

LEGEND

- EXP EXISTING FROM PIPE
- N/P NEW FROM PIPE
- CP COMPUTED POINT
- CP POWER POLE
- E- OVERHEAD ELECTRIC
- C/C CONTROL CORNER
- R/W RIGHT OF WAY
- C CENTERLINE
- EX EXISTING P.V. MAIL
- PH FIRE HYDRANT
- SPW EXISTING ROAD SPIKE

NOTES

MINIMUM BUILDING SETBACKS:
FRONT: 35 FEET; SIDE: 50 FEET; REAR: 25 FEET

SERVICED BY:
PUBLIC WATER, PRIVATE SEPTIC.

UNDERSIRED:
NO MOBS MONUMENTS WITHIN 2,000 FEET.

ALL AREAS ARE BY COMPUTER.

MINIMUM LOT SIZE: 36,000 SQ. FT.

TOTAL NUMBER OF LOTS: 23

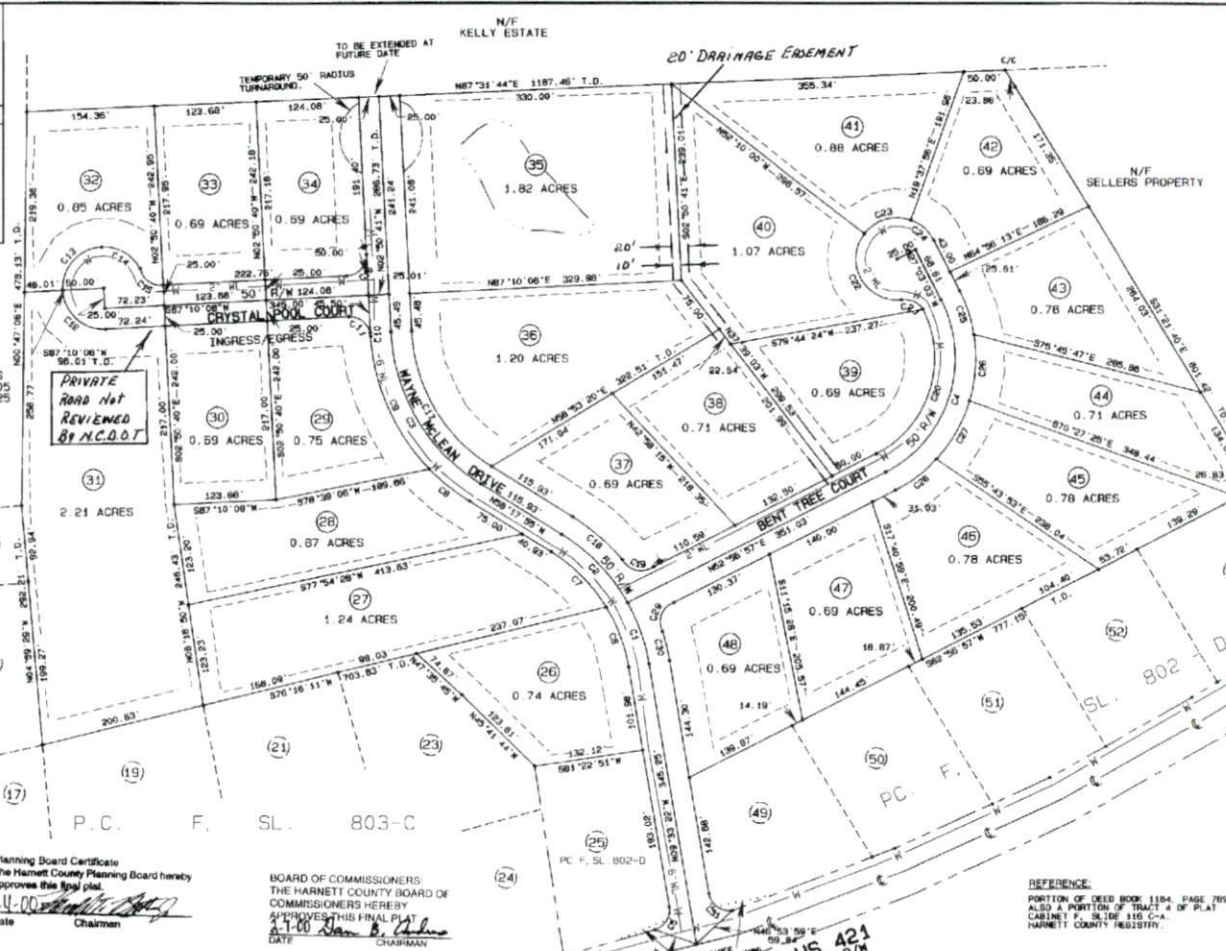
MAINWAY McLEAN DRIVE & BENT TREE COURT ARE PUBLICLY DEDICATED AND INTEND TO MEET STANDARDS.

