

**Harnett County Central Permitting**  
 420 McKinney Pkwy Lillington, NC 27546  
 PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit  
 (Please fill out each part completely)

**Part I –Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Paul Kosik Address: 5542 Cokesbury Rd.

City: Fuquay Varina State: NC Zip: 27526 Daytime Phone: 919 770-9404

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II – Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
 Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Eatmon Mobile Home Movers

Phone: 252-230-0810 Address: 205 Bunn Rd.

City: Kenly State: NC Zip: 27542 Email: eatmonmhm@aol.com

Setup Signature: *Paul Eatmon* State Lic# 3552

B. **Electrical Contractor** Company Name: Nick Outlaw Electrical Company

Phone: 919-222-0125 Address: 102 Joy Drive

City: LaGrange State: NC Zip: 28556 Email: nickoutlawelectrical@live.com

Electrician's Signature: *Nick Outlaw* State Lic# 26796

C. **Mechanical Contractor** Company Name: Eric Guy Collins

Phone: 919-947-1734 Address: 3403 Catherine St

City: Goldsboro State: NC Zip: 27530 Email: ecollins@collinsheatandcool.com

HVAC Signature: *Eric Collins* State Lic# 28643

D. **Plumbing Contractor** Company Name: Kenneth Epps Jr.

Phone: 919-738-1280 Address: 110 East Doe Trail

City: Goldsboro State: NC Zip: 27530 Email: kennethepps1280@gmail.com

Plumber's Signature: *Kenneth Epps Jr.* State Lic# 23184

**Part III – Manufactured Home Information**

Model Year: 2022 Size: 32 X 66 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.


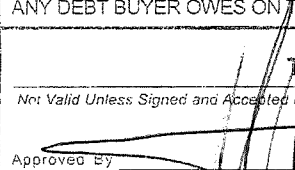
\_\_\_\_\_  
 Signature of Home Owner or Agent

3/15/22  
 Date

*\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.*

*List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*

**THE DALY COMPANY, INC.**  
 4043 McLain Street  
 GOLDSBORO, NORTH CAROLINA 27534  
 (919) 751-0622

BUYER(S) <b>Paul &amp; Mary Kosik</b>		PHONE <b>919-770-9404</b>	DATE <b>8/11/21</b>
ADDRESS <b>5542 Cokesbury Rd. Fuquay Varina, NC 27526</b>		SALESPERSON	
DELIVERY ADDRESS <b>Same</b>			
MAKE & MODEL <b>Schult Southern Belle</b>	YEAR <b>2022</b>	BEDROOMS <b>3</b>	FLOOR SIZE L <b>66</b> · W <b>32</b>
HITCH SIZE L      W		STOCK NUMBER	
SERIAL NUMBER <b>R1C253444NCAB</b>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR <b>Gray/White</b>	PROPOSED DELIVERY DATE
KEY NUMBERS			
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	33	11"	Cellulose
EXTERIOR	11	3.5"	Fiberglass
FLOORS	22	7.10"	Fiberglass
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		NON-TAXABLE ITEMS	
Home delivered and set to code average height 36" \$		VARIOUS FEES AND INSURANCE	
Interior and exterior trim		CASH PURCHASE PRICE	
14 seer heat pump installed		\$179,900 00	
Home and heat pump wired		TRADE-IN ALLOWANCE \$	
Plumbing connected to water up to 50' and sewer		LESS BAL. DUE on above \$	
Steps to code all doors		NET ALLOWANCE \$	
Vinyl underpin with vapor barrier		CASH DOWN PAYMENT \$	
Building and all sub contractor permits		CASH AS AGREED \$	
		LESS TOTAL CREDITS \$	
		SUB-TOTAL \$	
		SALES TAX (If Not Included Above)	
		Unpaid Balance of Cash Sale Price \$	
20% to dealer		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.	
70% 3 DAYS PRIOR TO DELIVERY			
10% UPON COMPLETION			
All running gear returned to dealership after installation.		ESTIMATED RATE OF FINANCING _____%	
Installation time will be approximately:		NUMBER OF YEARS _____	
Singlewide 20 business days		ESTIMATED MONTHLY PAYMENTS \$ _____	
HUD Land/Home 45-60 business days		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.	
Modular Land/Home 60-75 days		BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.	
All agreements must be in writing.		I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.	
No verbal agreements will be honored.			
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$			
<b>NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE</b>			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL NO.	COLOR	
AMOUNT OWING TO WHOM			
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
The Daly Company, Inc. DEALER		SIGNED  BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SOCIAL SECURITY NO. _____	
Approved By 		SIGNED X _____ BUYER	
		SOCIAL SECURITY NO. _____	