

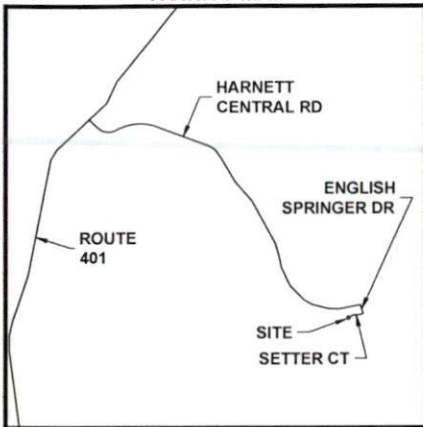
SHEET: 1 of 4  
SCALE: 1"=30'-0"

ALL POOL SUCTION TO BE VGB COMPLIANT  
AND MEET LOCAL CODES

# PLOT PLAN

DRAINAGE IN REAR AND ALONG SIDES  
OF RESIDENCE TO BE MAINTAINED

## VICINITY MAP



## PROPERTY INFORMATION

APN: 110662030267  
SUBDIVISION: QUAIL GLEN SUBDIVISION  
LOT #: 29  
JURISDICTION: HARNETT COUNTY



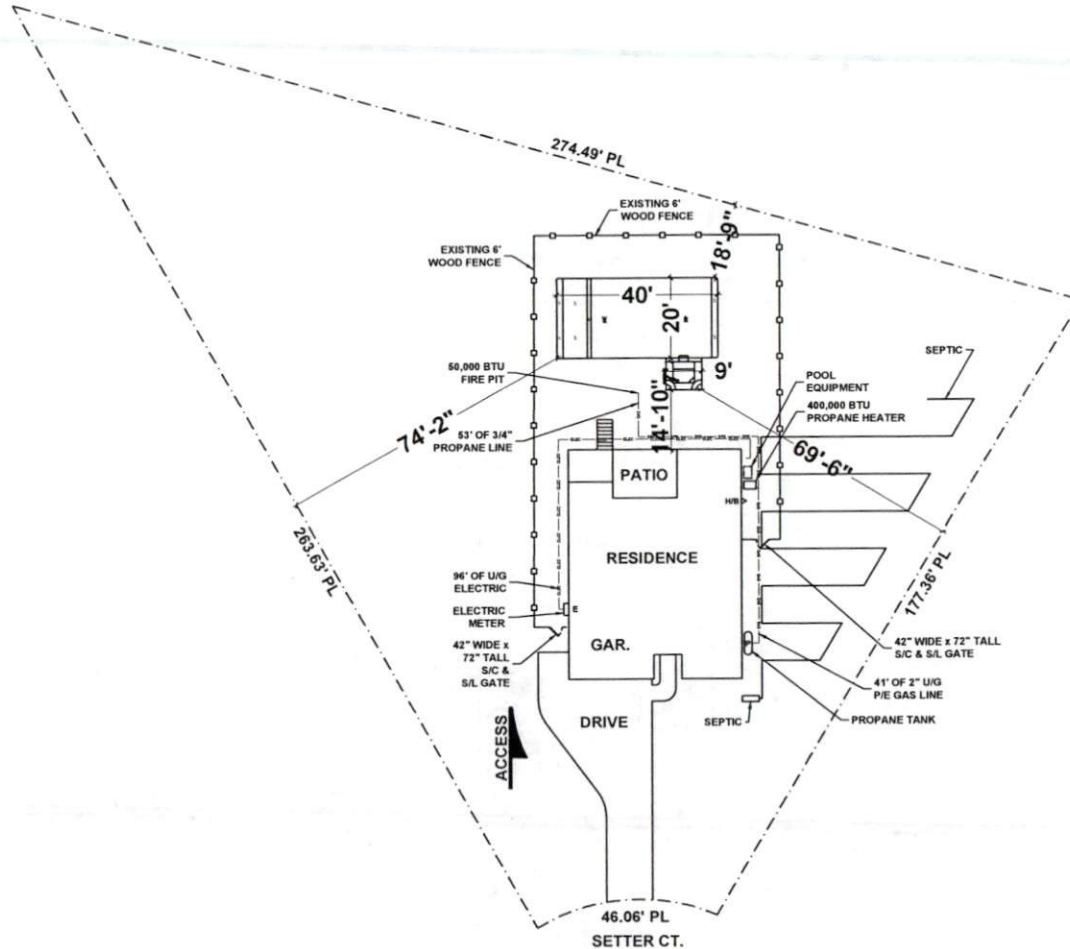
GATE NOTES:  
GATES SHALL BE OF SAME CONSTRUCTION GUIDELINES AS ABOVE AND SHALL BE EQUIPPED WITH A SELF CLOSING DEVICE WHICH PERMITS SELF LATCHING OPERATION. WHEN THE LATCHING MECHANISM IS LESS THAN 64" ABOVE THE BOTTOM OF THE GATE, IT MUST BE ON THE POOL SIDE OF THE GATE AND AT LEAST 3" BELOW THE TOP OF THE GATE, WITH NO OPENING LARGER THAN 1/2" WITHIN 18" OF THE LATCHING MECHANISM. THE GROUND CLEARANCE MAY BE INCREASED TO LESS THAN 4" ONLY IF THE GROUND IS CONCRETE OR OTHER HARD SURFACE. ALL GATES SHALL OPEN AWAY FROM THE POOL.

