

Community Lot Address City, Zip Code **Building Permit #** Spring Lake 28390 BRES2111-0011 The Villas at Anderson Creek 58 Hawk Ridge Drive Spring Lake 28390 BRES2111-0013 62 Hawk Ridge Drive The Villas at Anderson Creek 66 Hawk Ridge Drive Spring Lake 28390 BRES2111-0012 The Villas at Anderson Creek 70 Hawk Ridge Drive Spring Lake 28390 BRES2111-0016 The Villas at Anderson Creek The Villas at Anderson Creek 74 Hawk Ridge Drive Spring Lake 28390 BRES2111-0015 Spring Lake 28390 BRES2111-0014 The Villas at Anderson Creek 78 Hawk Ridge Drive



LOT: 20R-15R

David D Grorud (919) 601-1406 DynamicDesignGroup@gmail.com www.DynamicDesignGroupInc.com

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Contractor shall verify all conditions and Design Group for corrections or justification Once construction has commenced, the contractor shall assume all responsibility

Dimensions govern over scale, code governs over dimensions.

CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NC

SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

2 9-20-

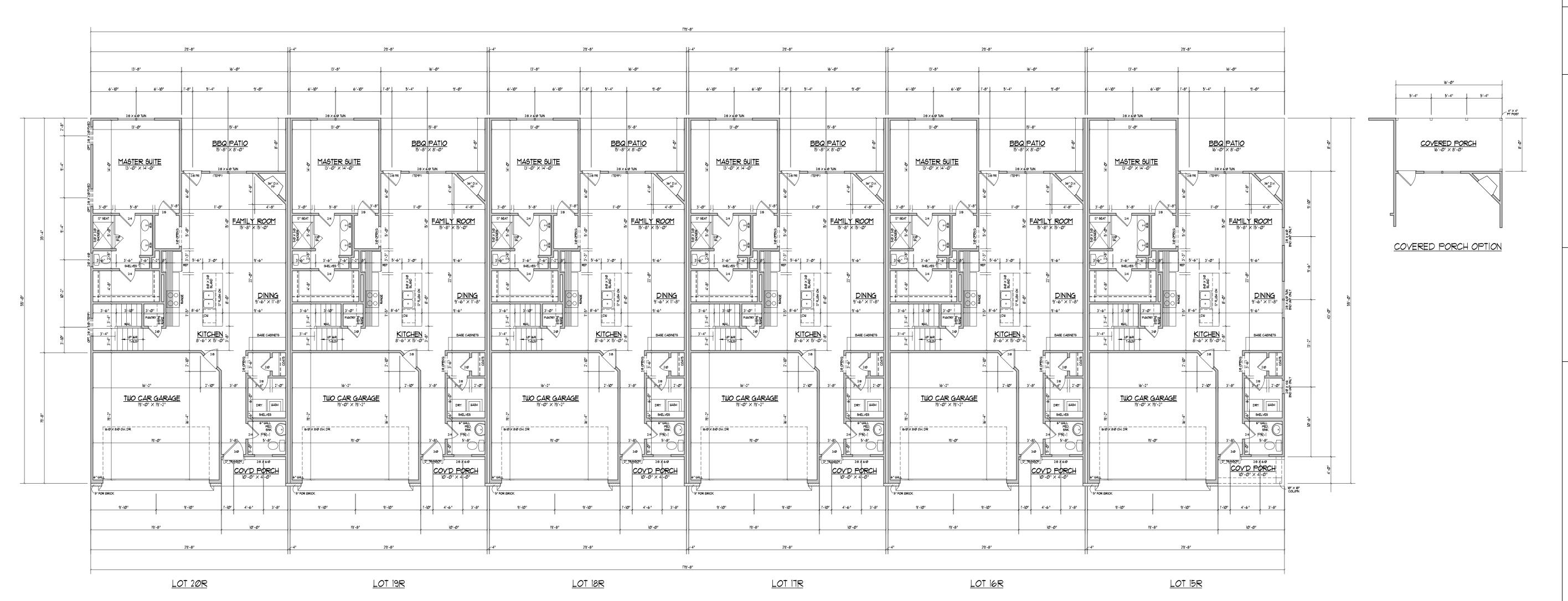
HAWK

 \Box

SHEET

REAR ELEVATION SCALE: ----- 1/8" = 1'-0"





1033 HEATED 5Q. FT. 318 5Q. FT. GARAGE 40 5Q. FT. COVERED PORCH 128 5Q. FT. BBQ PATIO / OPT. COVID. PORCH SQUARE FOOTAGES PER UNIT

NOTES:

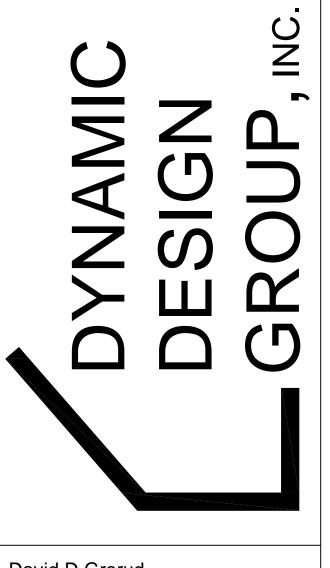
1) 9"-0" C.L.G. H.G.T. (9" - 1 1/2" PLT. H.G.T.)
UNLESS OTHERUISE NOTED.

2) ALL WALLS DRAWN AT 4" WIDTHS
3) SET WINDOWS AT T-10" ASF.
UNLESS OTHERWISE NOTED.

4) DIMENSIONS ARE TO FRAMING
UNLESS OTHERWISE NOTED.

5) CONSULT WINDOW MANUFACTURER'S
9PECS FOR EGRESS REQUIREMENTS,
PRESSURE RATINGS, 4 ROUGH OPNG'S.

SHEET



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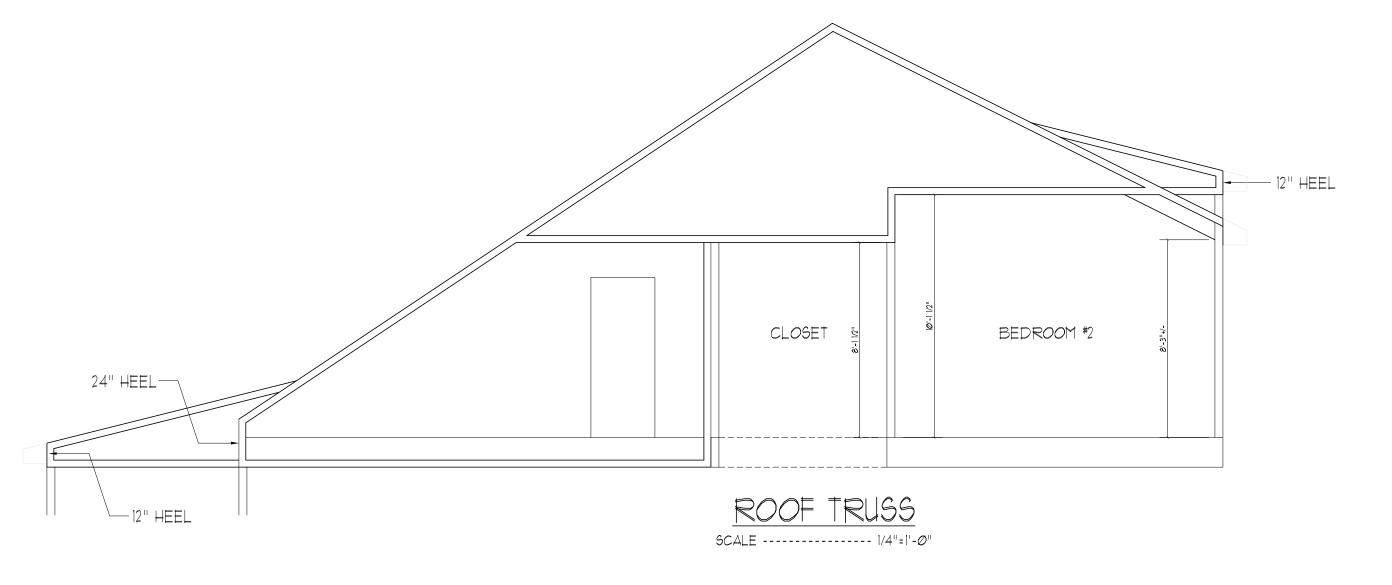
LOT: 20R-15R

