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March 28, 2019

Mr. Mike Hamm, PE State of North Carolina Department of Insurance Manufactured Building Division 322 Chapanoke Road Suite 200 Raleigh, NC 27603

RE: CMH Manufacturing, Inc. #958 Model: 3440 - NC

Dear Mr. Hamm,

Enclosed, you will find one (1) copy of the above mentioned project for your files.

Should you have any questions or comments, please contact me at your earliest convenience.

Sincerely,

David Richter

David Richter Account Manager

Enclosures



### **CMH** Manufacturing, Inc. *engineering department - modular*



Date: 3/27/2019

**TYPE : MODULAR** 

# **MODEL PLAN INDEX**

| Model #      | 3440                    | State |
|--------------|-------------------------|-------|
| Manufacturer | CMH Manufacturing, Inc. |       |
| Brand Name   | CLAYTON                 |       |
| Unit Size    | 29'-8" x76'-0"          |       |
| Description  | 4 BEDROOM / 2 BATH      |       |

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| 1. SECTIONS     |                                     | 2. TYPICAL DETAILS |
| 3. REQUIRED CON | STRUCTION METHODS                   | 4. MATERIALS       |

# CMH

Manufacturing, Inc. engineering department - modular

|                | REVISIONS       |     |  |  |  |  |  |
|----------------|-----------------|-----|--|--|--|--|--|
| DATE :         | REVISION BY :   | GCK |  |  |  |  |  |
| March 27, 2019 | REVISION DATE : |     |  |  |  |  |  |

## **TECHNICAL SHEET FOR LIGHT / VENT DATA**

| MODEL NUMBER               | 3      | 440       |
|----------------------------|--------|-----------|
| SIZE OF UNIT               | 29'-8  | " x76'-0" |
| WINDOW SQ. FTG. STD.       |        |           |
| WINDOW SQ. FTG. W/ OPT.    |        |           |
| FIGURED FOR :              | CLAYTO | WINDOWS   |
| PERCENTAGE OF LIGHT REQ'D. |        | 8%        |
| PERCENTAGE OF VENT REQ'D.  |        | 4%        |

|                |       | Square | Footage |          |      | Percen | tage of |           |           |
|----------------|-------|--------|---------|----------|------|--------|---------|-----------|-----------|
|                |       | Ins    | talled  | Required |      | Insta  | alled   | Artifical | Artifical |
| Room           | Area  | Light  | Vent    | Light    | Vent | Light  | Vent    | Light     | Vent      |
| LIVING ROOM    | 336.8 | 29.7   | 15.6    | 26.9     | 13.5 | 8.8%   | 4.6%    |           |           |
| MASTER BEDROOM | 274.3 | 30.2   | 14.0    | 21.9     | 11.0 | 11.0%  | 5.1%    |           |           |
| BEDROOM 2      | 131.8 | 13.7   | 7.0     | 10.5     | 5.3  | 10.4%  | 5.3%    |           |           |
| BEDROOM 3      | 131.5 | 13.7   | 7.0     | 10.5     | 5.3  | 10.4%  | 5.3%    |           |           |
| BEDROOM 4      | 122.1 | 13.7   | 7.0     | 9.8      | 4.9  | 11.2%  | 5.7%    |           |           |
| DINING ROOM    | 83.1  | 39.6   | 20.8    | 6.6      | 3.3  | 47.7%  | 25.0%   |           |           |
| KITCHEN        | 228.8 | 19.2   | 9.8     | 18.3     | 9.2  | 8.4%   | 4.3%    | YES       | YES       |
|                |       |        |         |          |      |        |         |           |           |
|                |       |        |         |          |      |        |         |           |           |
|                |       |        |         |          |      |        |         |           |           |
|                |       |        |         |          |      |        |         |           |           |
|                |       |        |         |          |      |        |         |           |           |



### APPLICATION ENGINEERING FOR HEATING AND COOLING

CMH Mfg., Inc. 2225 South Holden Road Richfield, NC 27417-0386

HEATING LOAD:

Manufacturer's Model #: 3440 HVAC System Type: INFLOOR STRAIGHT ALUM. WITH PER REG - CMH DESIGN -

 Prepared By LaSalle Air Systems
 3/20/2019
 {Method & Output
 ©
 2019}

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 CMH Mfg., Inc.
 CMH Mfg., Inc.

