HARNETT COUNTY TAX ID# 080655 0118 53

01-29-2021 BY EG

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Jan 29 11:39 AM NC Rev Stamp: \$ 0.00
Book: 3931 Page: 691 - 693 Fee: \$ 26.00
Instrument Number: 2021002143

<u>Submitted electronically by Maitin Law Firm, PLLC in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.</u>

This instrument prepared by: Lawrence Maitin, a licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Excise Tax: NORTH CAROLINA NON-WARRANTY DEED					
Parcel Identifier No. 080655011853 Verified by By:	County on the day of, 20				
Mail/Box to: Maitin Law Firm, PLLC, 8396 Six Forks Rd, Suite 201, Ra This instrument was prepared by: Maitin Law Firm, PLLC, 8396 Six Forks Brief description for the Index: LOT 17, Sherman Pines					
THIS DEED made this 25th day of January	, 20_21 , by and between				
GRANTOR Vicki Michelle Hobbs 104 Sherman Pines Dr. Fuguey Varina NC 27526	GRANTEE Monty Allen Hobbs and wife, Vicki Michelle Hobbs. as tenants by the entireties 104 Sherman Pines Drive Fuquay Varina, NC 27526				
Enter in appropriate block for each Grantor and Grantee: name, mai corporation or partnership. The designation Grantor and Grantee as used herein shall include sai singular, plural, masculine, feminine or neuter as required by context	id parties, their heirs, successors, and assigns, and shall include				
WITNESSETH, that the Grantor, for a valuable consideration paid by and by these presents does grant, bargain, sell and convey unto the Grantominium unit situated in the City of Fuquay Varina County, North Carolina and more part See Exhibit A attached hereto	by the Grantee, the receipt of which is hereby acknowledged, has Grantee in fee simple, all that certain lot, parcel of land or Township.				
Also commonly known as 104 Sherman Pines Dr., Fuquay Varina, NC 2752	26				
The property hereinabove described was acquired by Grantor by inst	rument recorded in Book17003 page2376				
All or a portion of the property herein conveyed X includes or	does not include the primary residence of a Grantor.				

A map showing the above described proj	perty is recorded in Plat Book	2008	page	348	
TO HAVE AND TO HOLD the aforesai fee simple.	d lot or parcel of land and all	privileges and	d appurtenar	nces thereto h	belonging to the Grantee in
The Grantor makes no warranty, express	or implied, as to title to the pr	roperty hereir	nabove desc	ribed.	
IN WITNESS WHEREOF, the Grantor I	has duly executed the foregoin	ng as of the da	y and year f	first above w	ritten. (SEAL)
By:		Print/Typ	e Name: Vi	cki Michelle I	lobbs
					(SEAL)
Print/Type Name & Title:		Print/Typ	e Name:		
By:					(SEAL)
Print/Type Name & Title:		Print/Typ	e Name:		
By:					(SEAL)
Print/Type Name & Title:		Print/Typ	e Name:		(BEILE)
My Commission Expires: April 2, 2022 (Affix Seal)	ment for the purposes therein en a supplied with the purposes the purpose the purpose of the pur	Lawrence S Notary's Pri	Maitin	oed Name	Notary Public
State of C	Course City HLIC				
State of C I, the undersigned Notary Public due execution of the foregoing instrumen	of the County or City of Live	personally	and S	tate aforesaid	l, certify that
due execution of the foregoing instrumen day of, 20	t for the purposes therein expr	essed. Witne	ess my hand	and Notarial	day and acknowledged the stamp or seal this
My Commission Expires:					Notary Public
(Affix Seal)		Notary's Pri		ed Name	
State of C I, the undersigned Notary Public	ounty or City of		-		
I, the undersigned Notary Public	of the County or City of	nonconcillo d	and St	ate aforesaid	, certify that
_he is the	of	_ personany c	_, a North C	me this day i	and acknowledged that
corpor inapplicable), and that by authority duly gotherhalf as its act and deed. Witness my ha	ration/limited liability company	y/general part	nership/lim	ited partnersl	hip (strike through the
My Commission Expires:		-			Notes Duk"
(Affix Seal)		Notary's Pri			Notary Public

EXHIBIT A LEGAL DESCRIPTION

BEING ALL OF THAT TRACT OR PARCEL DESIGNATED AT LOT 17, CONTAINING LOT 17 AS SHOWN IN MAP BOOK 2008-373; AND THAT AREA IDENTIFIED AS "70,466 SF FROM OLD LOT 18 TO BE ADDED TO LOT 17," AND THAT AREA IDENTIFIED AS "9,153 SF FROM LOT 19 TO BE ADDED TO LOT 17, "AS SHOWN ON THAT PLAT ENTITLED "RECOMBINATION PLAT, LOTS 17-19, SHERMAN PINES" AND RECORDED IN MAPS NUMBER 2008-348, HARNETT COUNTY REGISTRY, REFERENCE TO WHICH IS HEREBY MADE FOR GREATER CERTAINTY OF DESCRIPTION.