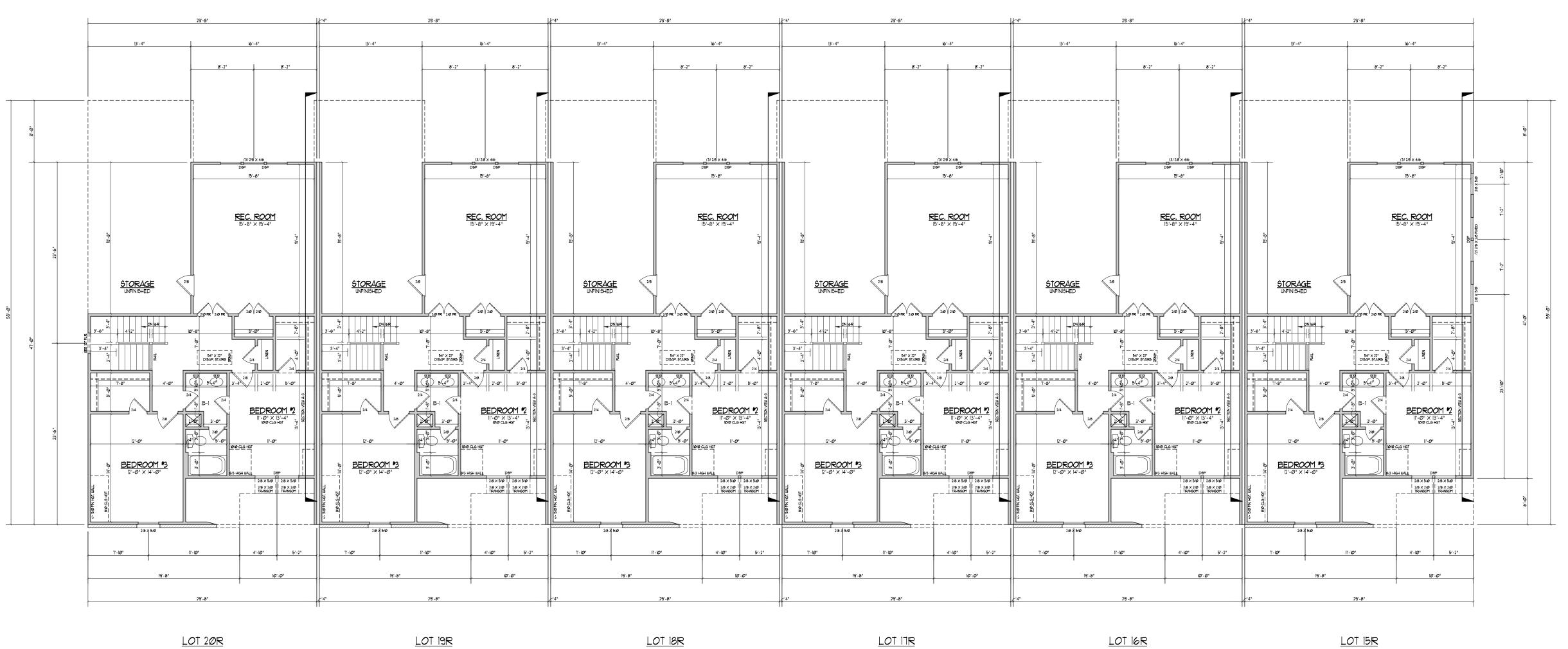
SUBDIVISION: HAWK RIDGE DR. COUNTY: HARNETT

2 20-

NAME







WK RIDGE D

NOTES:

1) 8'-0" CLG. HGT. (8' - 1 1/2" PLT. HGT.)

UNLESS OTHERWISE NOTED.

2) ALL WALLS FIGURED AT 4" WIDTHS

UNLESS OTHERWISE NOTED.

3) SET WINDOWS AT 6'-8" A.S.F.

UNLESS OTHERWISE NOTED.

4) DIMENSIONS ARE TO FRAMING

UNLESS OTHERWISE NOTED.

5) CONSULT WINDOW MANUFACTURER'S

SPECS. FOR EGRESS REQUIREMENTS,

PRESSURE RATINGS, & ROUGH OPNG'S.

SECOND FLOOR PLAN

979 HEATED SQ. FT. SQUARE FOOTAGE PER UNIT DYNAMIC DESIGN GROUP, INC

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LOT: 20R-15R

SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

9-20-21

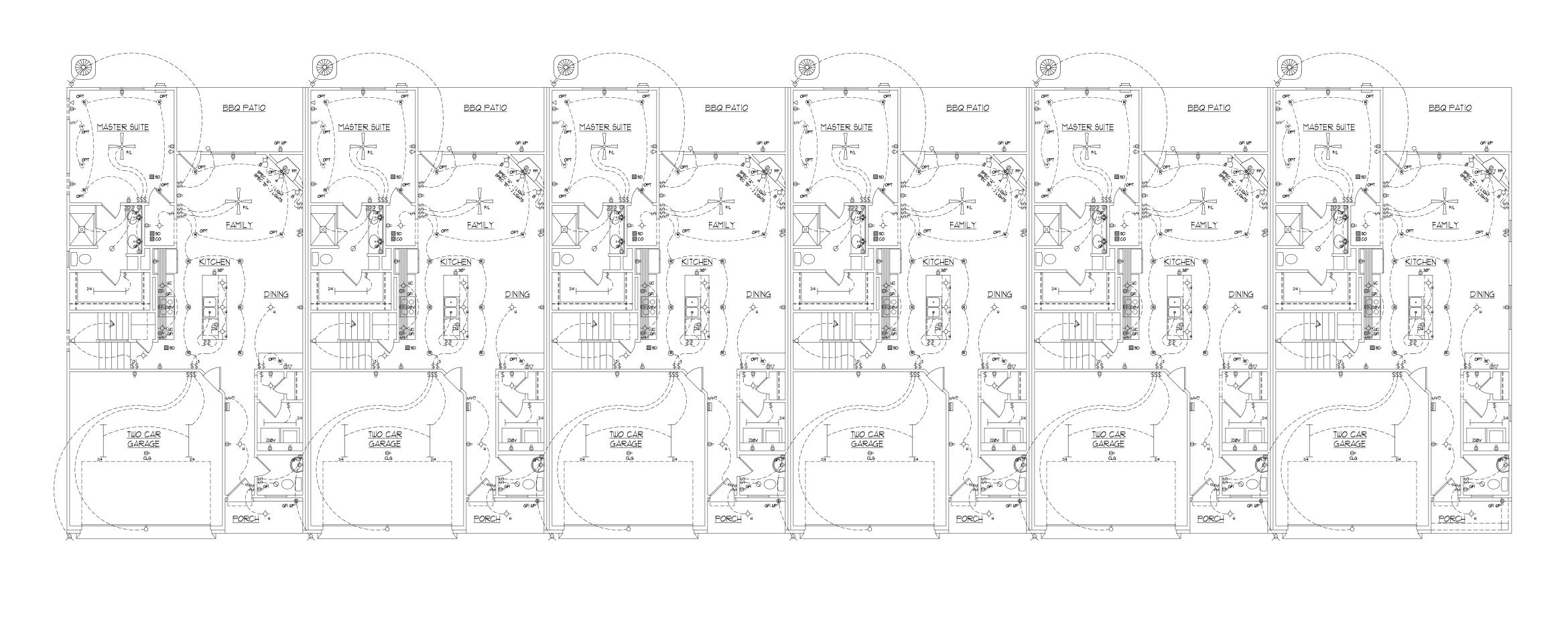
BUILDING

A-3
SHEET



<u>LOT 20R</u>

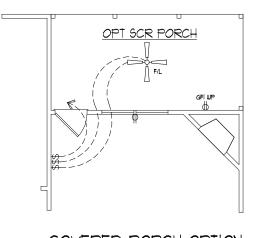
<u>LOT 19R</u>



LOT 18R

<u>LOT 17R</u>

LOT 16R



COVERED PORCH OPTION

WK RIDGE D

E-1
SHEET

☐ RECESSED SHOWER LIGHT DIRECTIONAL EYEBALL LIGHT FIXTURE KÉ EXTERIOR FLOOD LIGHT RECESSED LIGHT FIXTURE Ø9D SMOKE DETECTOR MINI RECESSED LIGHT FIXTURE ™∞ CARBON MONOXIDE DETECTOR Ю WALL MOUNTED LIGHT FIXTURE DOOR CHIMES FLUORESCENT LIGHT
1/2 -- 1 BULB # 2'
2/2 -- 2 BULB # 2'
1/4 -- 1 BULB # 4'
2/4 -- 2 BULB # 4'
4/4 -- 4 BULB # 4' ELECTRICAL PANEL A/C UNIT - HANGING LIGHT FIXTURE φ 110 OUTLET ▷ TELEPHONE JACK ⊕ 22Ø OUTLET \$ SINGLE SWITCH $-\varphi_{ ilde{ extsf{keY}}}$ KEYLESS LIGHT FIXTURE \$3 3-WAY SWITCH CEILING FAN WITH

