

VICINITY MAP (NTS)

- LEGEND**
- AC=AIR CONDITIONING UNIT
 - AG=ABOVE GROUND
 - BC=BACK OF CURB
 - BG=BELOW GROUND
 - CATV=CABLE TV
 - CB=CATCH BASIN
 - CVRD=COVERED
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - EM=ELECTRIC METER
 - EOP=EDGE OF PAVEMENT
 - EP=ELECTRIC PEDESTAL
 - FH=FIRE HYDRANT
 - ICV=IRRIGATION CONTROL VALVE
 - LP=LIGHT POLE
 - MTR=METER
 - N/F=NOW OR FORMERLY
 - PO=PORCH
 - PP=POWER POLE
 - RCP=REINFORCED CONC PIPE
 - R/W=RIGHT OF WAY
 - SCO=CLEANOUT
 - SW=SIDEWALK
 - TP=TELEPHONE PEDESTAL
 - TF=TRANSFORMER
 - WM=WATER METER
 - WV=WATER VALVE
 - EIP=EXISTING IRON PIPE
 - ⊙ IRON PIPE SET
 - ⊖ EIR=EXISTING IRON ROD

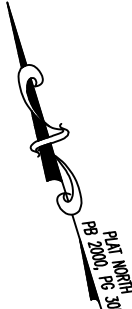


THIS EXHIBIT MAP IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

NICHOLAS M. FRENCH, PLS L-4817 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.



PLAT NORTH
PB 2001, PG 305

N/F
CLYDE PATTERSON
D.B. 1453, PG. 268

IMPERVIOUS AREA	
HOUSE	2,901 SQ.FT.
DRIVE TO R/W	2,062 SQ.FT.
WALK	283 SQ.FT.
TOTAL	5,246 SQ.FT.

SETBACKS PER HARNETT COUNTY	
FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'
ZONING:	RA-20R

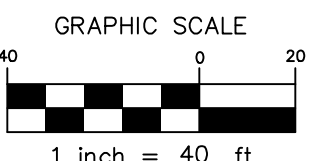
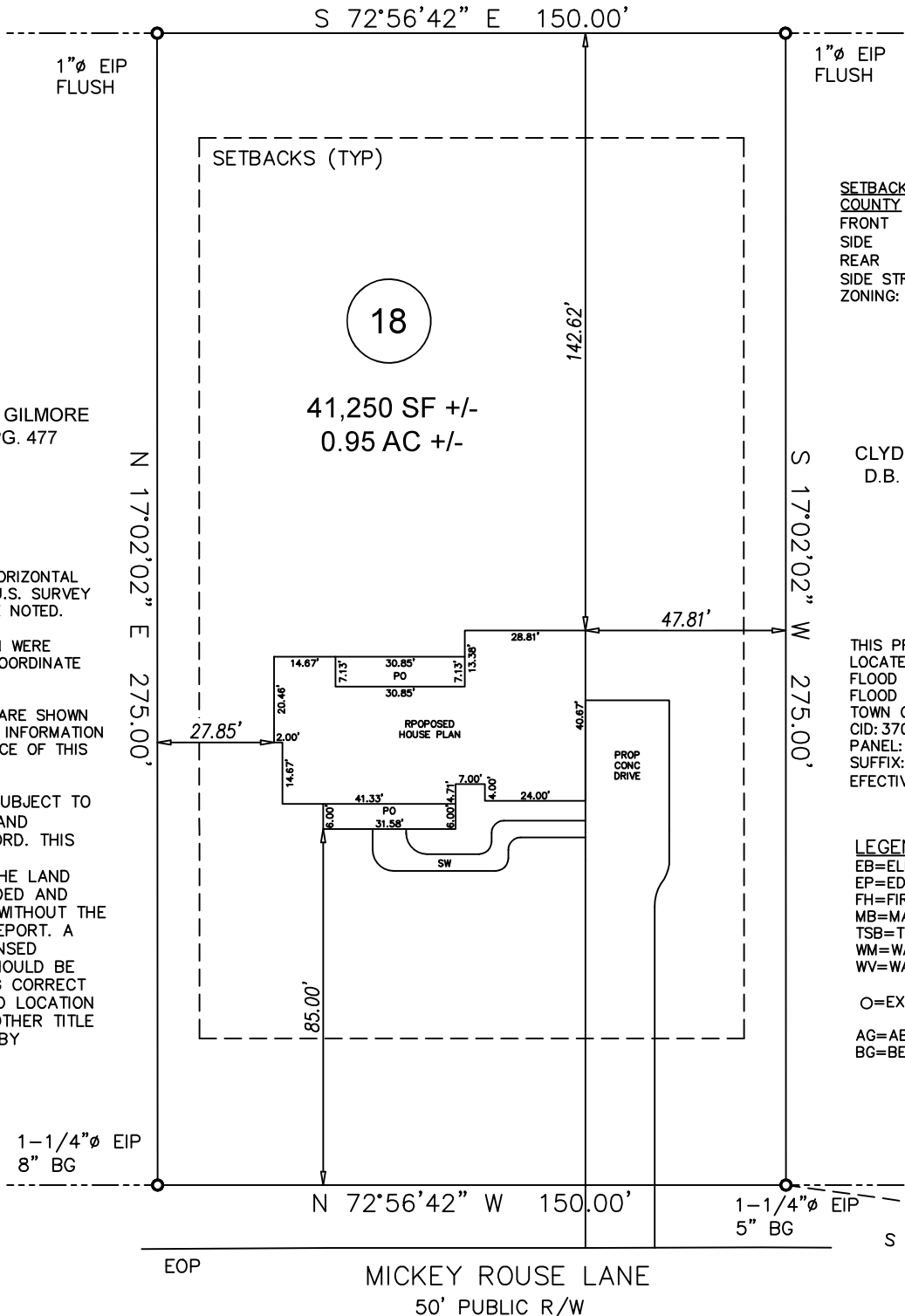
17
N/F
CONSORILLER GILMORE
D.B. 3531, PG. 477

19
N/F
CLYDE PATTERSON
D.B. 1453, PG. 268

- NOTES:**
1. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
 2. AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE METHOD.
 3. LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS PLAT.
 4. PROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS OF RECORD. THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND OR DEEDED AND HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH AND LOCATION OF EASEMENTS, AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.

THIS PROPERTY IS NOT LOCATED IN THE SPECIAL FLOOD HAZARD AREA. FLOOD MAP: 3710956200M TOWN OF SPRING LAKE CID: 370484 PANEL: 9562 SUFFIX: M EFFECTIVE DATE 07/17/2007

- LEGEND**
- EB=ELECTRIC BOX
 - EP=EDGE OF PAVEMENT
 - FH=FIRE HYDRANT
 - MB=MAIL BOX
 - TSB=TELEPHONE SWITCH BOX
 - WM=WATER METER
 - WV=WATER VALVE
 - =EXISTING IRON PIPE (EIP)
 - AG=ABOVE GROUND
 - BG=BELOW GROUND



1 inch = 40 ft.

PRELIMINARY PLOT PLAN

PROJECT:	21-447
DRAWN BY:	JXW/MTH
SURVEYED BY:	N/A
SCALE:	1"=40'
FIELD WORK:	DWG DATE:
N/A	04-26-2023

FOR
LASHONDA THOMAS
120 MICKEY ROUSE LANE, CAMERON
LOT 18 ROUSES ROOST SUBDIVISION
JOHNSONVILLE TWP., HARNETT CO., NC
P.B. 2000, PG. 305 PIN: 9563-62-1274

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