Calculations on this page are based on design standards set forth in ASHRAE and ACCA **Manuals J Rev 8.2 and D Rev 1.1.** System registers are located for best distribution based on Manual T. Design calculations are based on worst case orientation. Room loads may vary based on actual conditions.

#### ENTIRE HOUSE VALUES - DESIGN ZONE: NC, Region 4 NCECC (2018)/IECC (2015NC) 36N Latitude

| COOLING LOAD: | 34,180 Btuh for Outside Temp/Humidity of | 92 $^\circ$ F ( 33 C)/ 48% and Inside reduced to | 75 $^{\circ}$ | F ( 23 C)/ 50% |
|---------------|--|--|---------------|----------------|
|---------------|--|--|---------------|----------------|

37,742 Btuh based on outside temp of  $16^{\circ}$  F (-9 C) with inside temp raised to  $72^{\circ}$  F (22 C)

Crawlspace is not heated by the primary air handler.

Actual UA = 355.5 Max UA (Table R402.1.2) = 379.4 Use net wall area, not gross wall

825.7 FPM, max velocity in trunk #:

2

#### CONSTRUCTION DETAILS & U / SHGC VALUES: (22+Non-ins Rim - 15 - 38)

| Total Cond. Floor Area: | 2108.82 s.f.           | TRUE Outside Perimeter: | 211.33 ft                     |   |
|-------------------------|------------------------|-------------------------|-------------------------------|---|
| Level 1 Ceiling: 108    | to 108 in. Level       | 2 Ceiling: 0 to 0 in.   | Level 3 Ceiling: 0 to 0 in.   | Net Roof Area (less ducts): 2045.3 s.f. |
| Primary Wall Area:      | 1598.89 s.f. (Net)     | Dark Roof(U): 0.027     | FLOOR DUCTS (U):              | 0.0444 Duct TEL                         |
| Secondary Wall Area:    | 0.00 s.f. (Net)        | Prim Wall (U): 0.070    | ATTIC DUCTS (U):              | 0.125 468.2 ft                          |
| TOTAL Low-E window      | 195.33 s.f.            | Sec Wall (U): 0.035     | EXT. DUCTS (U):               | 0.125                                   |
| TOTAL Patio Door        | 0.00 s.f.              | Exp Floor(U): 0.044     | INFLOOR DUCT AREA:            | 389.5 S.F. @ 51.2 TD/ 26.6 TD           |
| TOTAL Shaded Window     | 50.00 s.f.             | Low-E wi 0.350 / 0.28   | ATTIC DUCT AREA:              | 86.434 S.F.(return) @ 96 TD/ 88.2 TD    |
| TOTAL Skylite           | 0.00 s.f.              | Patio Doc 0.330 / 0.27  | EXT. DUCT AREA:               | 100.53 S.F. @ 96 TD/ 45 TD              |
| TOTAL Door1 Area:       | 57.78 s.f.             | Shaded V 0.350 / 0.05   | PEOPLE: 5                     | 4118.1 Btuh Total Appliances            |
| TOTAL Door2 Area:       | 0.00 s.f.              | Skylite 0.790 / 0.64    | FIREPLACES:                   | 0                                       |
| All Glass % of Floor:   | 11.63 %                | Door 1: 0.140           | DUCT GAIN: @ Semi-Tight       | t 2897 Btuh                             |
| All Glass % of Wall:    | 12.90 %                | Door 2: 0.670           | DUCT LOSS:                    | 6719 Btuh                               |
| LATENT GAIN:            | 7757 Btuh              |                         | Summer Infiltr (7.5 mph):     | 36.9 cfm                                |
| Mech. Ventilation :     | 119.11 cl ( 56.2 L/s ) | Altitude: 1000 ft       | Winter Infiltration (15 mph): | 69.6 cfm @ Semi-Tight                   |

