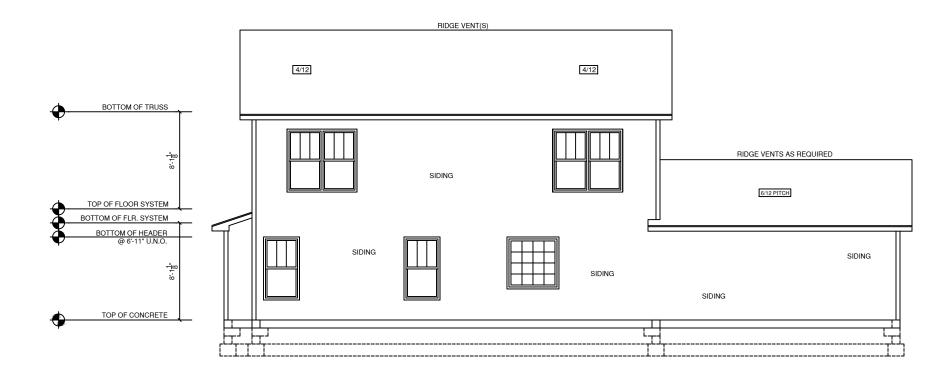


# FRONT ELEVATION



REAR ELEVATION SCALE: 1/8" = 1'-0"

**BUYER** DATE

DATE

**BUYER** 

**PERM** 106-22-144 ARAGON

# **GENERAL NOTES**

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE. 4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

6-3) WINDOW HEADER HEIGHT TO BE SET @ 6-11" UNLESS NOTED OTHERWISE. HEADER SIZE AND MATERIAL TO BE DETERMINED & VERIJEED BY FRAMER, BUILDER, TRUSS SHOP OR BY A LICENSED ENGINEER.

6.) SIZE, LOCATION AND MATERIALS OF BEAMS

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7.) FOOTER SIZE, MATERIAL & LOCATIONS TO BE VERIFIED AND DETERMINED BY BUILDER, FOOTER CONTRACTOR OR LICENSED ENGINEER.

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10.) BUILDER RESPONSIBLE FOR VERIFYING AND COMPLYING WITH ALL LOCAL, STATE & NATIONAL CODES.

11.) LOCAL, STATE AND NATIONAL CODES

TAKE PRECIDENCE OVER DRAWINGS. 12.) BUILDER TO VERIFY ALL DIMENSIONS.

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#### SQUARE FOOTAGE CHART

FIRST FLOOR AREA TO FRAME:	1360
SECOND FLOOR AREA TO FRAME:	628
HEATED & COOLED TO FRAME:	1988
COVERED FRONT PORCH	204
GARAGE AREA TO FRAME	400
TOTAL UNDER BEAM AREA	2592

#### JOB NUMBER & CLIENT NAME: XXXXXXXXX

ELEVATION:

CABIN

TOWN/CITY: XXXXXXXXX

COUNTY:

FINAL:

