HARNETT DEPARTMENT OF PUBLIC HEALTH PERMIT TO CONSTRUCT A DRINKING WATER SUPPLY WELL

| PIN #: <u>1517-59-7342.000</u> | Parcel #: 021517 0028 04 Applic | eation #: BRES2111-0040 | Subdivision: Lo | t #: |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------|----------------------|
| plicant Name: Shannon | | | | |
| Type of Facility Served by | Well: <u>SWMH</u> | | | |
| Sewage System: 25% Red | uction System | | | |
| Permit Conditions: Bob L | ee Lane (Fairground Road - SR 170 | 5) | | |
| The permitted drink ANY ALTERATION Subject this Permit | ply well construction must meet 15A cing water supply well shall be locate ON of the site of the site (including l | ed in accordance with the SI ocation of structures and ap | purtenance) or modification in | use of the well, may |
| | | | | |
| Grouting Inspection Wit | nessed by driller GW-1 provided? | Date No | | |
| See attachment for constru | | | | |
| Address: 451 Mann Rd Co Directions to Site: Bob Le | |) pth: Replacem | nent Well? Yes No | |
| Disinfection: Type | Amount | | 6F *** *** | |
| Water Zone (depth) From To From To From To | From To Diameter: Material From To | : Thickness: : Thickness: : Thickness: | From To Material: Met From To | hod: |
| Inspector: | On Hold Date: Release I | Date: | | |
| Remarks: | | | | |
| Well Head Information Casing Height: 1231 (about 1988) Well ID Tag: Yes | ove finished grade) Access Poump ID Tag: レル Sampling No Well Head proper | ort: Vent Stac Tap: F ly sealed: | k: Backflow Preventer: | |
| | FIRE DUE TO POWER | ACCRESS | | |
| Authorized State Agent_ | Milliman | Date 03/0 | 22/2022 | |