CERTAIN PUBLIC UTILITIES, PUBLIC WATER, AND ACCESS UTILITIES, GASMAIN AND FIRE HYDRANTS ARE SHOWN.

APPROVED

DEC 22 1999

HARNETT COUNTY PUBLIC UTILITIES



Planning Board Certificate
The Harnett County Planning Board hereby approves this final plat.

1-4-00 *[Signature]*
Chairman

BOARD OF COMMISSIONERS
THE HARNETT COUNTY BOARD OF COMMISSIONERS HEREBY APPROVES THIS FINAL PLAT

1-1-00 *[Signature]*
DATE CHAIRMAN

NOTE:

I, DOWELL G. EAKES, PLS CERTIFY THAT THE SURVEY CREATES A SUBDIVISION OF LAND IN HARNETT COUNTY WHICH IS REGULATED BY THE HARNETT COUNTY SUBDIVISION REGULATIONS.

[Signature] 12-20-99
DOWELL G. EAKES, PLS DATE

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION.

I, the undersigned, certify that I am the owner of the property shown and described herein and that I have hereby agreed to the plan of subdivision with my heirs, assigns, and assigns, and that I have the authority to execute this plan of subdivision, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted, and all of the land shown herein is within the Subdivision Jurisdiction of Harnett County except:

12-21-99

FOR FILE # 13-0622-0002-05

[Signature]
Owner/Agent

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD
MINIMUM CONSTRUCTION STANDARDS
CERTIFICATION

The roads indicated on this plat are designed to the Department's Minimum Construction Standards. The roads must be constructed to these standards, paved, and in an acceptable state of maintenance at the time that they are accepted onto the State System. All responsibility for the roads remains with the owner of the property, his heirs, or assigns until such time as the roads are accepted for maintenance by the Board of Transportation.