LIGHT FIXTURE \$4 4-WAY SWITCH GFI UP OUTDOOR OUTLET

<u>LOT 15R</u>

OPTIONAL ELECTRICAL ITEMS WITH ALL LIGHTS LISTED RESPECTIVE SWITCHES ARE ASSUMED

FLUORESCENT LIGHT IN LIEU OF RECESSED CANS @ KITCHEN ONLY

CEILING FANS IN LIEU OF FLUSH MOUNT

EXTERIOR LIGHTS AT GARAGE DOOR

HANGING LIGHTS @ KITCHEN

UNDER CABINET LIGHTS

RECESSED LIGHTS

FLOODLIGHTS

<u>FIRST FLOOR</u> <u>ELECTRICAL LAYOUT</u>

∯ GFI

 $\phi_{
m uc}$ under cabinet light

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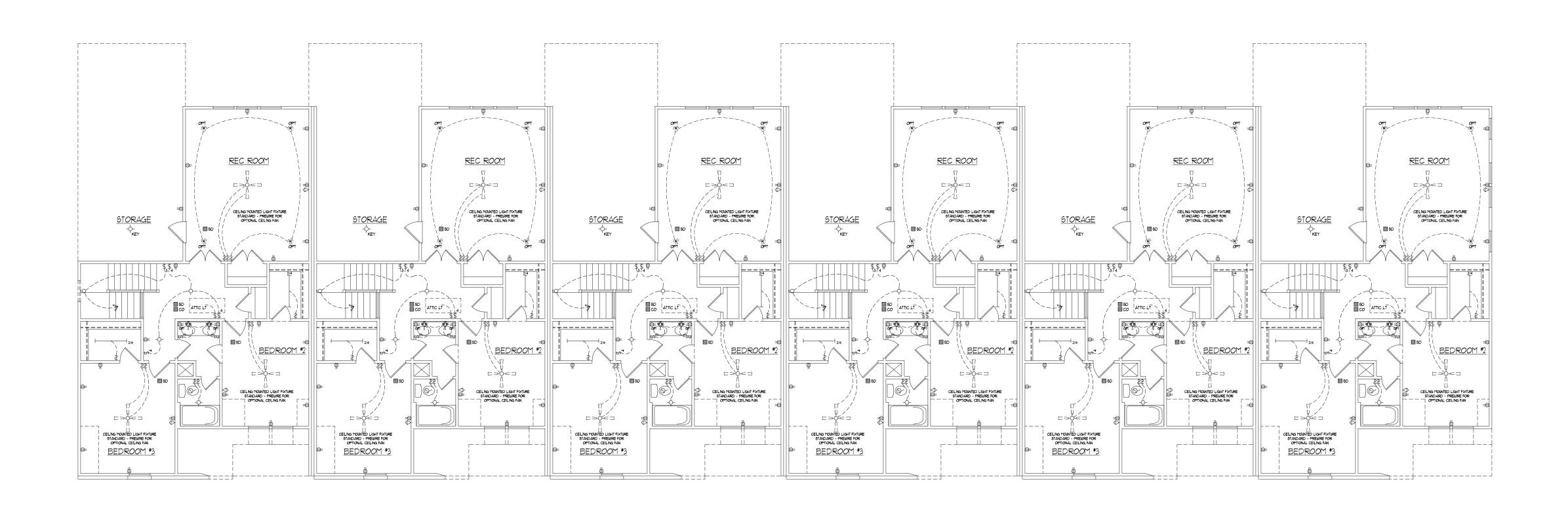
COUNTY: HARNETT

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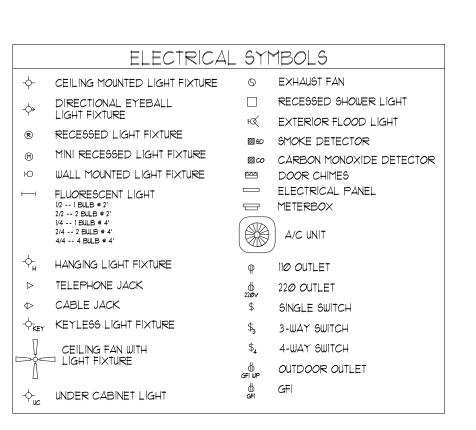


<u>LOT 20R</u>

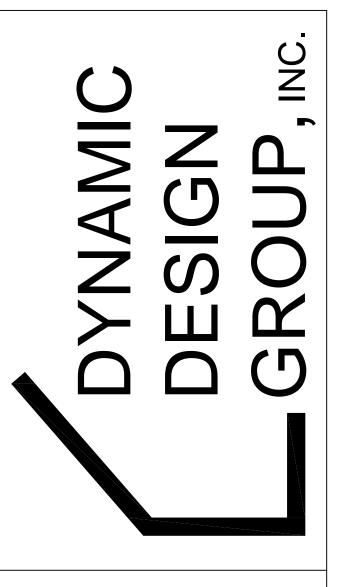
<u>LOT 19R</u>



LOT 18R LOT 15R



<u>SECOND FLOOR</u> ELECTRICAL LAYOUT



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LOCATION: SPRING LAKE, NC

LOT: 20R-15R

SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

RIDGE

DRIVE 9-20-21

PLAN NAME UILDING

E-2
SHEET

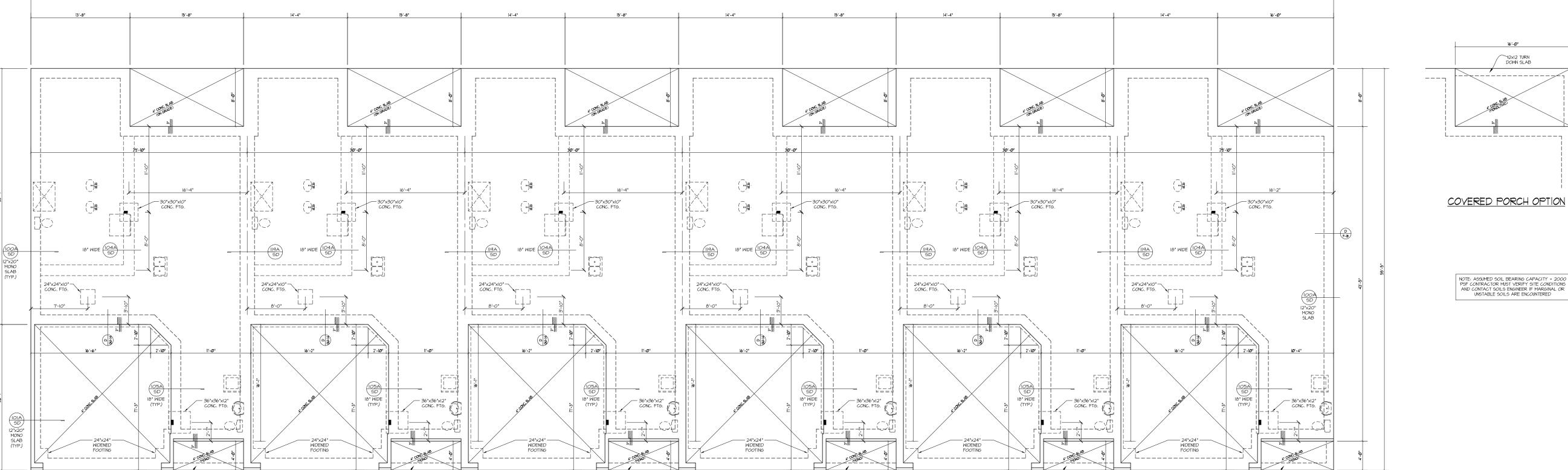


LOT 20R

<u>LOT 19R</u>

LOT 18R





LOT ITR

LOT 16R

<u>LOT 15R</u>

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CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NC

LOT: 20R-15R

SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

20-RIDGE

NAME

SHEET

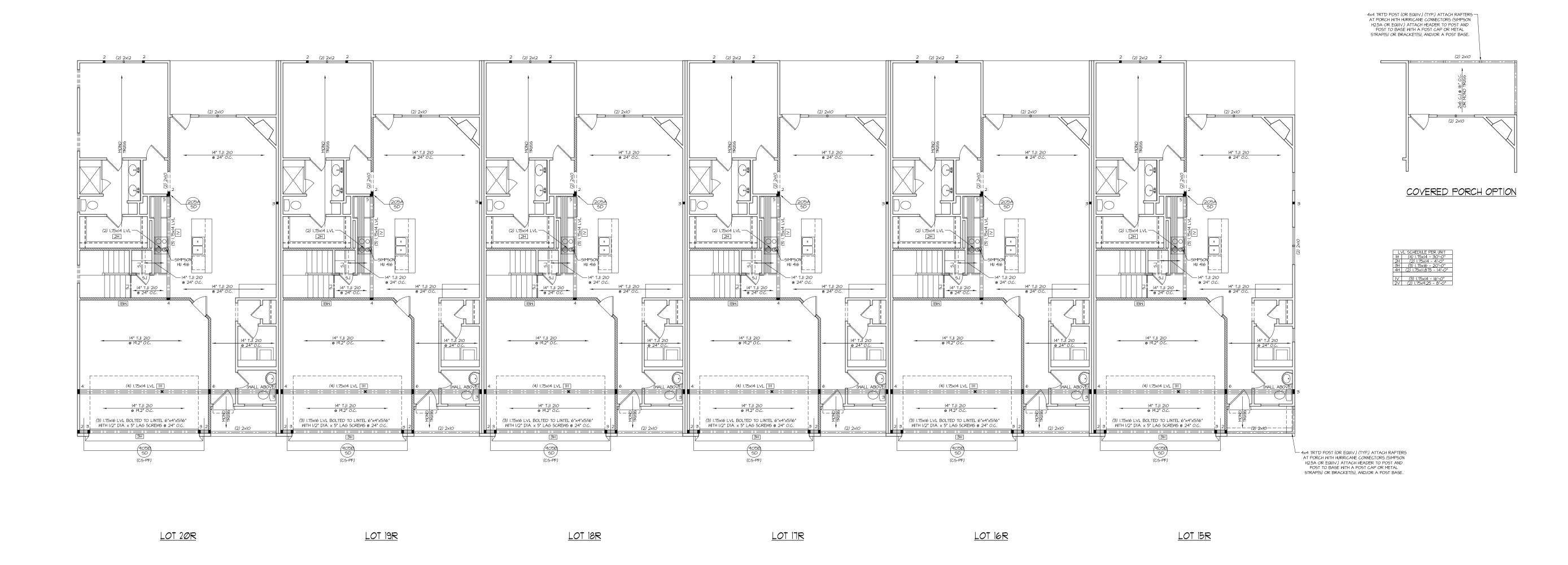
NOTES:

1) SEE SHEET D-1 FOR DETAILS.

