

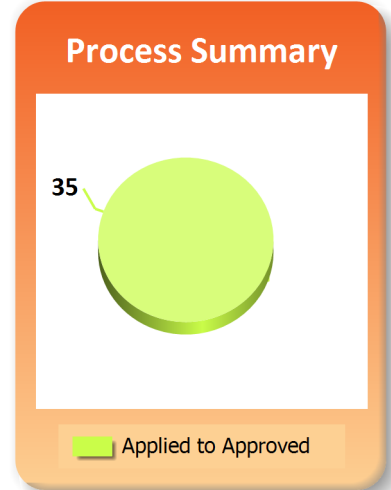


Permit Details

Harnett County

PERMIT NUMBER
BRES2107-0061

| | | | |
|--|--|-------------------------|------------------------------|
| Description: Group Home (Licensed Small Residential Care Facility) | | | |
| Type: BUILDING RESIDENTIAL | Subtype: FAMILY CARE CENTER LESS THAN 6 | Status: APPROVED | Applied: 7/29/2021 DJ |
| Parcel No: 0603-99-2772.000 | Site Address: 25 OAKLAWN DR E SANFORD, NC 27332 | | Approved: 9/2/2021 DJ |
| Subdivision: DS-03292-001-001-JOHNNY U KITCHENS AND OQUINN FARMS 2017 305 | Block: | Lot: | Issued: |
| Lot Sq Ft: 0 | Building Sq Ft: 0 | Zoning: | Finalized: |
| Valuation: \$0.00 | Occupancy Type: | Construction Type: | Expired: |
| No. Buildings: 0 | No. Stories: 0 | No. Unites: 0 | |
| Details: | | | |



ADDITIONAL SITES

CHRONOLOGY

| CHRONOLOGY TYPE | STAFF NAME | ACTION DATE | COMPLETION DATE | NOTES |
|-----------------|---------------|-------------|-----------------|---|
| EMAIL | Donna Johnson | 7/29/2021 | 7/29/2021 | Emailed Abbie Arena to send me a detailed floor plan of the building for Fire Marshal and for Building Inspections. |
| EMAIL | Donna Johnson | 8/17/2021 | 8/19/2021 | Received floor plan by email the other day. I have submitted for review. |

CONDITIONS

CONTACTS

| NAME TYPE | NAME | ADDRESS1 | CITY | STATE | ZIP | PHONE | FAX | EMAIL |
|-----------|---|-----------------------------------|-------------|-------|------------|-------|-----|-------|
| APPLICANT | Falcon Childrens Home and Family Services | 25 Oaklawn Drive East | Sanford | NC | 27332 | | | |
| OWNER | BAPTIST CHILDRENS HOMES OF NC INC | 25 OAKLAWN DR E SANFORD, NC 27332 | THOMASVILLE | NC | 27361-0000 | | | |



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FINANCIAL INFORMATION

| DESCRIPTION | ACCOUNT | QTY | AMOUNT | PAID | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|---|----------------|-----|-----------------|---------------|-----------|-----------|---------|--------|---------|---------|
| FINAL FIRE INSPECTION | 1104410-350410 | 0 | \$50.00 | \$0.00 | | | | | | |
| FIRE ALARM TESTING FEE | 1104410-350410 | 1 | \$52.00 | \$0.00 | | | | | | |
| Total Paid for FIRE MARSHAL FEES: | | | \$102.00 | \$0.00 | | | | | | |
| DAYCARE AND GROUP HOME ABC INSPECTION FEE | 1104915-350410 | 0 | \$100.00 | \$0.00 | | | | | | |
| Total Paid for MISCELLANEOUS FEES: | | | \$100.00 | \$0.00 | | | | | | |
| PLAN REVIEW FEE RESIDENTIAL | 1104915-350410 | 0 | \$25.00 | \$0.00 | | | | | | |
| Total Paid for PLAN REVIEW FEES: | | | \$25.00 | \$0.00 | | | | | | |
| TOTALS: | | | \$227.00 | \$0.00 | | | | | | |

INSPECTIONS

| SEQID | INSPECTION TYPE | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT | REMARKS | NOTES |
|-------|-----------------|-----------|----------------|----------------|--------|---------|-------|
| | DAYCARE FORMS | TSG | | | | | |
| | FINAL ** | TSG | | | | | |
| | FM FINAL | FIRE | | | | | |

PARENT PROJECTS

REVIEWS

| REVIEW TYPE | REVIEWER | SENT DATE | DUE DATE | RETURNED DATE | STATUS | REMARKS | NOTES |
|---------------------------|-----------|-----------|-----------|---------------|----------|---------|-------|
| CENTRAL PERMITTING INTAKE | CP Bucket | 7/29/2021 | 7/30/2021 | 8/17/2021 | APPROVED | | |



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| | | | | | | | |
|----------------------|----------------|-----------|-----------|-----------|----------------------|---------------------|---|
| RESIDENTIAL BUILDING | Brad Sutton | 8/17/2021 | 8/27/2021 | 9/2/2021 | APPROVED W/EXCEPTION | | Sent information for verification that existing structure meets requirements NCBC 428.3. Licensed small residential care facility |
| | | | | | | | I changed this status to approved with exception so I could issue permit. Brad will check items when he goes out. |
| FIRE MARSHAL | Leslie Jackson | 8/17/2021 | 8/27/2021 | 8/26/2021 | APPROVED | See Attached Letter | See Attached Letter |

BOND INFORMATION

ATTACHMENTS

| Attachment Type | CREATED | OWNER | DESCRIPTION | PATHNAME | SUBDIR | ETRAKIT ENABLED |
|-----------------|-----------|----------------|--|--|--------|-----------------|
| DOC | 7/29/2021 | Donna Johnson | Group Home Approval Form for Building Inspector | Color0371.pdf | | 1 |
| DOC | 7/29/2021 | Donna Johnson | 20190402-Bldg Insp Group Home Appendix 428A-BI.pdf | 20190402-Bldg Insp Group Home Appendix 428A-BI.pdf | | 1 |
| DOC | 8/17/2021 | Donna Johnson | Ben Floor Plans First Floor (1).pdf | Ben Floor Plans First Floor (1).pdf | | 1 |
| DOC | 8/17/2021 | Donna Johnson | Bens House Floor Plan Second Floor (1).pdf | Bens House Floor Plan Second Floor (1).pdf | | 1 |
| DOC | 8/26/2021 | Leslie Jackson | Oaklawn (FA).doc | Oaklawn (FA).doc | | 0 |