APPROVED: *[Signature]*
District Engineer

DATE: 12-22-99

CURRENT OWNER:
EDWARD JAMES MONACK & wife
DOROTHY I. MONACK
PO BOX 2084
SANFORD, NC 27330

CURVE CHART

LINE	ARC	CHORD BEARING	RADIUS	DELTA	CHORD	TANGENT
C1	78.78	N19°21'58"W	230.00	19°37'12"	79.36	39.77
C2	116.90	N43°44'14"E	230.00	59°37'21"	115.05	59.74
C3	222.66	S30°33'54"E	230.00	95°28'03"	214.07	120.33
C4	243.47	N17°56'57"E	196.00	80°00'00"	219.20	158.00
C5	36.30	S32°02'48"W	25.00	83°12'13"	33.20	22.20
C6	78.10	S69°28'13"E	265.00	71°48'41"	71.63	38.53
C7	96.30	S44°50'25"E	265.00	26°54'52"	95.41	49.05
C8	54.69	S51°13'58"E	225.00	14°07'54"	62.73	31.81
C9	174.49	S24°00'21"E	225.00	40°19'21"	174.78	93.53
C10	4.90	S93°20'18"E	225.00	91°00'43"	4.90	2.25
C11	56.31	S47°52'57"E	25.00	80°06'07"	35.30	25.04
C12	78.54	S47°48'58"E	30.00	88°58'56"	70.71	50.50
C13	78.54	N42°13'06"E	30.00	90°00'00"	70.71	50.50
C14	56.36	S50°32'22"E	50.00	64°34'56"	53.42	31.60
C15	36.13	S54°25'17"E	25.00	87°23'51"	34.54	23.69
C16	75.28	S49°09'44"E	25.00	88°58'12"	35.35	24.98
C17	116.46	S30°33'11"E	265.00	95°28'03"	115.05	107.79
C18	80.43	S48°18'44"E	225.00	18°04'22"	80.10	49.56
C19	43.78	S77°14'30"E	25.00	100°21'55"	38.40	29.38
C20	204.20	N17°56'57"W	130.00	80°00'00"	183.00	130.00
C21	30.51	S66°20'42"E	25.00	90°00'00"	28.08	17.48
C22	116.46	S30°33'21"E	265.00	95°28'03"	115.05	107.79
C23	52.66	N73°43'56"E	50.00	71°47'56"	50.64	36.19
C24	33.80	S48°42'33"E	50.00	43°19'01"	35.31	19.88
C25	56.43	N18°04'11"W	100.00	17°57'45"	56.20	28.45
C26	81.00	N03°50'56"E	180.00	25°32'28"	80.50	41.26
C27	81.70	N09°17'28"E	180.00	26°10'21"	81.00	41.37
C28	33.33	N02°56'14"E	180.00	20°19'28"	33.00	31.99
C29	42.11	S21°18'21"W	25.00	86°30'47"	37.31	26.02
C30	36.37	S13°38'31"E	225.00	88°10'19"	35.34	18.22
C31	36.14	S54°24'42"E	25.00	89°48'40"	35.27	24.87

REFERENCE:

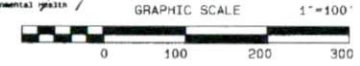
PORTION OF DEED BOOK 1184, PAGE 792;
ALSO A PORTION OF TRACT # 2 OF PLAT
CABINET P. 18 THE 118 C-4,
HARNETT COUNTY REGISTER.

The lot(s) on this plat have been evaluated by a private consultant. Based on this review, it appears that lot(s) on this plat meet appropriate regulations. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

12-22-99 *[Signature]*
Date Environmental Planner

I hereby certify that this Record Plat complies with the Subdivision Regulations of Harnett County, NC and that this Plat has been approved for recording in the Register of Deeds in Harnett County.

2-7-00 *[Signature]*
Date Planning Director



SURVEY OF:
"PEACH FARM ESTATES IV"

Scale 1"=100' UPPER LITTLE RIVER TOWNSHIP
HARNETT COUNTY NC

Date: 12/21/1999 TAX ID#: PORTION OF: 13-0620-0002-05

Revised: Drawn By: PSE 919-776-4680

Job: 11897 Surveyor: DOWELL G. EAKES, PLS
424 EAKES RD., SANFORD, NC 27330

NORTH CAROLINA
LEE COUNTY

I, DOWELL G. EAKES, certify that this plat was drawn under my supervision from an actual survey made under my supervision (where description recorded in Book _____, Page _____, etc.) (where: that the boundaries not surveyed are clearly indicated on a plan from information found in Book _____ page _____ that the ratio of precision as calculated is 1:30,000) that this plat was prepared in accordance with G.S. 47-30 as amended, without my original signature, registration number and was this 20th day of DECEMBER, A.D. 1999.

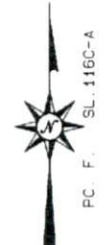
[Signature]
Surveyor
Registration Number: L-0907

PROPERTY IS LOCATED IN A Special Flood Hazard Area as Determined by the Federal Emergency Management Agency
Map # 3706C-0000 D Effective Date 6-16-90

NORTH CAROLINA
HARNETT COUNTY

This Map/Plan was presented for registration and recording in this office at No. _____ of _____, 2000-189
This _____ day of April, 2000
o'clock 12:40 p.m.

KIMBERLY S. HANCOCK
Register of Deeds
[Signature]
Appropriate Register of Deeds



Map # 2000-189