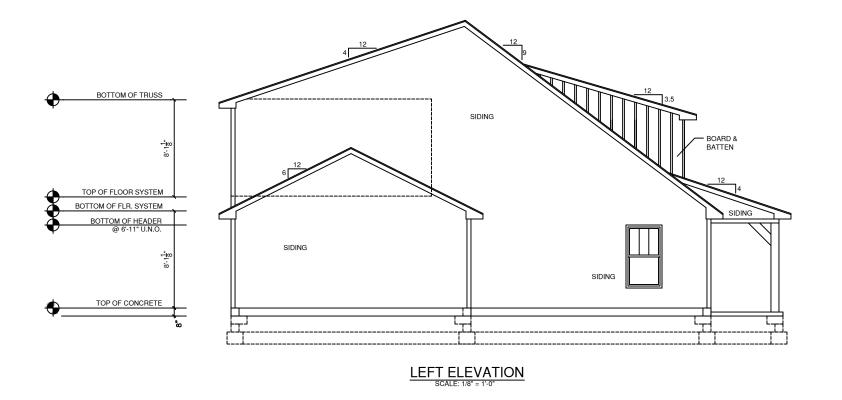
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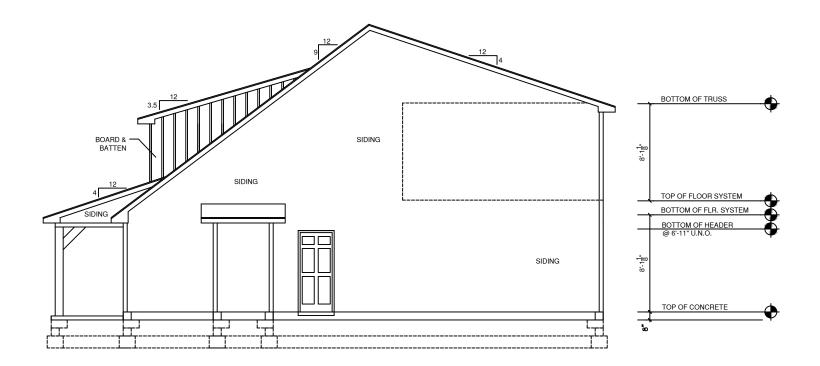
AUTHORED DATE: 2022

DRAFTING UPDATES:

PRELIMINARY: PERM: 09/28/2022 PJM

Front & Rear Elevation





**RIGHT ELEVATION** 

SCALE: 1/8" = 1'-0"

**BUYER** DATE **BUYER** DATE

**PERM** 106-22-144 ARAGON

# **GENERAL NOTES**

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

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#### SQUARE FOOTAGE CHART

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# JOB NUMBER & CLIENT NAME:

XXXXXXXXX

ELEVATION:

CABIN

TOWN/CITY: XXXXXXXXX

COUNTY:

XXXXXXXXX

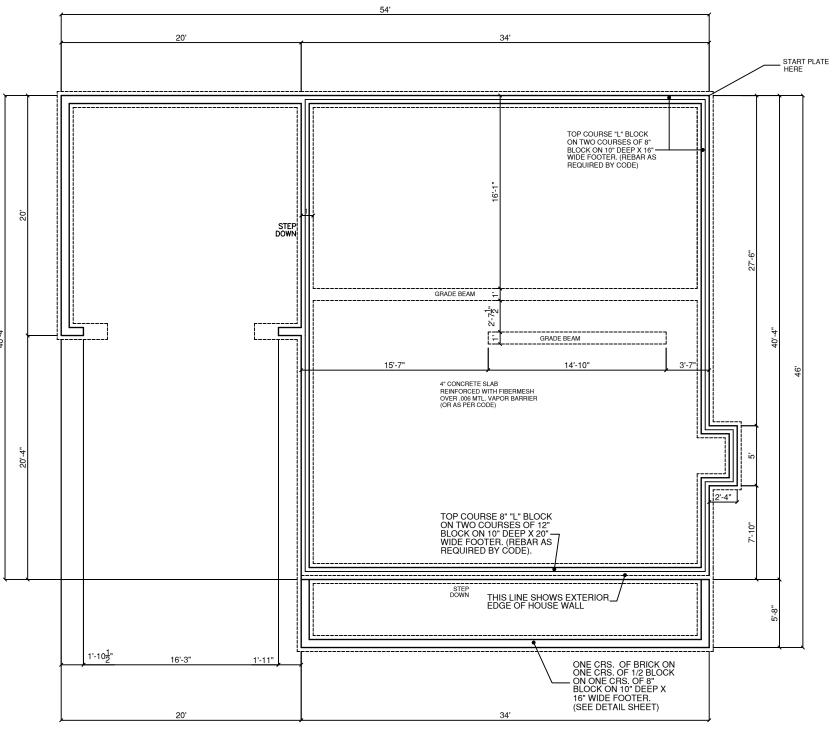
AUTHORED DATE:

2022

DRAFTING UPDATES:

PRELIMINARY: PERM: 09/28/2022 PJM FINAL:

Right & Left Elevation



**BLOCK & FILL FOUNDATION PLAN** 

**BUYER** DATE **BUYER** DATE

**PERM** 106-22-144 ARAGON

# **GENERAL NOTES**

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TOWN/CITY: XXXXXXXXX

COUNTY:

XXXXXXXXX

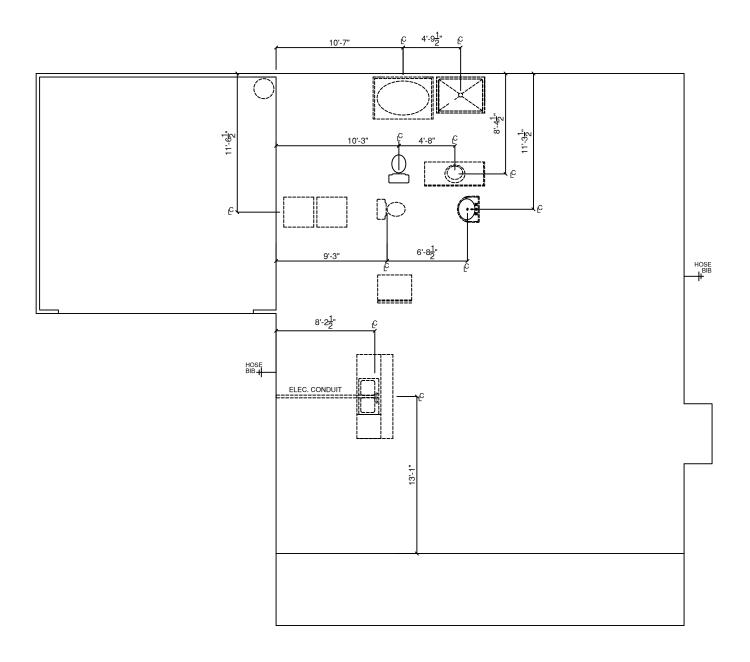
AUTHORED DATE: 2022

DRAFTING UPDATES:

PRELIMINARY: PERM: 09/28/2022 PJM FINAL:

Block & Fill Foundation

NOTE: DIMENSIONS TO THE CENTER OF PLUMBING FIXTURES



PLUMBING PLAN SCALE 1/8" = 1'-0"

**BUYER** DATE **BUYER** DATE

**PERM** 106-22-144 ARAGON

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TOWN/CITY: XXXXXXXXX

COUNTY:

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AUTHORED DATE: 2022

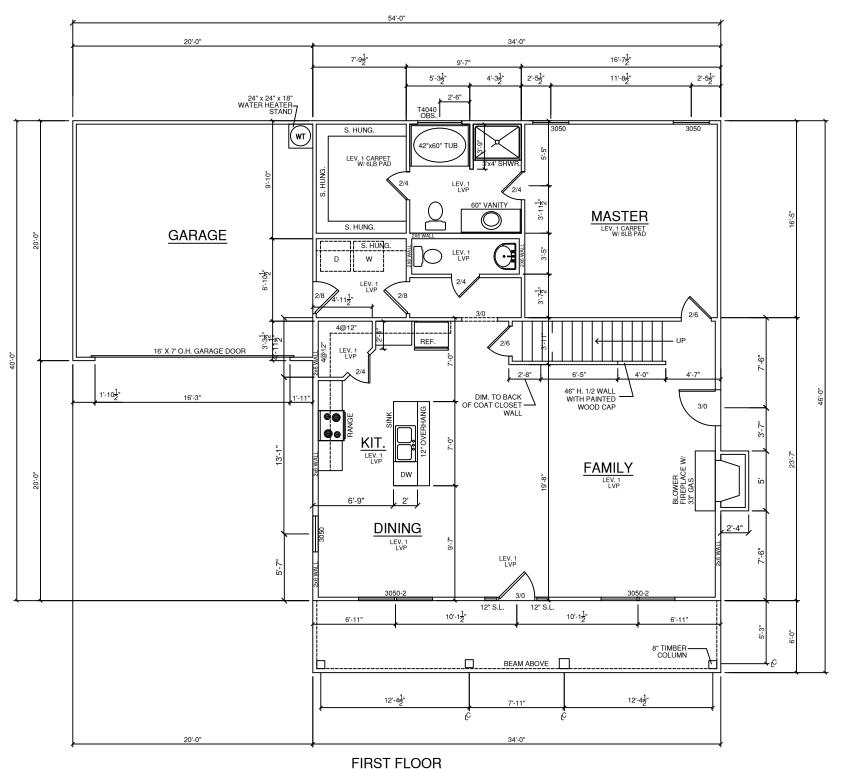
DRAFTING UPDATES:

PRELIMINARY: PERM: 09/28/2022 PJM FINAL:

Plumbing Plan

**BEAUFORT** 

"CABIN"



SCALE 1/8" = 1'-0"

**BUYER** 

**BUYER** 

DATE

DATE

- SELECT SERIES 2 PANEL PLANK CHEYENNE SMOOTH INTERIOR DOORS
- LEV. 4 FRIGIDAIRE APPLIANCE PACKAGE S.S. W/ LEVEL 5 S.S. FRENCH DOOR REF.
- STAGGERED 30" & 36" UPPER CABINETS IN KITCHEN
- LEVEL 3 CABINETS IN KITCHEN
- LEVEL 2 CABINETS IN MASTER BATH
- LEVEL 2 CABINETS IN HALL BATH
- GARAGE DOOR OPENER W/ 2 REMOTES

# **GENERAL NOTES**

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

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#### SQUARE FOOTAGE CHART

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# JOB NUMBER & CLIENT NAME: XXXXXXXXX

**ELEVATION:** 

CABIN

TOWN/CITY: XXXXXXXXX

COUNTY:

XXXXXXXXX

AUTHORED DATE:

2022

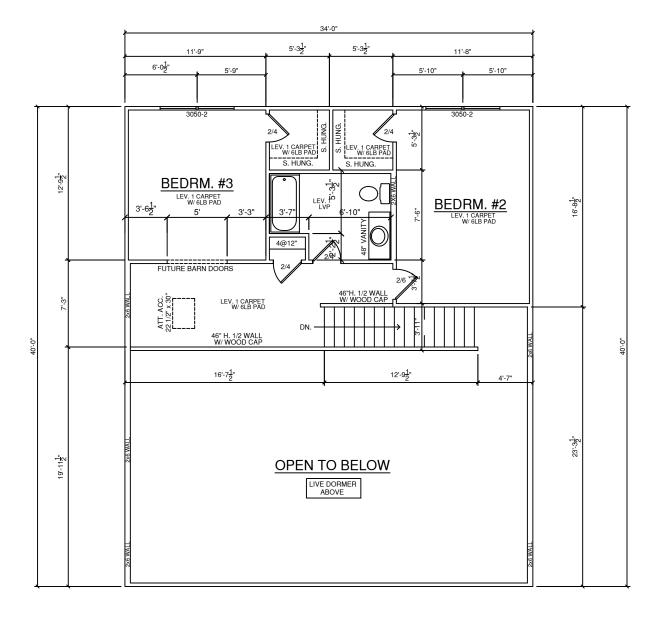
**DRAFTING UPDATES:** 

PRELIMINARY: PERM: 09/28/2022 PJM FINAL:

First Floor Plan

**BEAUFORT** "CABIN"

**PERM** 106-22-144 ARAGON



SECOND FLOOR PLAN SCALE 1/8" = 1'-0"

**BUYER** DATE **BUYER** DATE

**PERM** 106-22-144 ARAGON

# **GENERAL NOTES**

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	GARAGE AREA TO FRAME	400
l	TOTAL UNDER BEAM AREA	2592
l		
l		
l		

