

midel Application Date:		•	Application #	
			CU#	and A space Farms of
Central Permitting 1	COUNTY OF HARNET	T RESIDENTIAL LAND USE APPI	LICATION	
Central Permitting	108 E. Front Street, Lillington, NC 2754	6 Phone: (910) 893-7525 ext:2	Fax: (910) 893-2793 www	v.hamett.org/permits
	YEY MAP, RECORDED DEED (OR OFFER TO			
LANDOWNER: Donald	Stephens State: NC Zip: 275	Mailing Address: 55	Sweet Home C4	_
che Lillington	24 16 = 275	W	~> - \$ 1/C - 1	11770
City. Zilling Tori	State: NC Zip: A 13	Contact No: 000 -310-30	> / Email: DKStepher	15/125 e gwall-coi
APPLICANTY:	Mailing /	Address		
*Please fill out applicant information	State: Zip: Zip:	Contact No:	Email:	
Zoning: PIS: A SATION Flood:	Watershed:	Deed Book / Page:		
Setbacks - Front: 35	Back: 25' Side: 10' Corn	er:_/0"		
PROPOSED USE:				
SFD: (Size 49.8 x 57.9	# Bedrooms: 4 # Baths: 35 Basen	pent(when both): Garage: X	Dort: Crowl Spane: X St	Monolithic
TOTAL HTD SO FT 3 019 G	ARAGE SQ FT 628 (Is the bonus ro	om finished? (X) use () so w/	n closed? () yes (Y) no (if ye	e add in with # hadroome\
	- A La Rie Police Lo	On misheur (24) yes no w/	TOOSET! () yes (A) no (ii yes	add in with a bedrooms/
☐ Modular: (Size x) # Bedrooms# Baths Ba	sement (w/wo hath) Garage	Site Ruilt Dack: On Fr	ame Off Frame
	(Is the second floor fi			
	(10 010 000010 11001 11	1101001 (nor site built additions: yes	
☐ Manufactured Home:	SWDWTW (Sizex_) # Bedrooms: Garage:	(site built?) Deck: (s	ite built?
☐ Duplex: (Sizex_) No. Buildings; N	lo. Bedrooms Per Unit:	TOTAL HTD SQ FT	
	300 To 100 To 10			
☐ Home Occupation: # Ro	oms:Use:	Hours of Operation:	#E	mployees:
C) Addition/Agencent/Other	on /Cina v \ \Llan:		Closets in addition	
	er: (Sizex) Use:		Closets in addition	1? () yes () no
TOTAL HTD SQ FT	GARAGE	Windows.		
V				
Water Supply: County	Existing Well New We	ell (# of dwellings using well Complete New Well Application at) *Must have operable wate the same time as New Tank)	r before final
Sewage Supply: New S	Septic Tank Expansion X Relo	cation Existing Septic Tank	County Sewer	
(Complete En	vironmental Health Checklist on other and, own land that contains a manufactu	side of application if Septic) red home within five hundred feet (:	500') of tract listed above? ()	ves (X) no
				100 127 110
Does the property contain any	easements whether underground or o	overnead () yes (A) no		161
Structures (existing or propose	ad): Single family dwellings:	Manufactured Homes:	Other (specify):	X (Pool)
If permits are granted I agree	to conform to all ordinances and laws	of the State of North Carolina regul	ating such work and the specific	ations of plans submitted.
I hereby state that foregoing s	tatements are acturate and correct to	the best of my knowledge. Permit	subject to revocation if false infor	mation is provided.
6	what the		6/6/2021	
***It is the owner/ennilsente	Signature of Owner or Owner's A responsibility to provide the count			scluding but not limited
	n, house location, underground or			

XI am submitting this application to relocate my septic lines in preparation for a future inground pool installation.



