor** Company Name: Thomas Plumbing + Repair  
Phone: 919- Address: 841 McArthur Rd  
City: Broadway State: NC Zip: 27505  
State Lic# 12286 Email: N/A

**Part III - Manufactured Home Information**

Model Year: 2022 Size: 32 X 76 **Complete & follow zoning criteria sheet**

Park Name: private lot Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]  
Signature of Home Owner or Agent

5/16/22  
Date

*\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.*

*List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*