2) DIMENSIONS ARE TO EXTERIOR OF FOUNDATION.







(2) PLY 1.75" BEAMS:
(3) IOd NAILS @ I2" OC OR
(2) SDW22338 (OR EQUAL) @ I6" OC

LVL CONNECTION LEGEND

2. (3) PLY 1.75" BEAMS: • (2) SDM22500 (OR EQUAL) @ 16" OC

3. (4) PLY 1.75" BEAMS:(2) SDW22634 (OR EQUAL) @ 16" OC

2. THE NUMBER SHOWN AT BEAM AND HEADER SUPPORTS INDICATES THE NUMBER OF SUPPORT STUDS REQUIRED IN STUD POCKET OR COLUMN. THE NUMBER OF KING STUDS AT EACH END OF HEADERS IN EXTERIOR WALLS SHALL BE ACCORDING TO ITEM "d" IN TABLE R602.3(5) OR AS BELOW PER NCDOI COMMENTARY "KING STUDS AT WALL OPENINGS" REVISED 1-9-2020:

UP TO 3" SPAN: (1) KING STUD

OVER 3" UP TO 6" SPAN: (2) KING STUDS

OVER 4" UP TO 4" SPAN: (4) KING STUDS

OVER 4" UP TO 12" SPAN: (4) KING STUDS

HEADER/BEAM & COLUMN NOTES

ALL EXTERIOR AND LOAD BEARING HEADERS
SHALL BE MIN. (2)2x6 (4" WALL) OR (3)2x6 (6"
WALL) WITH (1) SUPPORT STUD, UNLESS NOTED
OTHERWISE.

FIRST FLOOR CEILING / STRUCTURAL PLAN SCALE: ----- 1/8" = 1'-Ø"

> 1) SHADED WALLS DENOTE LOAD BEARING WALLS. 2) DENOTES SOLID STUDS.



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LOT: 20R-15R SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

0 NAME

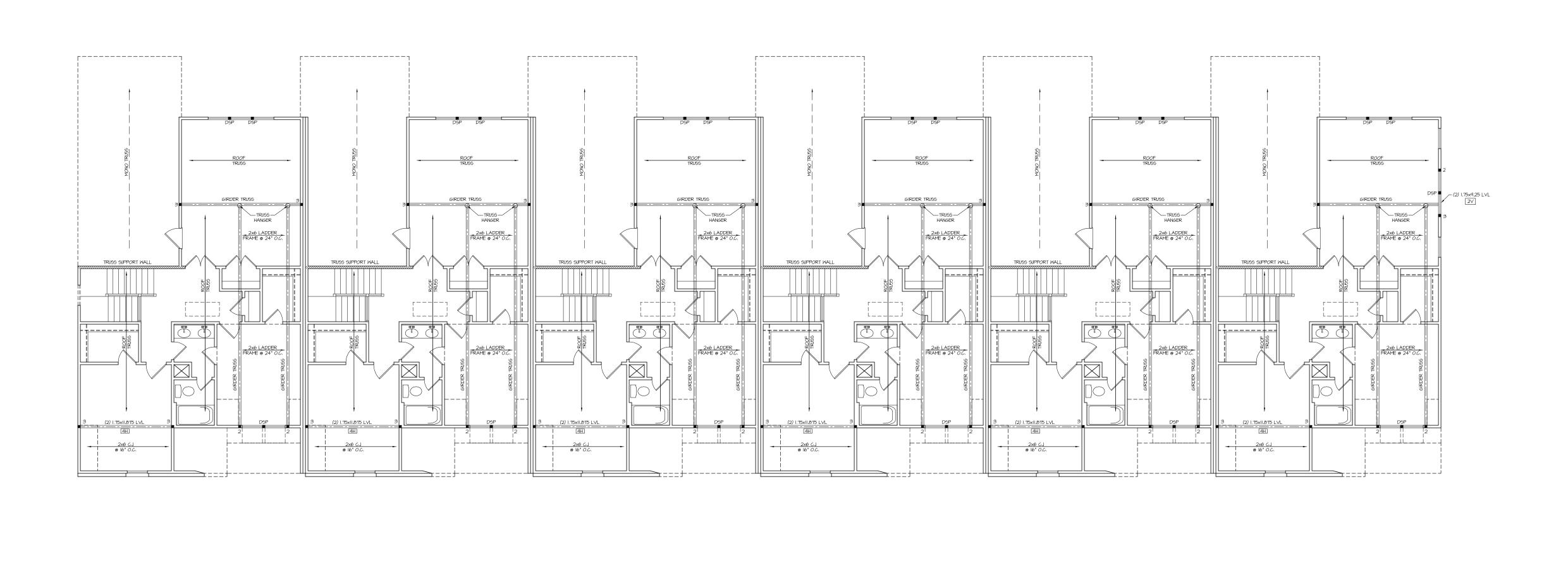
SHEET



<u>LOT 20R</u>

LOT 19R





<u>LOT 18R</u>

<u>LOT 17R</u>

<u>LOT 16R</u>

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NAME

SHEET

<u>LOT 15R</u>

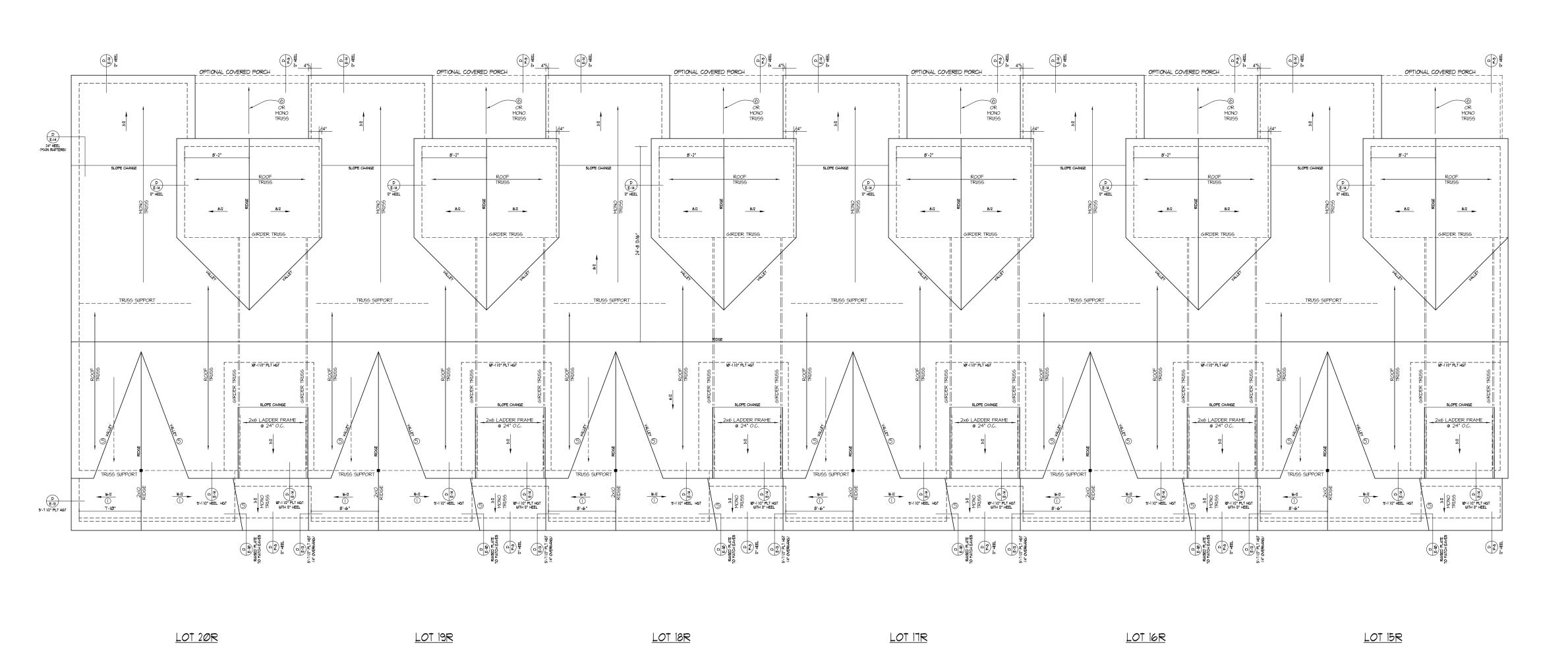
NOTES:

1) SHADED WALLS DENOTE LOAD BEARING WALLS.