#### **ROOM BY ROOM VALUES:**

| Heat Exiting Fu | rnace:    | 98 deg A         | /C Exiting :       | 49 deg     |             |        |             | 0.34 M    | ax pressure a | at A/H                 |
|-----------------|-----------|------------------|--------------------|------------|-------------|--------|-------------|-----------|---------------|------------------------|
| Actua           | al heatin | g and cooling re | equired in each r  | oom and    | Cooling Air |        | Heating Air |           |               |                        |
|                 | flow set  | to maximum of    | f either heating o | or cooling | Values for  |        | Values for  | 50        | 12.5 KW       | Maximum A/C capacity   |
|                 |           | HEATING          | COOLING            | CFM        | <b>3</b> to | n unit | 90          | % Gas/Oil | Elec          | Calibrated Blower Test |
| ROOM NAME       |           | LOSS (Btu)       | GAIN (Btu)         | DIST       | CFM         | Btuh   | CFM         | Btuh E    | Btuh          | Btuh (alt adj)         |
| Kitchen         | h         | 5,511            | 4,983              | 160        | 178         | 5,037  | 168         | 6,129     | 5,809         | 5,246                  |
| Utility         | с         | 2,591            | 2,286              | 77         | 91          | 2,590  | 86          | 3,152     | 2,987         | 2,698                  |
| Bath #3         | h         | 1,219            | 752                | 35         | 57          | 1,600  | 53          | 1,947     | 1,846         | 1,665                  |
| Hall            | h         | 1,282            | 890                | 37         | 57          | 1,621  | 54          | 1,972     | 1,869         | 1,686                  |
| Bedroom #4      | с         | 2,880            | 2,650              | 89         | 97          | 2,754  | 92          | 3,351     | 3,176         | 2,869                  |
| Bath #2         | h         | 1,480            | 1,078              | 43         | 60          | 1,696  | 57          | 2,064     | 1,956         | 1,764                  |
| M. Bath         | С         | 4,302            | 4,129              | 138        | 95          | 2,698  | 90          | 3,283     | 3,112         | 2,811                  |
| M. Bedroom      | С         | 4,916            | 4,752              | 153        | 192         | 5,437  | 182         | 6,616     | 6,270         | 5,664                  |
| Bedroom #2      | С         | 2,909            | 2,664              | 90         | 93          | 2,634  | 88          | 3,205     | 3,038         | 2,744                  |
| Bedroom #3      | С         | 2,405            | 2,293              | 77         | 91          | 2,589  | 86          | 3,150     | 2,985         | 2,696                  |
| Living Room     | С         | 5,007            | 4,847              | 156        | 154         | 4,362  | 146         | 5,308     | 5,031         | 4,542                  |
| Dining Room     | С         | 3,240            | 2,856              | 96         | 93          | 2,633  | 88          | 3,204     | 3,036         | 2,743                  |
| TOTALS          |           | 37,742           | 34,180             | 1,150      | 1,259       | 35,650 | 1,191       | 43,380    | 41,115        | 37,127                 |