This application expires 6 months from the initial date if permits have not been issued

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT
OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)



Environmental Health New Septic System

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

□ Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

<u>SEPTIC</u>						
If applying	for authorizatio	n to construct please indicate desired sys	tem type(s): can	be ranked in order of preference, must choose one.		
{_}} Acce	pted	{}} Innovative {\biggrey} Conv	entional	{}} Any		
Alternative \(_ \)		{}} Other				
		the local health department upon subm "yes", applicant MUST ATTACH SU		ication if any of the following apply to the property in OCUMENTATION:		
{}}YES	{ ∑ } №	Does the site contain any Jurisdiction	al Wetlands?			
{_}}YES	{ X } №	Do you plan to have an <u>irrigation system</u> now or in the future?				
{_}}YES	{ X } №	Does or will the building contain any drains? Please explain.				
{}}YES	$\{X\}$ NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?				
{_}}YES	{ X } NO	Is any wastewater going to be generat	ed on the site ot	her than domestic sewage?		
{_}}YES	{ X } №	Is the site subject to approval by any	other Public Age	ency?		
{}}YES	X) NO	Are there any Easements or Right of	Ways on this pro	operty?		
{_}}YES	X NO	Does the site contain any existing war	ter, cable, phone	or underground electric lines?		
		If yes please call No Cuts at 800-632	-4949 to locate	the lines. This is a free service.		

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

HTE#_50-71912-0015

Harnett County Department of Public Health

No. 26231

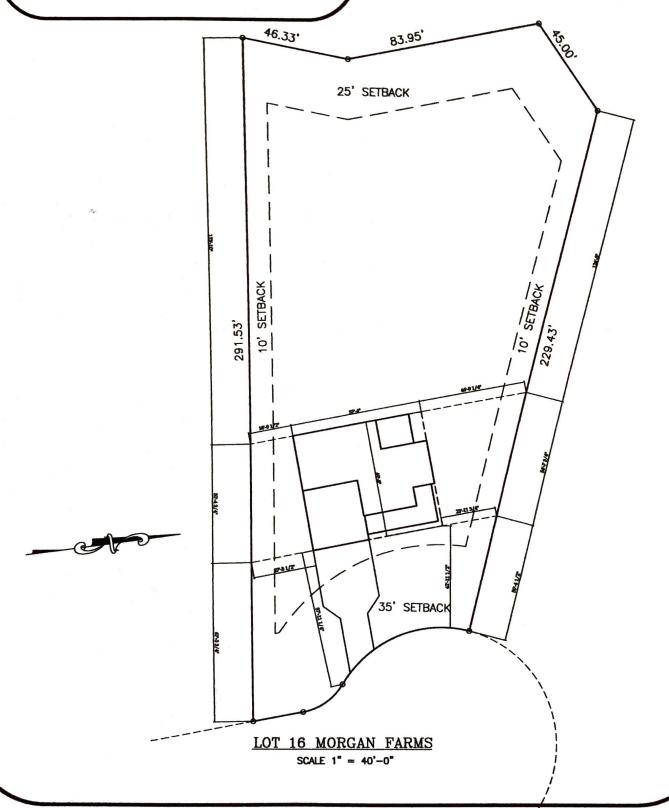
PERMIT # NA

Operation Permit

New Installation 🖃 Septic Tank 🚾 Nitrification Line 🗆 Repair 🗆 Expansion	
PROPERTY LOCATION: 55 3 WEST 40 AZ CO- (VS COIN)	
Marie (Owner)	
System Installer: ADCOCK ESCAUATION # Registration #	
Basement with plumbing: Garage Number of Bedrooms 4	
Type of Water Supply: Community Public Well Distance from well feet System Type: 2778 ST. TILL Types V and VI Systems expire in 5 years	
(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.	
The state of the s	
This system has been installed in compliance with applicable North Carplina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.	
The state of the improvement of the improvement of the annual manual states.	
TEG TO SOME	
II EGUAL DISTRIBUTION	
The second of th	
I want to abandon the three current line	eş
2) Put the 3 newlines behind the 3 existing	
3) Kanada a da i da haka lin	25
3) Keep the Appair drea in the back line behind ware the 3 new lines will be instead	.A.
thind where the 3 new lines will be not	4W
La Pool	
This is where the future inground pool will go it will be 15'L x 32'w	
1 Tall	
off the back of the house thatis	
OFFICE / CKISTING COM	
toack ox to toacrete Action	
house thanks	
75 2 x2	_,
013	24
PERMIT CONDITIONS:	
L. Performance: System shall perform in accordance with Rule 1961.	
11. Monitoring: As required by Rule . 1961.	
The Healterbarks. As required by Role . 1701. Other.	
Subsurface system operator required. Yes \(\sqrt{N} \)	
If yes, see attached sheet for additional operation conditions, maintenance and reporting. IV. Operation:	
Y. Other:	
□ D-Box □ Pump □ Alorm □ H20Line □ PWR Line	
following are the specifications for the sewage disposal system on the above captioned property.	
ype of system: Conventional Con	
ubsurface No. of 3 exact length width of depth of brainage Field ditches 3 feet ditches 20 inches	
trainage Field ditches <u>5</u> of each ditch <u>100</u> feet ditches <u>3</u> feet ditches <u>20</u> inches rench Drain Required:	
Authorized State Agent	
Date The Date of the Party of t	