2) ■ DENOTES SOLID STUDS.







ROOF FRAMING NOTES: NC (2018 NCRC): Wind: 115-120 mph

- 1. 2x8 RAFTERS @ 16" O.C. WITH 2x10 RIDGE, UNO. (2) 2xIO OR 1.75xI1.875 LVL HIP. (2) 2xIO HIPS MAY BE SPLICED WITH A MIN. 6'-O" OVERLAP AT CENTER
- (3) (2) 2xIO OR 1.75x9.25 LVL VALLEY. DO NOT SPLICE VALLEYS 4) 1.75x11.875 LVL OR (2)1.75x9.25 LVL VALLEY
- 5) FALSE FRAME VALLEY ON 2XIO FLAT PLATE 2x6 RAFTERS @ 16" O.C. W 2x8 RIDGE, UNO.

 2x10 RAFTERS @ 16" O.C. W 2x12 RIDGE, UNO.
- 8) EXTEND RIDGE 12" BEYOND INTERSECTION
- ""GR" = SINGLE RAFTER

 "DR" = DOUBLE RAFTER

 "TR" = TRIPLE RAFTER

 "TS" = ROOF SUPPORT

 ""■" = (3) STUD OR 4x4 POST FOR ROOF SUPPORT (USE 2X6 STUDS OR 6X6 POST FOR SUPPORT OVER 10'-0" IN HEIGHT)
- 276 STUDS OR 676 POST FOR SUPPORT OVER 10"-0" IN HEIGHT)

 ATTACH VAULTED RAFTERS WITH HURRICANE CLIPS: SIMPSON "H-25A" OR EQUIVALENT. TIES TO BE INSTALLED ON THE OUTSIDE FACE OF FRAMING.

 INSTALL RAFTER TIES AND COLLAR TIES PER SECTION R802.3.1 OF THE 2016 NC RESIDENTIAL CODE.

TRUSS SYSTEM REQUIREMENTS NC (2018 NCRC): Wind: 115-120 mph

- I. TRUSS SYSTEM LAYOUTS (PLACEMENT PLANS)
 SHALL BE DESIGNED IN ACCORDANCE NITH SEALED
 STRUCTURAL PLANS, ANY NEED TO CHANGE TRUSSES SHALL BE COORDINATED WITH SOUTHERN ENGINEERS.
- TRUSS SCHEMATICS (PROFILES) SHALL BE
 PREPARED AND SEALED BY TRUSS MANUFACTURER.
- ALL TRUSSES SHALL BE DESIGNED FOR BEARING ON SPF #2 OR #3 PLATES OR LEDGERS (UNO). 4. ALL REQUIRED ANCHORS FOR TRUSSES DUE TO UPLIFT OR BEARING SHALL MEET THE REQUIREMENTS AS SPECIFIED ON THE TRUSS SCHEMATICS.

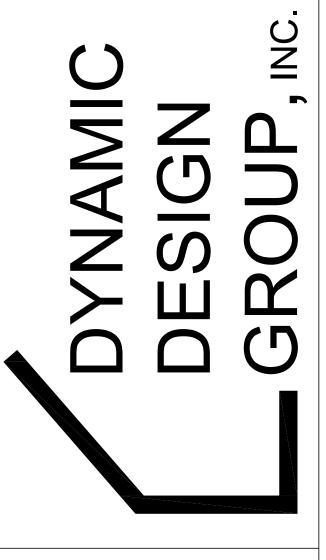
ATTIC VENTILATION (PER UNIT) * 1632 SQ FT OF ATTIC / 300 = * 5.44 SQ. FT. OF INLET # OUTLET

(NLET) 90 FT. PER x 56 LINEAR FT. = 3.92 SQ. FT. (TOTAL OF NLET) 1 SQ. FT. PER x 40 LINEAR FT. 6 VENT. OF VENT. 8.32 TOTAL SQ. FT.

* INCLUDES COVERED REAR PORCH OPTION

ROOF FRAMING PLAN SCALE: ----- 1/8" = 1'-Ø"

1) SEE SHEET D-1 FOR DETAILS.
2) DIMENSIONS ARE FROM EXT. OF FRAMING TO CENTER LINE OF RIDGE.



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LOCATION: SPRING LAKE, NC LOT: 20R-15R

SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

20-0

NAME

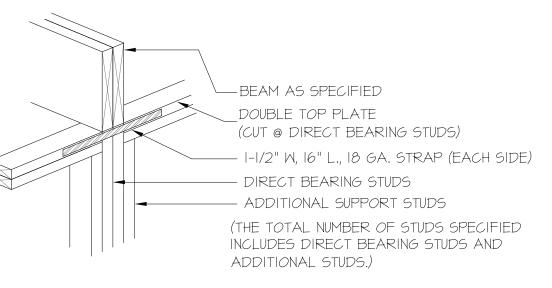
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SHEET

