

Application # BRES2111-0007

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Christopher McCawick Address: 114 Thomas Dickens Rd  
City: Lillington State: NC Zip: 27546 Daytime Phone: 919-770-8723

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Raven Rock MHT movers  
Phone: 919-775-3600 Address: 1947 S harner Blvd  
City: Sanford State: NC Zip: 27330  
State Lic# 3400 Email: N/A
- B. **Electrical Contractor** Company Name: Vance Gust  
Phone: 919-366-2225 Address: 6401 Reeves Dr  
City: Sanford State: NC Zip: 27332  
State Lic# 32452 Email: \_\_\_\_\_
- C. **Mechanical Contractor** Company Name: Tin Shop  
Phone: 919-708-8340 Address: 3489 Edwards Rd  
City: Sanford State: NC Zip: 27332  
State Lic# 22513 Email: N/A
- D. **Plumbing Contractor** Company Name: Thomas Plumbing + Repair  
Phone: 919-499-8300 Address: 841 mcArthur Rd  
City: Broadway State: NC Zip: 27505  
State Lic# 12286 Email: N/A

**Part III - Manufactured Home Information**

Model Year: 2022 Size: 32 x 76 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]  
Signature of Home Owner or Agent

9/13/22  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.  
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

# EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Homer Blvd  
Sanford NC 27330  
919-775-3600 Fax 919-775-7533

BUYER(S) <b>Christopher J McCormick</b>		PHONE <b>919-710-8723</b>	DATE <b>7/18/22</b>
ADDRESS <b>114 Thomas Dickens Rd Lillington NC 27546</b>		SOLESPERSON <b>Chris Dockery</b>	
DELIVERY ADDRESS <b>8940 Old US 421 Broadway NC 27505</b>			
MAKE & MODEL <b>Clayton 3276</b>	YEAR <b>2022</b>	BEDROOMS <b>4</b>	FLOOR SIZE <b>7632</b>
SERIAL NUMBER <b>TBD</b>	COLOR	HITCH SIZE <b>32</b>	STOCK NUMBER
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PROPOSED DELIVERY DATE <b>ASAP</b>	KEY NUMBERS

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		
Deliver/Setup to County Code	\$	
Heat pump		
Plumbing hook up		
Electrical hook up		
Permits		
Back filling		
Brick foundation		
Customer Responsible		
*Steps		
*Water line tap to home		
Tires and axles to be returned to factory		
Closing Cost and all prepaids added to unpaid Bal		
Seller to pay up to 10,000.00 to cover closing cost and prepaid items		
6 fans		
walk-in shower/master bathroom		
3/4 Crown in living area		

BASE PRICE OF UNIT		\$ <b>72,725.00</b>
OPTIONAL EQUIPMENT		
	Land	\$ <b>15,000.00</b>
SUB-TOTAL		\$ <b>187,725.00</b>
SALES TAX		inc
NON-TAXABLE ITEMS		
VARIOUS FEES AND INSURANCE		
CASH PURCHASE PRICE		\$ <b>187,725.00</b>
TRADE-IN ALLOWANCE	\$	
LESS BAL. DUE on above	\$	
NET ALLOWANCE	\$ <b>15,000.00</b>	
CASH DOWN PAYMENT	\$	
CASH AS AGREED	\$	
LESS TOTAL CREDITS		\$
SUB-TOTAL		\$
SALES TAX (If Not Included Above)		
Unpaid Balance of Cash Sale Price		\$

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING \_\_\_\_\_ %

NUMBER OF YEARS \_\_\_\_\_

ESTIMATED MONTHLY PAYMENTS \$ \_\_\_\_\_

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT. BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

**I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.**

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$

**NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.**

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL NO.	COLOR
AMOUNT OWING TO WHOM		
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER		

**EJ Womack Enterprises Inc DBA Country Fair Homes** DEALER

Not Valid Unless Signed and Accepted by an Office of the Company or an Authorized Agent

Approved By

SIGNED X \_\_\_\_\_ BUYER

SOCIAL SECURITY NO. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

SIGNED X \_\_\_\_\_ BUYER

SOCIAL SECURITY NO. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

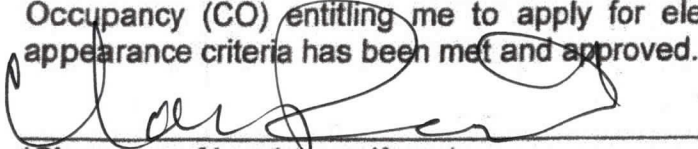
RA-30 Criteria Certification

I, Christopher McCamick landowner/agent of Parcel Identification Number 8940 Old US 421, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

  
\_\_\_\_\_  
\*Signature of Landowner/Agent

9/13/22  
Date

\*By signing this form the owner/agent is stating that they have read and understand the information on this form