#### JOB NUMBER & CLIENT NAME:

XXXXXXXXX

**ELEVATION:** 

CABIN

TOWN/CITY: XXXXXXXXX

COUNTY:

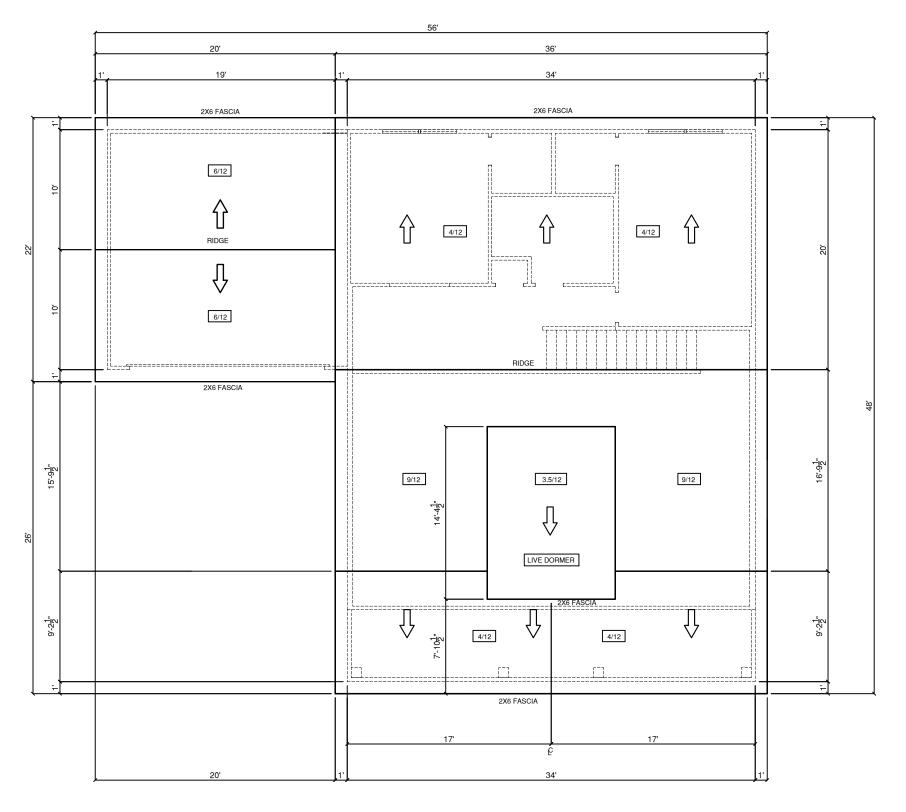
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AUTHORED DATE: 2022

DRAFTING UPDATES:

PRELIMINARY: PERM: 09/28/2022 PJM FINAL:

Second Floor Plan



ROOF PLAN
SCALE: 1/8" = 1'-0"

**BUYER** DATE **BUYER** DATE

**PERM** 106-22-144 ARAGON

# **GENERAL NOTES**

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#### SQUARE FOOTAGE CHART

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# JOB NUMBER & CLIENT NAME:

XXXXXXXXX

ELEVATION:

CABIN

TOWN/CITY:

XXXXXXXXX

COUNTY:

XXXXXXXXX

AUTHORED DATE: 2022

DRAFTING UPDATES:

PRELIMINARY: PERM: 09/28/2022 PJM FINAL:

Roof Plan

**BEAUFORT** 

"CABIN"

