



Excise Tax 0.00 Recording Time, Book and Page  
Parcel ID No. 021519 0017 01 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_  
By: \_\_\_\_\_

Mail/Box to: Tart Law Group, P.A., 700 West Broad Street, Dunn, NC 28334

This instrument was prepared by: Lee L. Tart Malone, Attorney at Law NO TITLE CERTIFICATION

Brief description for the Index:

### NORTH CAROLINA GENERAL WARRANTY DEED

This deed made this 26<sup>th</sup> day of March, 2021 by and between:

<b>GRANTOR:</b>  Michael Sherrill Wood, Free Trader  2880 Fairground Road Dunn, NC 28334	<b>GRANTEE:</b>  Michael Sherrill Wood, Free Trader  2880 Fairground Road Dunn, NC 28334
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The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: that the Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents doth grant, bargain, sell and convey unto the Grantee in fee simple in all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina, and more particularly described as follows:

**SEE ATTACHED EXHIBIT "A" INCORPORATED HEREIN BY REFERENCE AND MADE A PART OF THIS INSTRUMENT.**

All or a portion of the property herein conveyed does \_\_\_\_\_ or XX does not include the primary residence of the Grantor.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2015, Page 143 and Book 3330, Page 502, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2021, Page 111.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor, covenants with the Grantee, that Grantor is seized of said premises in fee simple, has right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and will forever defend the said title against the lawful claims of all persons whomsoever, other than the following exceptions:

- a) General utility easements and right of ways appearing of record.
- b) Ad valorem taxes for the year 2021 and subsequent years, not yet due and payable.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

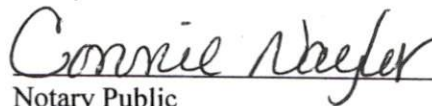
 (SEAL)  
Michael Sherrill Wood

STATE OF NORTH CAROLINA  
COUNTY OF SAMPSON

I, Connie Naylor, Notary Public of the County and State aforesaid, certify that Michael Sherrill Wood, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.



Witness my hand and notarial seal, this <sup>26th</sup> day of March, 2021.

  
Notary Public

**EXHIBIT "A"**

Being all of **Lot 1**, according to **Map Number 2021-211**, recorded in the Harnett, entitled "Recombination Map For MICHAEL S. WOOD ", Grove Township, Harnett County, North Carolina as surveyed by Lambert Surveying, Inc., dated March 3, 2021, incorporated herein by reference, and made a part of this instrument. Said lot consisting of 1.01 acres.

Also conveyed and subject to a perpetual 50 foot easement for the purpose of ingress, egress and the located of public utilities running from the above described property to N.C.S.R. 1705 (Old Fairground Road), which easement is located as shown on the above referenced Map Number 2021-211, Harnett County Registry, incorporated herein by reference.

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2021 Mar 26 03:46 PM NC Rev Stamp: \$ 0.00  
Book: 3959 Page: 654 - 656 Fee: \$ 26.00  
Instrument Number: 2021006892

HARNETT COUNTY TAX ID #  
021519 0017 02

03-26-2021 BY: EG

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Mail/Box to: Tart Law Group, P.A., 700 West Broad Street, Dunn, NC 28334

This instrument was prepared by: Lee L. Tart Malone, Attorney at Law NO TITLE CERTIFICATION

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submitted electronically by "Tart Law Group, P.A."  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

A map showing the above described property is recorded in Map Book 2021, Page 111.

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IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

 (SEAL)  
 Michael Sherrill Wood

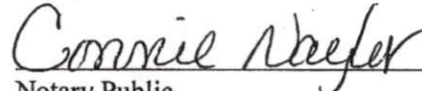
STATE OF NORTH CAROLINA  
 COUNTY OF SAMPSON

I, Connie Naefer, Notary Public of the County and State aforesaid, certify that Michael Sherrill Wood, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 26th day of March, 2021.



Commission Expires: 8/20/2025

  
 Notary Public

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NORTH CAROLINA

COMMERCIAL  
DRIVER LICENSE

NOT FOR FEDERAL IDENTIFICATION

*Michael Wood*  
DEPARTMENT OF MOTOR VEHICLES



4d DLN 000008918 258

3j DOB 10/26/1976  
4i EXP 10/26/2022

1 WOOD  
2 MICHAEL SHERRILL  
3 2880 FAIRGROUND RD  
4 DUNN, NC 28334-8239

9 CLASS A 9a END NONE  
12 RESTR NONE

15 SEX M 18 EYES BLU  
19 HGT 6'-02" 19 HAIR BLK RACE

*Michael Wood*

4a ISS 10/20/2017  
5 DD 0020353557

10/26/76





This Agreement, made and entered into this the 23 day of July, 2021, between Harnett Regional Water (HRW), as operator of the water supply and distribution system indicated above, (hereinafter "County") and MICHAEL S WOOD (hereinafter "Owner").

WITNESSETH:

Harnett Regional Water, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. HRW also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with HRW to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by HRW and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to HRW the amount of 3500 per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. HRW, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT HRW DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Owner agrees to pay to HRW a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants HRW, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the HRW's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided HRW has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and HRW, Owners shall allow no cross connection to exist between HRW's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by HRW and agrees to the penalties for non-compliance with the above, as set out in HRW's Rules and Regulations.
9. HRW shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the HRW's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the

1/30/2019

APPLICATION DIRECTIONS

DATE: 7/23/21

MICHAEL S WOOD \_\_\_\_\_ is requesting a water and/or sewer service at the location as noted below. This request is for a 1 inch water service and/or a residential sewer service. The cost of the service will be as follows:

**Water tap total cost + deposit:**

**3/4" \$2800**  
**1" \$3500**  
**2" \$4500**

**Residential Sewer tap total cost + deposit:**

**ALL DISTRICTS \$3500**  
**BUNNLEVEL & RIVERSIDE \$4500**

Retrofitted sprinkler tap fee for customers with county sewer: \$300

\*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett Regional Water @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$ \_\_\_\_\_ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

**DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description**

Take 421 east to hwy 27 thru Coats in 7miles  
Turn right on Old Airground Rd 2956 will be  
on right in 2 miles new double wide House  
number on sign at Road

CUSTOMERS SIGNATURE Michael Wood

Office Use:  
This service can be installed as noted above. \_\_\_\_\_  
This service requires a line extension: cost above. \_\_\_\_\_  
Date of returned notification from Maintenance. \_\_\_\_\_  
Maintenance Personnel Signature: \_\_\_\_\_

VOLUNTARY SURVEY OF CUSTOMER DEMOGRAPHICS

The following information is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to apply for water service. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the ethnicity, race, and gender of the individual applicants on the basis of visual observation or surname.

<b>Gender:</b> <input checked="" type="checkbox"/> Male (1) <input type="checkbox"/> Female (2)
<b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino (0) <input checked="" type="checkbox"/> Not Hispanic or Latino (9)
<b>Race:</b> <input type="checkbox"/> American Indian/Alaskan Native (3) <input type="checkbox"/> Asian (4) <input type="checkbox"/> Black or African American (5) <input type="checkbox"/> Native Hawaiian or Other Pacific Islander (6) <input checked="" type="checkbox"/> White (7) <input type="checkbox"/> Other (8)
<input type="checkbox"/> I respectfully decline to provide this information.