

Initial Application Date: 11/3/2021 Application # _ CU# **COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION** Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext: Fax: (910) 893-2793 www.hamett.org/permits **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION™ _____ Mailing Address:____5711 Six Forks Rd, Suite 200 LANDOWNER: Capitol City Homes, LLC State: NC Zip: 27609 Contact No: 919-872-0048 x 106 Email: irivera@capitolcity-homes.com City: Raleigh APPLICANT*: Ivette Rivera __ Mailing Address:__ Same as above State: __ Zip:_____ Contact No: ______ Email: ____ *Please fill out applicant information if different than landowner 62 Hawk Ridge Drive ADDRESS: Watershed: Deed Book / Page: __2005/965 Zoning: Flood: Back: 25' Side:_0____Corner:____ PROPOSED USE: Monolithic SFD: (Size 55 x 30) # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): Garage: X Deck: Crawl Space: Slab: PID SQ FI 2012 CARAGE SQ FI 378 (Is the bonus room finished? (__) yes (__) no w/ a closet? (__) yes (__) no (if yes add in with # bedrooms) Modular: (Size ____x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ____ On Frame ___ Off Frame (Is the second floor finished? (__) yes (__) no Any other site built additions? (__) yes (__) no Manufactured Home: ___SW __DW __TW (Size ____x ___) # Bedrooms: ___ Garage: ___(site built? ___) Deck: ___(site built? ___) Duplex: (Size ____x___) No. Buildings:_____ No. Bedrooms Per Unit:______ TOTAL HTD SQ FI Home Occupation: # Rooms: ______ Use: _____ Hours of Operation: _____ #Employees: _____ Addition/Accessory/Other: (Size ____x___) Use: ______ Closets in addition? (__) yes (__) no CARAGE Water Supply: __x County ____ Existing Well ____ New Well (# of dwellings using well ____ ____) *Must have operable water before final (Need to Complete New Well Application at the same time as New Tank) Sewage Supply: _X New Septic Tank ___ Expansion ___ Relocation ___ Existing Septic Tank ___ County Sewer (Complete Environmental Health Checklist on other side of application if Septic) Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (__) yes (__) no Does the property contain any easements whether underground or overhead (__) yes $(\frac{x}{x})$ no Structures (existing or proposed): Single family dwellings: Townhome Manufactured Homes: __ Other (specify):_ If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. Signature of Owner's Agent

Date

**It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited

APPLICATION CONTINUES ON BACK

strong roots • new growth

to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***

"This application expires 6 months from the initial date if permits have not been issued**



This application expires 6 months from the initial date if permits have not been issued

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT
OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months; Complete plat = without expiration)

□ Environmental Health New Septic System

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25,00 return trip fee may be incurred for failure to uncover outlet lid, many house corners and property lines, etc. once lot confirmed ready.

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

"MORE INFORMATION MAN BE REOF IRED TO COMPLETE ANY INSPECTION"

| <u>SEPTIC</u> | | |
|-------------------------|-------------------------------------|--|
| If applying | for authorization | in to construct please indicate desired system spe(s): can be ranked in order of preference, must choose one. |
| {}} Accepted | | {} Innovative {} Conventional {} Any |
| {}} Alternative | | {}} Other |
| The applica question. I | ınt shall notify f the answer is | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| {}}YES | {}} NO | Does the site contain any Jarisdictional Wetlands? |
| {_}}YES | {}} NO | Do you plan to have an irrigation system now or in the future |
| {_}}YES | {}} NO | Does or will the building contain any drains? Please explain. |
| ()YES | () NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| {_}}YES | {}} NO | Is any wastewater going to be generated on the site other than domestic sewage? |
| {_}}YES | {}} NO | Is the site subject to approval by any other Public Agency? |
| {}}YES | {}} NO | Are those any Easements or Right of Ways on this property? |
| {}}YES | {}} NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



Application # _____

* Each section below to be filled out by whomever performing work. Must be owner/occupier or licensed contractor. Address, company name & phone must match information on license. Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.hamett.org/permits

<u>Application for Residential Building and Trades Permit</u>

| Comital City Homes III C | 44/0/000 | | |
|--|--|--|--|
| Owner's Name: Capitol City Homes, LLC | Date: 11/3/2021 | | |
| Site Address:62 Hawk Ridge Drive | Phone: 919-872-0048 | | |
| Subdivision: The Villas at Anderson Creek | Lot: 16 | | |
| Description of Proposed Work: New Construction Townhome | Total Job Cost:\$215,000.00 | | |
| General Contractor Informat | ion_ | | |
| Capitol City Homes 919-872-0048 | | | |
| Building Contractor's Company Name | Telephone | | |
| 5711 Six Forks Rd, Suite 200, Raleigh, NC 27609 | irivera@capitolcity-homes.com | | |
| Address | Email Address | | |
| 70324 HEATED SQ FT 2012 GARAGE | SQ F 378 | | |
| License # | | | |
| Description of Work New Electrical Wiring SFH Service Siz | <u>tion</u> e: <u>200_</u> Amps T-Pole: | | |
| Buford Electrical INC | 919-481-5490 | | |
| Electrical Contractor's Company Name | Telephone | | |
| 2978 Gillespir St. Fayetteville, NC 28306 | · | | |
| Address | bufordeletric@gmail.com Email Address | | |
| 31424-U | | | |
| License # | | | |
| Mechanical/HVAC Contractor Info | <u>rmation</u> | | |
| Description of Work Install New Heating & Air System in SFH | <u> </u> | | |
| Certified Heating Air Conditioning | 910-858-0000 | | |
| Mechanical Contractor's Company Name | Telephone | | |
| PO Box 1071 Hope Mills, NC 28348 | certifiedheatair@embarqmail.com | | |
| Address | Email Address | | |
| H3C1-20012 | | | |
| License # Plumbing Contractor Informa | lian | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Description of Work Install all plumbing in SFH | # Baths ^{2.5} | | |
| Vance Johnson Plumbing Co, INC Plumbing Contractor's Company Name | | | |
| - · · | Telephone | | |
| PO Box 64307, Fayetteville, NC 28306 Address | wbleacher@vjplumbing.com | | |
| 07756 | Email Address | | |
| License # | | | |
| Insulation Contractor Informa | tion | | |
| Tatum Insulation II, INC - 519 Old Drug Store Rd, Garner, NC 27529 | 919-661-0999 | | |
| Insulation Contractor's Company Name & Address | Telephone | | |

*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

| V | | | | |
|--|--|--|--|--|
| Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the: | | | | |
| General Contractor Owner Officer/Agent of the Contractor or Owner | | | | |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit: | | | | |
| Has three (3) or more employees and has obtained workers' compensation insurance to cover them. | | | | |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them. | | | | |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves. | | | | |
| Has no more than two (2) employees and no subcontractors. | | | | |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation | | | | |
| carrying out the work. Sign w/Title: Date: 11/3/200/ | | | | |
| | | | | |