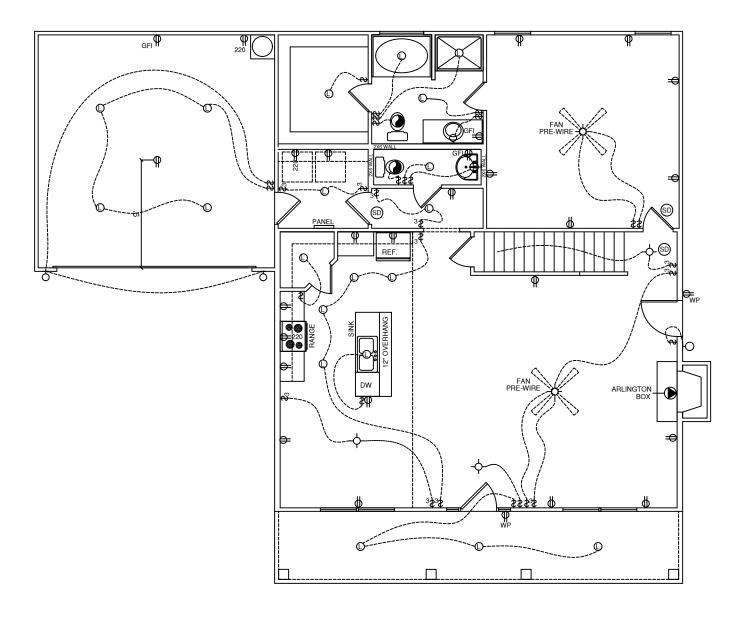
#### **ELECTRICAL LEGEND** DUPLEX OUTLET GROUND FAULT INTERRUPTER OUTLET WATER PROOF OUTLET 220 VOLT OUTLET SINGLE POLE SWITCH THREE-WAY SWITCH FOUR-WAY SWITCH ф. LIGHT, SURFACE MOUNTED **(** LIGHT, L.E.D. RECESSED MOUNTED ® LIGHT, PENDANT LIGHT, COACH / VANITY ¤ LIGHT, UNDER WALL CABINET LIGHT, OUTDOOR FLOOD EXHAUST FAN 鯯 SMOKE DETECTOR T-STAT THERMOSTAT CEILING FAN WITH LIGHT CEILING FAN PRE-WIRE AT LIGHT RECEPTACLE, PHONE RECEPTACLE, CAT CABLE RECEPTACLE, T.V. CABLE ELECTRICAL PANEL Γ METER BASE CHIME BELL, DOOR Ø EAVE LIGHT **ELECTRICAL NOTES** ALL ELECTRICAL TO MEET N.E.C. PROVIDE 200 AMP SINGLE PHASE SERVICE PROVIDE ALL COPPER WIRING CONTRACTOR TO CONNECT ALL FIXTURES AND APPLIANCES CONTRACTOR TO HAVE VALID LICENSE TO DO ELECTRICAL WORK PROVIDE #5 REBAR ELECTRICAL GROUND TO PHOVIDE #50 HEBAR ELECTRICAL GROUND TO FOUNDATION STEEL PROVIDE AND INSTALL LOCALLY CERTIFIED SMOKE DETECTORS AS REQUIRED BY NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) AND MEETING THE REQUIREMENTS OF

- ALL GOVERNING CODES
  PROVIDE AND INSTALL GROUND FAULT
- CIRCUIT- INTERRUPTERS (GFI) AS REQUIRED BY NATIONAL ELECTRICAL CODE (NEC) AND MEETING THE REQUIREMENTS OF ALL GOVERNING CODES
  UNLESS OTHERWISE INDICATED, INSTALL
- SWITCHES & RECEPTACLES AT THE FOLLOWING HEIGHTS ABOVE THE FINISHED

SWITCHES 42"

OUTLETS 14" TELEPHONE 14" TELEVISION 14"

- GARAGE DOOR OPENER W/ 2 REMOTES



FIRST FLOOR ELECTRICAL PLAN

BUYER	DATE
BUYER	DATE

**PERM** 106-22-144 ARAGON

#### **GENERAL NOTES**

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# JOB NUMBER & CLIENT NAME:

XXXXXXXXX

**ELEVATION:** 

**CABIN** 

TOWN/CITY: XXXXXXXXX

COUNTY:

XXXXXXXXX

AUTHORED DATE: 2022

DRAFTING UPDATES:

PRELIMINARY PERM: 09/28/2022 PJM FINAL:

First Floor Electrical

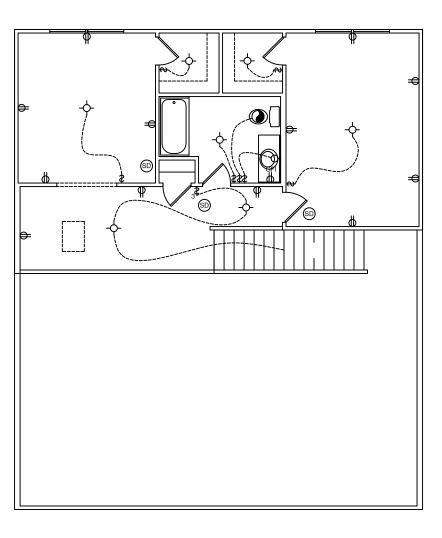
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- B. PROVIDE AND INSTALL GROUND FAULT CIRCUIT- INTERRUPTERS (GFI) AS REQUIRED BY NATIONAL ELECTRICAL CODE (NEC) AND MEETING THE REQUIREMENTS OF ALL
- GOVERNING CODES

  9. UNLESS OTHERWISE INDICATED, INSTALL SWITCHES & RECEPTACLES AT THE FOLLOWING HEIGHTS ABOVE THE FINISHED FLOOR:

SWITCHES 42" OUTLETS 14"

TELEPHONE 14"
TELEVISION 14"



SECOND FLOOR ELECTRICAL PLAN

BUYER DATE

BUYER DATE

PERM 106-22-144 ARAGON

# GENERAL NOTES

1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE. 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.

3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.

4.) ALL ANGLES TO BE DRAWN AT 45° OR 90° UNLESS NOTED OTHERWISE.

OR 90° UNLESS NOTED OTHERWISE.

5.) WINDOW HEADER HEIGHT TO BE SET @
6'-11" UNLESS NOTED OTHERWISE. HEADER
SIZE AND MATERIAL TO BE DETERMINED &
VERIFIED BY FRAMER, BUILDER, TRUSS SHOP
OR BY A LICENSED ENGINEER.

6.) SIZE, LOCATION AND MATERIALS OF BEAMS TRUSSES, GIRDERS AND HEADERS TO BE DETERMINED & VERIFIED BY BUILDER, FRAMEF TRUSS SHOP OR LICENSED ENGINEER.

7.) FOOTER SIZE, MATERIAL & LOCATIONS TO BE VERIFIED AND DETERMINED BY BUILDER, FOOTER CONTRACTOR OR LICENSED ENGINEER.

8.) ROOF VENTILATION TO BE DETERMINED & VERIFIED BUILDER, ROOFING COTRACTOR OR LICENSED ENGINEER.

9.) ALL MECHANICAL SYSTEMS DESIGNS,
LOCATIONS AND SIZING TO BE DETERMINED
& VERIFIED BY BUILDER, APPROPRIATE TRADE
CONTRACTOR AND OR LICENSED ENGINEER.

10.) BUILDER RESPONSIBLE FOR VERIFYING
AND COMPLYING WITH ALL LOCAL, STATE
& NATIONAL CODES.

11.) LOCAL, STATE AND NATIONAL CODES

11.) LOCAL, STATE AND NATIONAL CODES TAKE PRECIDENCE OVER DRAWINGS.