PROPOSED POOL IMPERVIOUS	46'-0" x 20'-0"
PROPOSED NEW PATIO IMPERVIOUS	800 SF
PROPOSED EQUIPMENT PAD IMPERVIOUS	52 SF
TOTAL PROPOSED IMPERVIOUS	2,204 SF



\*NOTE: PROPERTY LINE LENGTHS AND DIMENSIONS TO PROPERTY LINES ARE APPROXIMATE.\*

\*\*NOTE: PLANS ARE FOR REFERENCE, POOL TO BE INSTALLED ACCORDING TO MANUFACTURER'S INSTALLATION GUIDE\*\*



RALEIGH  
2140 PAGE ROAD - SUITE 102  
DURHAM, NC 27704  
PHONE: 919-484-0001  
FAX: 919-484-6000  
NC LICENSE # 77473



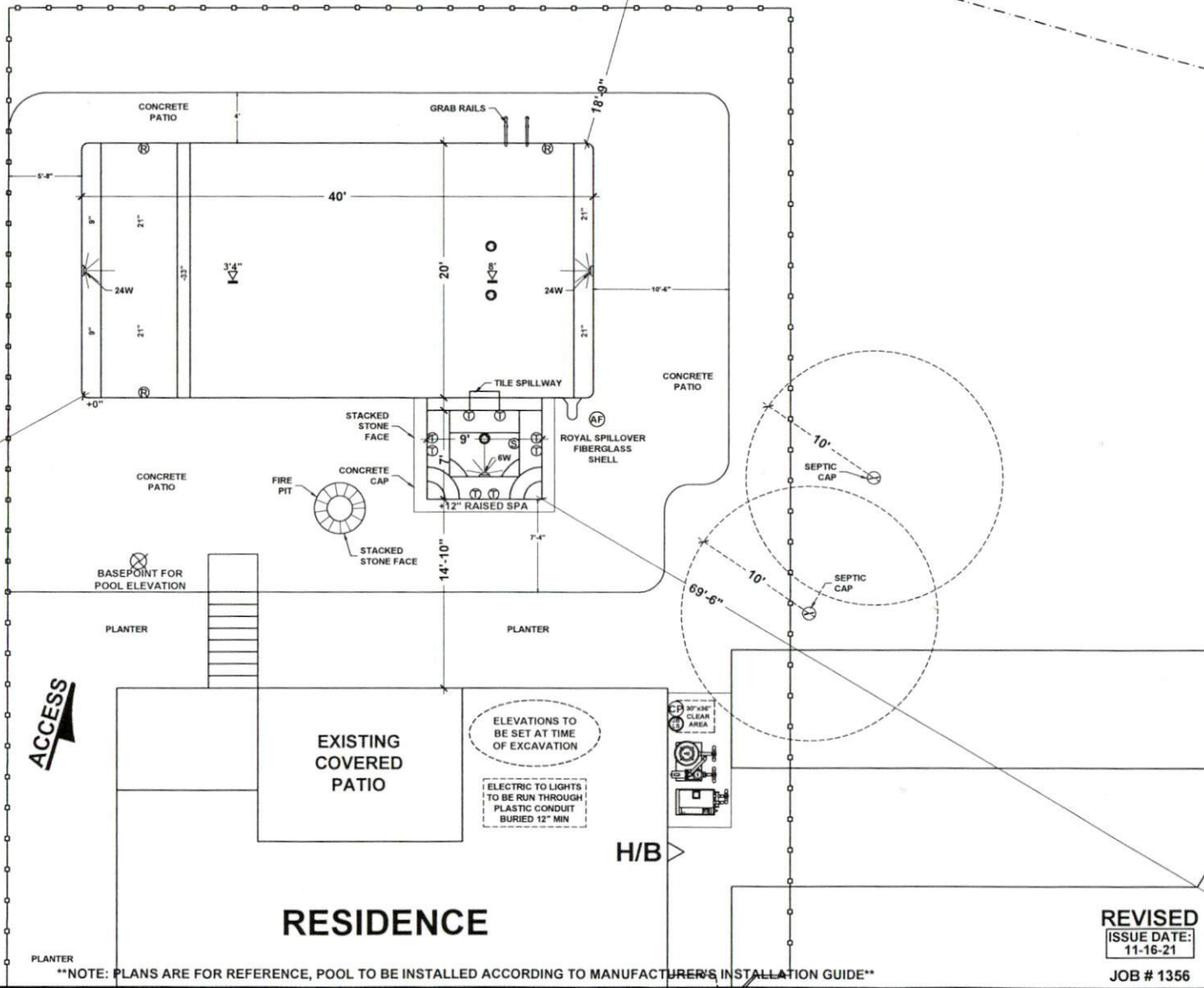
NAME: HAIRE, JUSTIN  
CITY: ANGLER, NC 27801  
ADDRESS: 10 SETTLER DR  
PHONE 1: 919-338-1181  
CONSULTANT: DUANE HAIGHT  
PHONE 2: 919-338-1018  
DRAWN BY: JUSTIN HAIGHT  
DATE: 11-16-21  
CUST: 11-16-21  
CONTRACT DATE: 10-27-2021  
CUSTOMER SIGNATURE:

REVISED  
ISSUE DATE:  
11-16-21

JOB # 1356

SHEET: 2 of 4  
SCALE: 1/8"=1'-0"

# SITE PLAN



RALEIGH  
2140 PAPER ROAD - SUITE 102  
FARMINGTON, NC 27834  
PHONE: (888) 400-1101  
FAX: (818) 884-8000  
NC LICENSE # 77473



NAME: HAIRE, JUSTIN  
ADDRESS: 10 SETTLER DR  
COLUMBIA, NC 28033-1161  
CITY: ANGER, NC 27801  
PHONE: 818-884-8000  
SUPERVISOR: JEFFREY HAIGHT  
DRAFTSMAN: SM  
CONTRACT DATE: 11-07-2021  
CUSTOMER SIGNATURE:

**REVISED**  
ISSUE DATE:  
11-16-21  
JOB # 1356