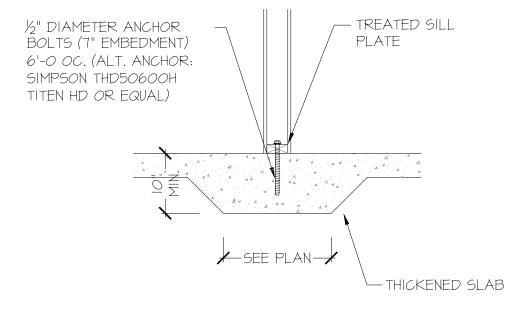
STRUCTURAL NOTES

NC (2018 NCRC): Wind: 115-120 mph

- I. ENGINEER'S SEAL APPLIES ONLY TO STRUCTURAL COMPONENTS INCLUDING ROOF RAFTERS, HIPS, VALLEYS, RIDGES, FLOORS, WALLS, BEAMS AND HEADERS, COLUMNS, CANTILEVERS, OFFSET LOAD BEARING WALLS, PIER & GIRDER SYSTEM, FOOTING, AND PILING SYSTEM. ENGINEER'S SEAL DOES NOT CERTIFY DIMENSIONAL ACCURACY OR ARCHITECTURAL LAYOUT INCLUDING ROOF SYSTEM. ALL REQUIREMENTS FOR PROFESSIONAL CERTIFICATION SHALL BE PROVIDED BY THE APPROPRIATE PROFESSIONAL. SOUTHERN ENGINEERS, P.A. CERTIFIES ONLY THE STRUCTURAL COMPONENTS AS SPECIFICALLY STATED.
- 2. ALL CONSTRUCTION SHALL CONFORM TO THE LATEST REQUIREMENTS OF THE 2018 NC RESIDENTIAL CODE, PLUS ALL LOCAL CODES AND REGULATIONS. THE STRUCTURAL ENGINEER IS NOT RESPONSIBLE FOR, AND WILL NOT HAVE CONTROL OF, CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES, OR FOR SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE CONSTRUCTION WORK, NOR WILL THE ENGINEER BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO CARRY OUT THE CONSTRUCTION WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. "CONSTRUCTION REVIEW" SERVICES ARE NOT PART OF OUR CONTRACT. ALL MEMBERS SHALL BE FRAMED ANCHORED, TIED AND BRACED IN ACCORDANCE WITH GOOD CONSTRUCTION PRACTICE AND THE BUILDING CODE.
- 3. DESIGN LOADS (LISTED AS: LIVE LOAD, DEAD LOAD, DEFLECTION)
- ROOMS OTHER THAN SLEEPING ROOMS: (40 PSF, IO PSF, L/360)
- SLEEPING ROOMS: (30 PSF, 10 PSF, L/360)
- ATTIC WITH PERMANENT STAIR: (40 PSF, IO PSF, L/360)
- ATTIC WITHOUT PERMANENT STAIR: (20 PSF, IO PSF, L/360)
- ATTIC WITHOUT STORAGE: (10 PSF, 10 PSF, L/240)
 STAIRS: (40 PSF, 10 PSF, L/360)
- EXTERIOR BALCONIES: (60 PSF, 10 PSF, L/360)
- DECKS: (40 PSF, 10 PSF, L/360)
- GUARDRAILS AND HANDRAILS: (200 LBS)
 PASSSENGER VEHICLE GARAGES: (50 PSF, 10 PSF, L/360)
- PASSSENGER VEHICLE GARAGES: (50 PSF, 10 PSF, L/360)
 FIRE ESCAPES: (40 PSF, 10 PSF, L/360)
- SNOM: (20 PSF)
- 4. WALLS SHALL BE BRACED BY SHEATHING WALLS ON ALL STORIES WITH WOOD STRUCTURAL PANELS. SEE FRAMING NOTES FOR THICKNESS AND NAILING REQUIREMENTS.
- 5. SEE APPENDIX M (DCA6) FOR EXTERIOR DECK REQUIREMENTS INCLUDING ATTACHMENTS FOR LATERAL LOADS.
- 6. CONCRETE SHALL HAVE A MINIMUM 28 DAY STRENGTH OF 3000 PSI AND A MAXIMUM SLUMP OF 5 INCHES UNLESS NOTED OTHERWISE (UNO). AIR ENTRAINED PER TABLE 402.2. ALL CONCRETE SHALL BE PROPORTIONED, MIXED, HANDLED, SAMPLED, TESTED, AND PLACED IN ACCORDANCE WITH ACI STANDARDS. ALL SAMPLES FOR PUMPING SHALL BE TAKEN FROM THE EXIT END OF THE PUMP. CONTROL JOINTS IN SLABS SHALL BE SPACED ON A GRID OF +-30 TIMES THE DEPTH (D). CONTROL JOINTS SHALL BE SAWCUT TO A DEPTH OF I/D. (I.E. 4" CONCRETE SLABS SHALL HAVE 1/4" DEEP CONTROL JOINTS SAWCUT IN SLAB ON A +-10'-0" x +-10'-0" GRID).
- 7. ALLOWABLE SOIL BEARING PRESSURE ASSUMED TO BE 2000 PSF. THE CONTRACTOR MUST CONTACT A GEOTECHNICAL ENGINEER AND THE STRUCTURAL ENGINEER IF UNSATISFACTORY SUBSURFACE CONDITIONS ARE ENCOUNTERED. THE SURFACE AREA ADJACENT TO THE FOUNDATION WALL SHALL BE PROVIDED WITH ADEQUATE DRAINAGE, AND SHALL BE GRADED SO AS TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS.
- 8. ALL FRAMING LUMBER SHALL BE SPF #2 (Fb = 875 PSI) UNLESS NOTED OTHERWISE (UNO). ALL TREATED LUMBER SHALL BE SYP # 2. PLATE MATERIAL MAY BE SPF # 3 OR SYP #3 (Fc(perp) = 425 PSI MIN).
- 9. L.V.L. SHALL BE LAMINATED VENEER LUMBER: Fb=2600 PSI, Fv=285 PSI, E=1.9xI0 PSI.
 9.I. P.S.L. SHALL BE PARALLEL STRAND LUMBER: Fb=2900 PSI, Fv=290 PSI, E=2.0xI0 PSI.
 9.2. L.S.L. SHALL BE LAMINATED STRAND LUMBER: Fb=2250 PSI, Fv=400 PSI, E=1.55xI0 PSI. INSTALL ALL CONNECTIONS PER MANUFACTURERS INSTRUCTIONS.
- IO. ALL ROOF TRUSS AND I-JOIST LAYOUTS SHALL BE PREPARED IN ACCORDANCE WITH THE SEALED STRUCTURAL DRAWINGS. TRUSSES AND I-JOISTS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURE'S SPECIFICATIONS. ANY CHANGE IN TRUSS OR I-JOIST LAYOUT SHALL BE COORDINATED WITH SOUTHERN ENGINEERS.
- II. ALL STRUCTURAL STEEL SHALL BE ASTM A-36. STEEL BEAMS SHALL BE SUPPORTED AT EACH END WITH A MINIMUM BEARING LENGTH OF 3 I/2" INCHES AND FULL FLANGE WIDTH. PROVIDE SOLID BEARING FROM BEAM SUPPORT TO FOUNDATION. BEAMS SHALL BE ATTACHED TO EACH SUPPORT WITH TWO LAG SCREWS (I/2" DIAMETER x 4" LONG). LATERAL SUPPORT IS CONSIDERED ADEQUATE PROVIDING THE JOIST ARE TOE NAILED TO THE SOLE PLATE, AND SOLE PLATE IS NAILED OR BOLTED TO THE BEAM FLANGE @ 48" O.C. ALL STEEL TUBING SHALL BE ASTM A500.
- 12. REBAR SHALL BE DEFORMED STEEL, ASTM615, GRADE 60. LAP ALL REBAR SPLICES 30 BAR DIAMETERS.
- 13. FLITCH BEAMS SHALL BE BOLTED TOGETHER USING (2) ROWS OF 1/2" DIAMETER BOLTS (ASTM A325) WITH WASHERS PLACED UNDER THE THREADED END OF BOLT. BOLTS SHALL BE SPACED AT 24" O.C. (MAX), AND STAGGERED AT THE TOP AND BOTTOM OF BEAM (2" EDGE DISTANCE), WITH 2 BOLTS LOCATED AT 6" FROM EACH END.
- 14. BRICK LINTELS (WHEN REQUIRED) SHALL BE 3 1/2"x3 1/2"x1/4" STEEL ANGLE FOR UP TO 6'-0"
 SPAN AND 6"x4"x5/16" STEEL ANGLE WITH 6" LEG VERTICAL FOR SPANS UP TO 9'-0". SEE PLANS
 FOR SPANS OVER 9'-0". SEE ALSO SECTION R703.8.3 LINTELS.





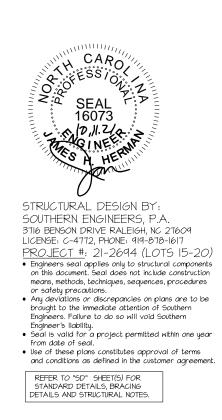


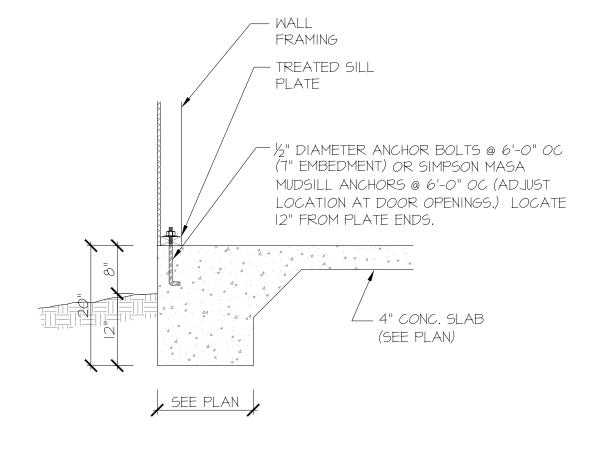


FRAMING NOTES

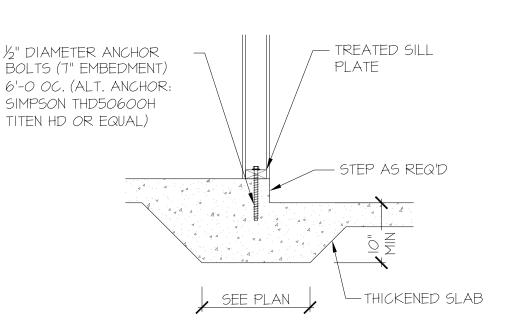
NC (2018 NCRC): Wind: 115-120 mph

- I. BRACING METHOD AND TYPE: CONTINUOUSLY SHEATHED WSP: CS-WSP. NOTE THAT THE WALL BRACING AMOUNT PROVIDED ON THE PLANS (DETAILS AND SPECIFICATIONS) IS GREATER THAN THE AMOUNT OF WALL BRACING REQUIRED BY SECTION R602.10 OF THE CODE. SEE NOTES BELOW FOR DETAILS AND SPECIFICATIONS FOR WALL BRACING AND WALL FRAMING.
- 2. EXTERIOR WALL SHEATHING: WALLS SHALL BE BRACED BY SHEATHING WALLS ON ALL STORIES WITH WOOD STRUCTURAL PANEL SHEATHING (WSP) (EXPOSURE B: 7/16". EXPOSURE C: 15/32"). SHEATHING SHALL BE ATTACHED WITH 8d NAILS AT A 6"/12" NAILING PATTERN (6" OC AT PANEL EDGES AND 12" OC AT INTERMEDIATE SUPPORTS). INSTALL BLOCKING AT ALL PANEL EDGES.
- 3. WSP SHEATHING SHALL EXTEND TO THE UPPERMOST DOUBLE BEARING PLATE. BLOCK AT ROOF PER SECTION R602.10.4.5 AND ATTACH BRACED WALLS PER CODE. WSP SHEATHING BETWEEN FLOORS SHALL BE SPLICED ALONG CONTINUOUS BAND OR THE WSP SHEATHING MAY BE SPLICED ACROSS STUDS (CONTINUOUS ACROSS FLOOR SYSTEM) WITH BLOCKING AT PANEL EDGES. (MINIMUM 12" BEYOND FLOOR BREAK) OR OTHER APPROVED METHOD.
- 4. "HD" = HOLDOWN: HOLD-DOWN DEVICE (NOTED AS "HD" ON PLANS)
 SHALL BE AN 800 POUND CAPACITY ASSEMBLY AS NOTED ON PLANS.
 SEE DETAILS FOR HD ASSEMBLY.
- **GROUND/FIRST FLOOR: USE "HD HOLD-DOWN DETAIL" ON SD SHEET
 (OR EQUIV.)
- **UPPER FLOORS: ATTACH BASE OF KING STUD WITH A SIMPSON CS22 STRAP DOWN ACROSS THE BAND AND DOWN TO A STUD BELOW OR HEADER BELOW. EXTEND STRAP 7" MIN ALONG EACH STUD (OR HEADER) AND ATTACH EACH END W/ (7) 8d NAILS.
- 5. INTERIOR BRACED WALL: (NOTED AS "IBM" ON PLANS) ATTACH 1/2" GYPSUM BOARD (GB) ON EACH SIDE OF WALL WITH A MIN. OF 5d COOLER NAILS OR #6 SCREWS @ 7" O.C. ALONG THE EDGES AND AT INTERMEDIATE SUPPORTS.
- 6. INTERIOR BRACED WALL-WOOD STRUCTURAL PANEL: (NOTED AS "IBW-WSP" ON PLANS). ATTACH ONE SIDE WITH 1/6" WSP SHEATHING WITH 8d NAILS AT A 6"/12" NAILING PATTERN (6" OC AT PANEL EDGES AND 12" OC AT INTERMEDIATE SUPPORTS). INSTALL BLOCKING AT ALL PANEL EDGES. ATTACH GB OVER WSP AS REQUIRED. ATTACH OPPOSITE SIDE WITH 1/2" GB WITH A MIN. OF 5d COOLER NAILS OR #6 SCREWS @ 7" OC ALONG THE EDGES AND AT INTERMEDIATE SUPPORTS.