12.) BUILDER TO VERIEY ALL DIMENSIONS

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#### SQUARE FOOTAGE CHART

FIRST FLOOR AREA TO FRAME:	1360
SECOND FLOOR AREA TO FRAME:	628
HEATED & COOLED TO FRAME:	1988
COVERED FRONT PORCH	204
GARAGE AREA TO FRAME	400
TOTAL UNDER BEAM AREA	2592

# JOB NUMBER & CLIENT NAME:

XXXXXXXXX

ELEVATION:

CABIN

TOWN/CITY: XXXXXXXXXX

COUNTY:

XXXXXXXXX

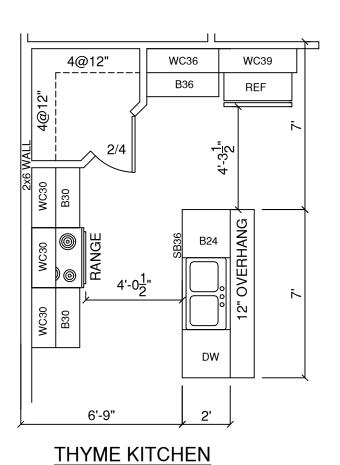
AUTHORED DATE: 2022

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DRAFTING UPDATES:

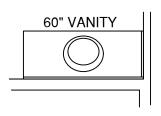
PRELIMINARY: PERM: 09/28/2022 PJM FINAL:

Second Floor Electrical



SCALE: = 1/4" = 1'-0"



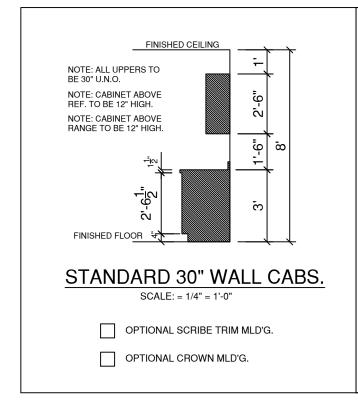


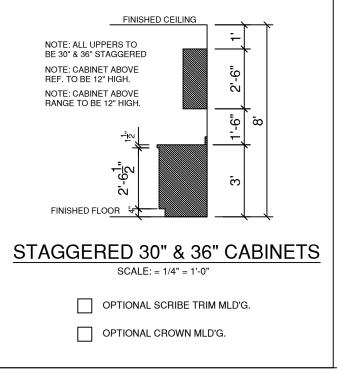
MASTER VANITY

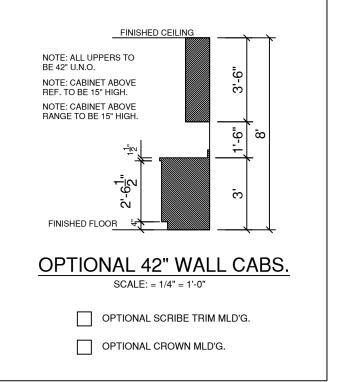
SCALE: = 1/4" = 1'-0"

- LEV. 4 FRIGIDAIRE APPLIANCE PACKAGE S.S. W/ LEVEL 5 S.S. FRENCH DOOR REF.
- STAGGERED 30" & 36" UPPER CABINETS IN KITCHEN
- LEVEL 3 CABINETS IN KITCHEN
- LEVEL 2 CABINETS IN MASTER BATH
- LEVEL 2 CABINETS IN HALL BATH

BUYER	DATE
BUYER	DATE







# **CABINET LEGEND**

WC: WALL CABINET
WCC: WALL CORNER

CABINET

B: BASE CABINET SB: SINK BASE

CB: CORNER BASE

PERM 106-22-144 ARAGON

#### **GENERAL NOTES**

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	FIRST FLOOR AREA TO FRAME:	1360
	SECOND FLOOR AREA TO FRAME:	628
	HEATED & COOLED TO FRAME:	1988
	COVERED FRONT PORCH	204
	TOTAL UNDER BEAM AREA	2192

# JOB NUMBER & CLIENT NAME: XXXXXXXXXX

ELEVATION:

CABIN

TOWN/CITY: XXXXXXXXXX

COUNTY:

XXXXXXXXX

AUTHORED DATE:

2022

DRAFTING UPDATES:

PRELIMINARY: PERM: 09/28/2022 PJM

FINAL:

Cabinet Layout

BEAUFORT

"CABIN"