STEPHENSON BUILDERS, INC.



HARNETT COUNTY TAX ID# 080641 0051 29

01-07-2020 BY SB

For Registration Kimberly S. Hargrove Register of Deeds Harnett County, NC Electronically Recorded 2020 Jan 07 10:05 AM NC Rev Stamp: \$ 110.00 Book: 3771 Page: 594 - 595 Fee: \$ 26.00 Instrument Number: 2020000225

Submitted electronically by Adams, Howell, Sizemore & Adams, P.A. in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$110.00 Parcel Identifier No. 080641 0051 29 Verified by	County on the	day of	,20_
Ву:			
Mail/Box to: GRANTEE			
This instrument was prepared by: Currie Tee How	well, Adams, Howell, Sizemore &	Adams, P.A.	
Brief description for the Index: Lot 16, Morgan l	Farms Subdivision		
THIS DEED made this 6th day of January, 2020,	by and between		
GRANTOR	GRANTEE		
Stephenson Builders, Inc.	Donald Keith Stephens,	Jr. and wife,	
(a North Carolina corporation)	Julia Christine Stephens		
1187 N. Raleigh Street	55 Sweet Home Court		
Angier, NC 27501	Lillington, NC 27546		
Enter in appropriate block for each Grantor and Grentity, e.g. corporation or partnership.	2 L 293		
The designation Grantor and Grantee as used herein shall include singular, plural, masculine, feminine of	of uenter as reduited by context		
WITNESSETH, that the Grantor, for a valuable of acknowledged, has and by these presents does gran certain lot, parcel of land or condominium unit situate and more particularly described as follows:	consideration paid by the Grantee, to t, bargain, sell and convey unto the ed in Hector's Creek Township, Ha	rnett County, Nort	h Carolina
BEING ALL OF LOT 16, MORGAN FARMS THROUGH 223, HARNETT COUNTY REGIST	SUBDIVISION, AS DEPICTED FRY.	IN MAP #2017-2	22
	1		
All or a portion of the property herein conveyedi	includes or <u>does not include the</u>	primary residence	of a Grantoi
NC Bar Association Form No. 3 © Revised 7/2013 Printed by Agreement with the NC Bar Association No. 3 Carolina Par Association - NC Bar Form No. 3			

North Carolina Bar Association - NC North Carolina Association of Realtors, Inc. - Standard Form 3 TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is expressly made subject to the lien created by all the Grantors' real 2020 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Stephenson Builders, Inc. (a North Carolina corporation)

By: (SEAL)
Print/Type Name & Title: Philip Drew Stephenson, President

State of _	NC	ASIA Maril Passa Tan	County of					
I	, the undersi	gned Notary F	Public of the Co	ounty or (City of _	tainet	and State aforesaid, certi	f
that Philip	Drew Steph	enson person	ally came befor	re me this	day and	acknowledged t	hat he is the President of	
							iven and as the act of such	
entity,	he signed the stamp or seal	foregoing ins , this <u>6th</u> da	strument in its r ay of JANU	name on it	ts behalf a	as its act and dea , 2020.	ed. Witness my hand and	

HollyAnnRathba

Notary's Printellor Typed I My Commission Expires:

(Affix Seal)

Al)

Notary Public Z

Hernott

County

CAROLINA

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