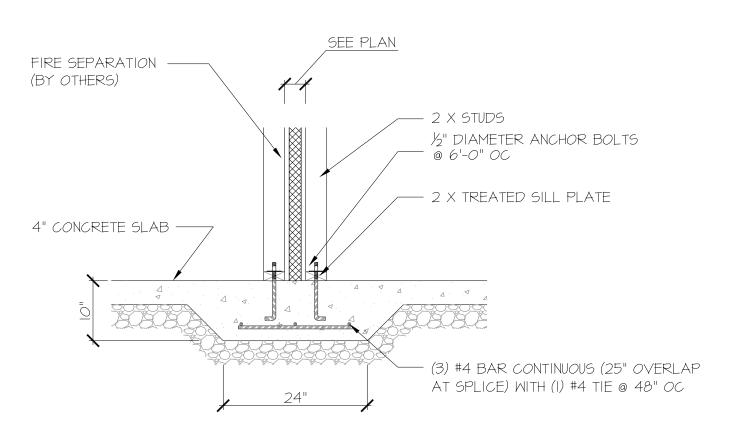




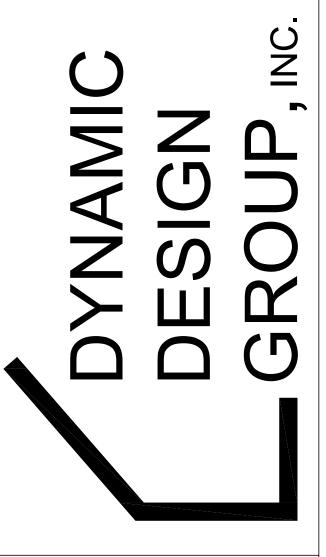
MPH SD MONOLITHIC SLAB FOOTING (SIDING OR EQUAL)



THICKENED SLAB @ GARAGE MALL)



THICKENED SLAB BETWEEN UNITS



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Dimensions govern over scale, code governs over dimensions.

PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NC LOT: 20R-15R

SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

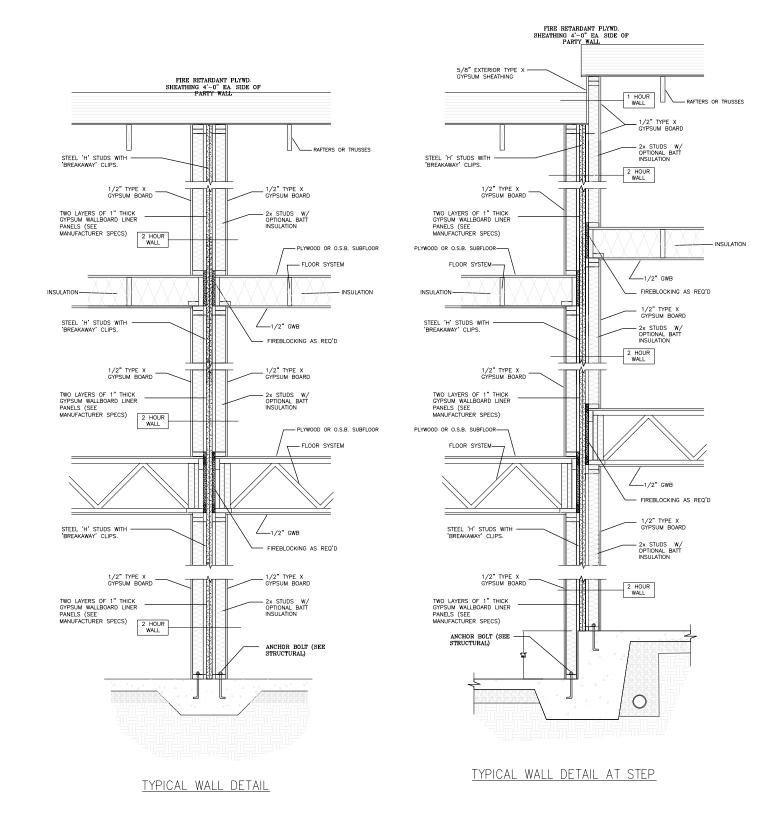
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PLAN NAME