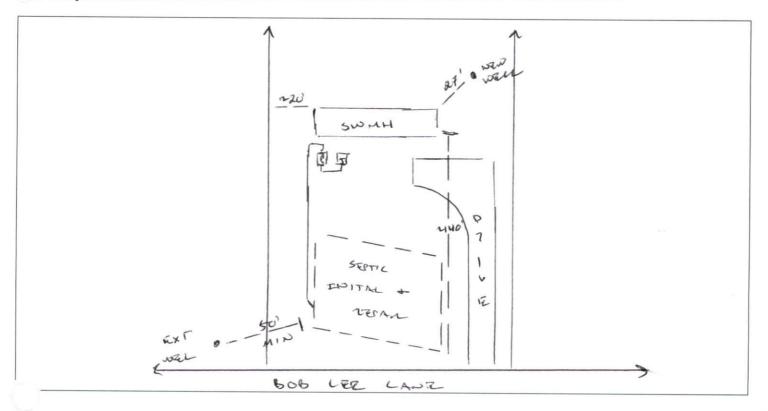
See Attachment for completion sketch

ll Completion Sketch

303

LEE

well A tet



| 1. Well Contractor Information: | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|------------------------------|--------|--|--|
| CARMA Williford Pr | | | 14. WATER ZONES FROM TO DESCRIPTION | | | | | | |
| Well Contractor Name | | | TO | DESCRIPTION | | 7 | | | |
| 721.3 A | | | 260 | tan | Sand | 7. | | | |
| NC Well Contractor Certification Number | | | ft. | | OD I INTER CE | - Parking | | | |
| Will foods Well | Drillian | 15. OUTER FROM | CASING (for n | nulti-cased wells) | THICKNESS | MATERIAL | | | |
| 1411110.00 | Dilling | +/ n. | 21 n. | a in. | Si h4D | pre | | | |
| Company Name | 3 | | | UBING (geotherm | al closed-loop) | | | | |
| 2. Well Construction Permit #: | W6.6 | FROM ft. | TO ft. | DIAMETER in. | THICKNESS | MATERIAL | | | |
| List all applicable well construction permits (i.e. | UIC, County, State, Variance, etc.) | ft. | ft. | in. | | | | | |
| 3. Well Use (check well use): | | 17. SCREEN | 1551 | | | | | | |
| Water Supply Well: | | FROM | TO D | | T SIZE THE | CKNESS MATERIA | | | |
| □Agricultural | □Municipal/Public | 3/u | 2 W. | 2 in C | DIA SC | n40 PVC | _ | | |
| Geothermal (Heating/Cooling Supply) | Residential Water Supply (single) | ft. | ft. | in. | | | | | |
| □Industrial/Commercial | □Residential Water Supply (shared) | 18. GROUT FROM | то | MATERIAL | EMPLACEM | IENT METHOD & AMO | OUNT | | |
| □lrrigation Non-Water Supply Well: | □Wells > 100,000 GPD | ft. | 20 m | Benton | | 0005 - DOI | | | |
| □Monitoring | □Recovery | ft. | ft. | Bengn | 4 | ras ho | | | |
| Injection Well: | | ft. | ft. | | - | | | | |
| □ Aquifer Recharge | ☐Groundwater Remediation | | | (if applicable) | | | | | |
| □Aquifer Storage and Recovery | □Salinity Barrier | FROM | TO | MATERIAL | EMPI | ACEMENT METHOD | | | |
| □Aquifer Test | □Stormwater Drainage | 20 11. | 26 m. | #2 sar | nd D | DELC | | | |
| □Experimental Technology | □Subsidence Control | ſt. | ft. | | , | | | | |
| □Geothermal (Closed Loop) | □Tracer | 20. DRILLI FROM | NG LOG (attac | h additional sheet | | il/rock type, grain size, et | etc.) | | |
| ☐Geothermal (Heating/Cooling Return) | ☐Other (explain under #21 Remarks) | O ft. | 2 ft. | topson | -1 | | | | |
| 4. Date Well(s) Completed: 2 · 10 · | 22 Wall 1D# | 2 n. | 9 ft. | Sand | 1 clay | | | | |
| | veil ID# | 9 ft. | 21 11. | +0 h | Last | | | | |
| 5a. Well Location: | | | | jan c | 1009 | | | | |
| Shannon Autry | | 2 / n. | 26 ft. | Tunsa | ing | | | | |
| Facility/Owner Name | Facility ID# (if applicable) | | | | | | | | |
| Bob lee in Di | onn NC 28334 | ft. | rt. | | | | | | |
| Physical Address, City, and Zip | | ft. | ft. | | | | | | |
| Harnett | 021517002804 | 21. REMAR | KS | | | | | | |
| County | Parcel Identification No. (PIN) | | | | | | | | |
| 5b. Latitude and longitude in degrees/m | inutes/seconds or decimal degrees: | | | | | | - | | |
| (if well field, one lat/long is sufficient) | | 22. Certifica | ation: | | | | | | |
| 35.341121 N -78.612099 W | | | Promision 2-10-2- | | | | | | |
| | | | Signature of Certified Well Contrictor Date | | | | | | |
| 6. Is(are) the well(s): | | | By signing this form, I hereby certify that the well(s) was (were) constructed in accordance with | | | | | | |
| 7. Is this a repair to an existing well: ☐Yes or No | | | 15A NCAC 02C .0100 or 15A NCAC 02C .0200 Well Construction Standards and that a copy | | | | | | |
| If this is a repair, fill out known well construction information and explain the nature of the repair under #21 remarks section or on the back of this form. | | of this record has been provided to the well owner. | | | | | | | |
| The state of the s | | 23. Site diagram or additional well details: You may use the back of this page to provide additional well construction info | | | | | | | |
| 8. For Geoprobe/DPT or Closed-Loop Geothermal Wells having the same construction, only 1 GW-1 is needed. Indicate TOTAL NUMBER of wells | | (add 'See Over' in Remarks Box). You may also attach additional pages if necessary. | | | | | | | |
| drilled: | Cate TOTAL NUMBER of wells | 24 SURMI | ITAL INSTR | UCTIONS | | | | | |
| | 21.0 | 24. SUDMI | ITALINGIA | COLITORS | | | | | |
| 9. Total well depth below land surface: For multiple wells list all depths if different (exa | mple-3@200' and 2@100') (ft.) | Submit this | GW-1 within | 1 30 days of well | completion p | per the following: | | | |
| 0 | | | 24a. For All Wells: Original form to Division of Water Resources (DWR), | | | | | | |
| 10. Static water level below top of casing: (ft.) If water level is above casing, use "+" | | | Information Processing Unit, 1617 MSC, Raleigh, NC 27699-1617 | | | | | | |
| I. | | | 24b. For Injection Wells: Copy to DWR, Underground Injection Control (IUC) | | | | | | |
| 11. Borehole diameter: (in.) | | | 36 MSC, Rale | eigh, NC 27699-1 | 636 | | | | |
| 12. Well construction method: Mud Rotary | | | ater Supply a | nd Open-Loop (| Geothermal R | teturn Wells: Copy | to the | | |
| (i.e. auger, rotary, cable, direct push, etc.) | | | onmental heal | th department of | the county wi | iere installed | | | |
| FOR WATER SUPPLY WELLS ONLY: | | | 24d. For Water Wells producing over 100,000 GPD: Copy to DWR, CCPCUA Permit Program, 1611 MSC, Raleigh, NC 27699-1611 | | | | | | |
| 13a. Yield (gpm) 8 Method of test: DUMD ING | | | ram, 1611 MS | C, Kaleigh, NC | 27099-1011 | | | | |
| 11- | 11.1 11.00 | | | | | | | | |
| 13b. Disinfection type: | Amount: 79 CCC | | | | | | | | |