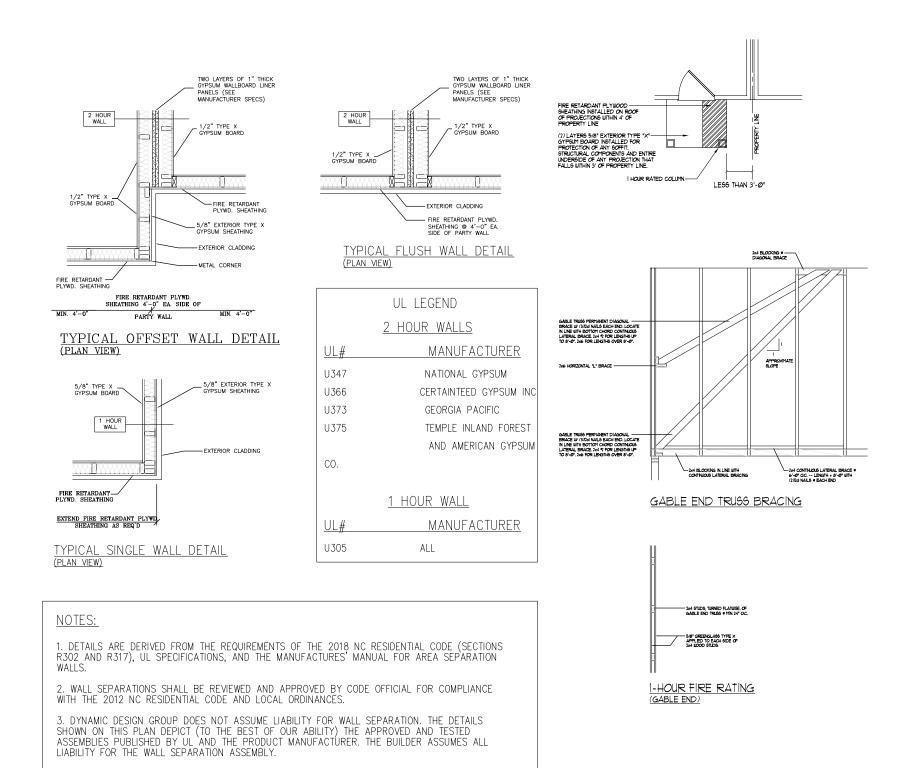
BUILDING

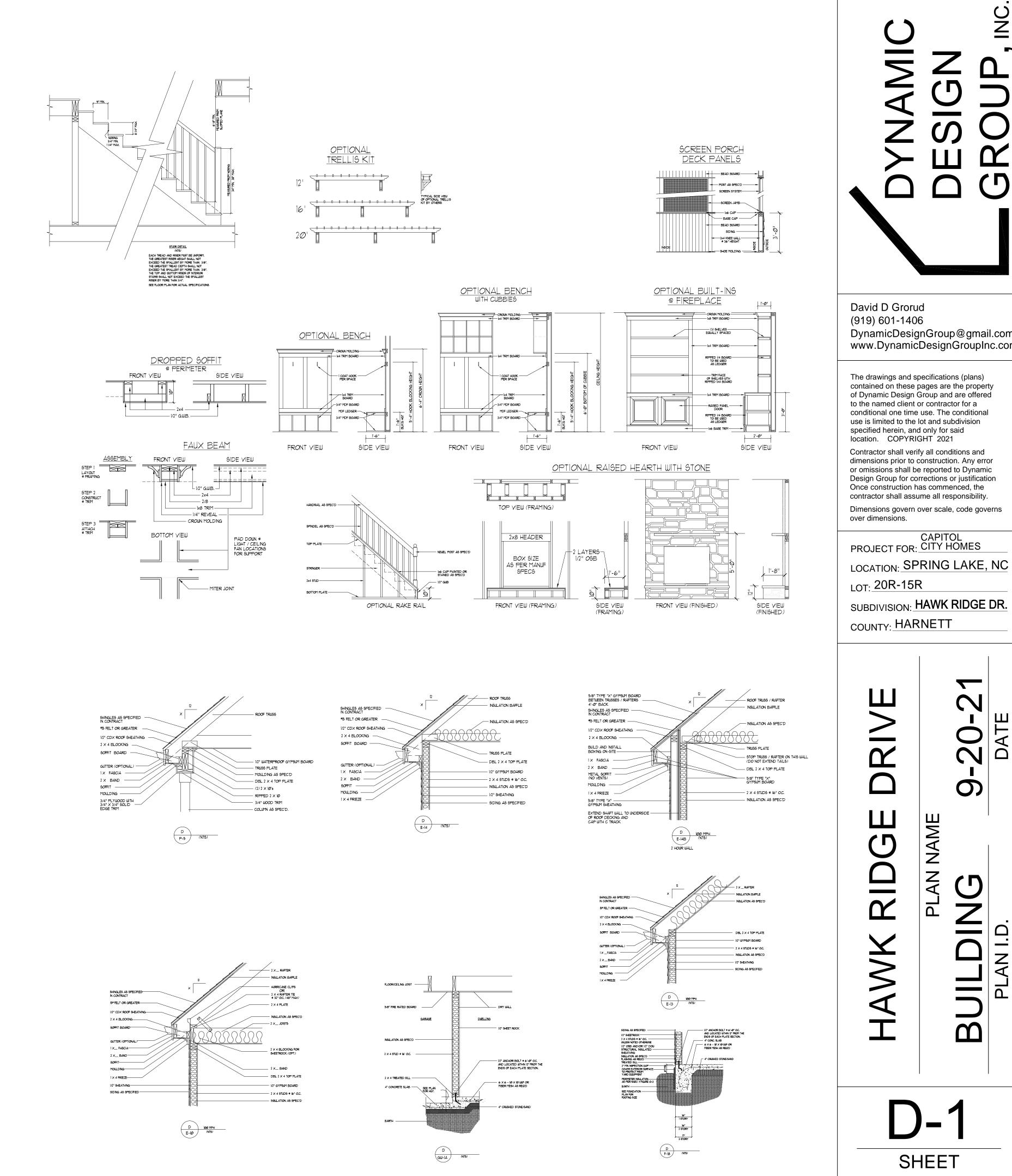
SD





AREA SEPARATION WALL DETAILS





N N

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LOCATION: SPRING LAKE, NC

SHEET

2

dimensions prior to construction. Any error

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over dimensions.

LOT: 20R-15R

to the named client or contractor for a



3 16"×8" | 16"×8" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32" | 10" × 32"

الحـــــ

LOT 20R

3 CONC. FTG. 40" × 32" ACCE66

<u>LOT 19R</u>

الحـــــ

LOT 18R

<u>____</u>

LOT ITR



STRUCTURAL DESIGN BY: SOUTHERN ENGINEERS, P.A. 3716 BENSON DRIVE RALEIGH, NC 27609 LICENSE: C-4772, PHONE: 919-878-1617 PROJECT #: 21-2694 (LOTS 15-20) Engineers seal applies only to structural components on this document. Seal does not include construction means, methods, techniques, sequences, procedures or safety precautions.

Any deviations or discrepancies on plans are to be because to the techniques. Any deviations or discrepancies on plans are to be brought to the immediate attention of Southern Engineers. Failure to do so will void Southern Engineer's liability.
Seal is valid for a project permitted within one year from date of seal.
Use of these plans constitutes approval of terms and conditions as defined in the customer agreement.

REFER TO "SD" SHEET(S) FOR STANDARD DETAILS, BRACING DETAILS AND STRUCTURAL NOTES.

12x12 TURN DOWN SLAB

COVERED PATIO OPTION

6x6 P.T. POST ON 24"x24"x8"

CONCRETE FIG. (TYP). BRACE
POSTS PER APPENDIX M.

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CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NC

LOT: 20R-15R

SUBDIVISION: HAWK RIDGE DR.

COUNTY: HARNETT

SHEET

1033 SQ. FT. / 150 = 6.89 SQ. FT. OF VENTILATION (SEE REFERENCED SECTIONS IN CODE BOOK FOR DETAILED INSTRUCTIONS) (R4Ø35.1) DEHUMDIFIER
A PERMANENTLY INSTALLED DEHUMDIFIER SHALL BE PROVIDED IN THE
CRAILL SPACE WITH THE MINIMUM RATED CAPACITY OF IS PINTS PER DAY.

PER UNIT CALCULATIONS

WALL VENTED CRAWL SPACE

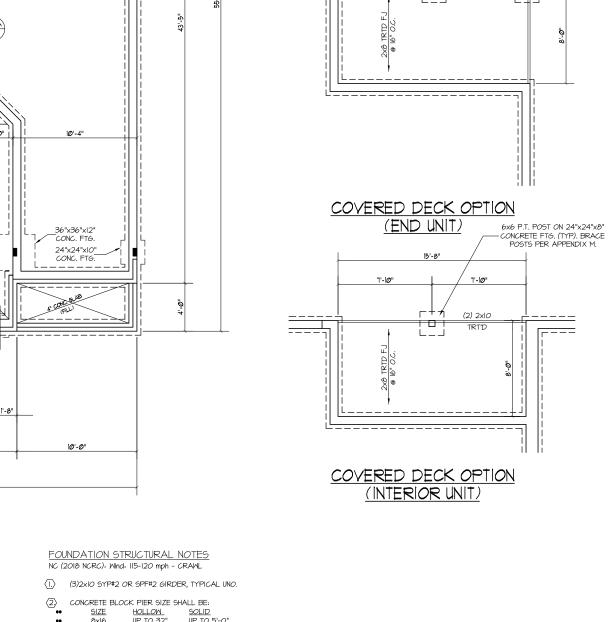
CLOSED CRAWL SPACE VENTILATION METHODS

(R40952) SUPPLY AIR 1033 SQ FT. / 30 = 34 CPM

(R4Ø353) HOUSE AIR | Ø33 | 50, Ft. / 50 = | 22 | CFM | (R4Ø354) EXHAUST FAN | Ø33 | 50, Ft. / 50 = | 22 | CFM |

(R40935) CONDITIONED SPACE THE CRAINL SPACE SHALL BE DESIGNED AS A HEATED AND COOLED, CONDITIONED SPACE WITH WALL INSULATION INSTALLED AS PER THE REQUIREMENTS OF SECTION R4092B.

1) SEE SHEET D-1 FOR DETAILS. 2) DIMENSIONS ARE TO EXTERIOR OF FOUNDATION.



(2) CONCRETE BLOCK PIER SIZE SHALL BE:

5/IZE HOLLOM SOLID

6/XI6 UP TO 32" UP TO 5'-0"

1/2XI6 UP TO 46" UP TO 9'-0"

1/2XI6 UP TO 64" UP TO 12'-0"

24x24 UP TO 96"

WITH 30" x 30" x 10" CONCRETE FOOTING, UNO.

40" × 32" ____ACCE66

<u>LOT 15R</u>

<u>_____</u>

LOT 16R

(3) WALL FOOTING AS FOLLOWS

•• DEPTH: 8" - UP TO 2 STORY

IO" - 3 STORY

| O" - 3 STORY

| MIDTH: | 16" - UP TO 2 STORY | 20" - 3 STORY | 16" - I STORY | 20" - 2 STORY | 20" - 2 STORY | 24" - 3 STORY | 24" - 3 STORY | 24" - 3 STORY FOR FOUNDATION WALL HEIGHT AND BACKFILL REQUIREMENTS, REFER TO CODE TABLE R404.I.I (I THRU 4) NOTE: ASSUMED SOIL BEARING CAPACITY = 2000 PSF. CONTRACTOR MUST VERIFY SITE CONDITIONS AND CONTACT SOILS ENGINEER IF MARGINAL OR UNSTABLE SOILS ARE ENCOUNTERED.

4) (4) 2xIO SPF #2 OR SYP #2 GIRDER (5) (2) 1.75x9.25 LVL OR LSL GIRDER

6 (3) 1.75x9.25 LVL OR LSL GIRDER "■" DESIGNATES A SIGNIFICANT POINT LOAD TO HAVE SOLID BLOCKING TO PIER. SOLID BLOCK ALL BEAM BEARING POINTS NOTED TO HAVE THREE OR MORE STUDS TO FND, TYPICAL.

8. ABBREVIATIONS:

"SJ" = SINGLE JOIST

"DJ" = DOUBLE JOIST

"TJ" = TRIPLE JOIST 9. ADJUST SUBFLOOR THICKNESS OR JOIST SPACING AS REQ'D FOR FLOOR FINISH MATERIALS.

NOTE: ASSUMED SOIL BEARING CAPACITY = 2000 PSF CONTRACTOR MUST VERIFY SITE CONDITIONS AND CONTACT SOILS ENGINEER IF MARGINAL OR UNSTABLE SOILS ARE ENCOUNTERED