#### APPLICATION ENGINEERING DUCT AIR FLOW AND SIZING WORKSHEET (MANUAL D)

| Manufacturer:                    | CMH M<br>2225 S<br>Richfiel | outh He    | olden R  |         |              | Model #: 3440<br>HVAC System Type: INFLOOR STRAIGHT ALUM. WIT<br>Design Zone: NC, Region 4 NCECC (2018)/IEC |              |              |             |              |            |            |        |          |        | CMH DE | SIGN -   |
|----------------------------------|-----------------------------|------------|----------|---------|--------------|---|--------------|--------------|-------------|--------------|------------|------------|--------|----------|--------|--------|----------|
| Prepared by LaSalle              | Air Systems                 |            | 3/20/    | 2019    | All rights   | reserved.   | This informa | ation propri | ietary to L | .aSalle B    | ristol Co. | and        | CMH    | Mfg., li | nc.    | -      |          |
| Calculations include f           | factors for d               | uct air te | emperati | ure cha | ange and p   | oressure d  | rops through | ducts. All   | joints are  | e tightly fi | tted or se | aled.      |        | -        |        | _      |          |
| Blower CFM                       | 1296                        | @          | 0.8      | E.S.P   |              | TEL=  | 519.2905     |              | FR=         | 0.0944       | (A/C (     | Coil inclu | ded)   |          |        |        |          |
|                                  |                             | 0          |          |         | А            | titude =  | 1,000 f      | ť            |             |              |            |            |        | User     | Input  | t      |          |
| BRANCH DUCT LISTIN               | G ANALYSIS                  |            |          |         |              |   |              |              | Elec        | (Altitud     | e Adj.)    |            |        |          |        | Final  | Final    |
| BR                               | Trunk                       | Metal      | F. G.    | Flex    | Bends/       | Total Eq.   | Heat         | Cool         | Heat        | Cool         | Design     | Round      | Rect   | angle    | Size   | Round  | Velocity |
| #                                | #                           | (ft)       | (ft)     | (ft)    | Fittings(ft) | Length  | Btuh         | Btuh         | cfm         | cfm          | cfm        | Size       | (i.d.) | х        | (i.d.) | Size   | fpm      |
| 1 Bath #3                        | 4                           | 33         | 0        | 17      | 406.7        | 456.7   | 1,219        | 752          | 42          | 26           | 42         | 4.74       |        |          |        | 5.0    | 307.1    |
| 2 Utility                        | 4                           | 33         | 0        | 18      | 397          | 448.0   | 2,591        | 2,286        | 89          | 79           | 89         | 6.31       |        |          |        | 6.0    | 453.3    |
| 3 Kitchen                        | 4                           | 33         | 0        | 18      | 417.2        | 468.2   | 2,731        | 2,469        | 94          | 85           | 94         | 6.55       |        |          |        | 6.0    | 477.6    |
| 4 Kitchen                        | 4                           | 33         | 0        | 18      | 407.2        | 458.2   | 2,781        | 2,514        | 96          | 87           | 96         | 6.54       |        |          |        | 6.0    | 486.4    |
| 5 Hall                           | 5                           | 24         | 0        | 18      | 407.7        | 449.7   | 1,282        | 890          | 44          | 31           | 44         | 4.82       |        |          |        | 5.0    | 322.8    |
| 6 Bedroom #4                     | 5                           | 24         | 0        | 18      | 377.1        | 419.1   | 2,880        | 2,650        | 99          | 91           | 99         | 6.42       |        |          |        | 6.0    | 503.7    |
| 7 Bath #2                        | 5                           | 24         | 0        | 17      | 387.4        | 428.4   | 1,480        | 1,078        | 51          | 37           | 51         | 5.04       |        |          |        | 5.0    | 372.9    |
| 8 M. Bath                        | 5                           | 24         | 0        | 25      | 379.8        | 428.8   | 4,302        | 4,129        | 148         | 142          | 148        | 7.57       |        |          |        | 6.0    | 752.6    |
| 9 Bedroom #3                     | 6                           | 32         | 0        | 27      | 389.3        | 448.3   | 2,405        | 2,293        | 83          | 79           | 83         | 6.14       |        |          |        | 6.0    | 420.7    |
| 10 Living Room                   | 6                           | 32         | 0        | 27      | 379.3        | 438.3   | 1,906        | 1,846        | 65          | 64           | 65         | 5.54       |        |          |        | 5.0    | 480.2    |
| 11 Living Room                   | 6                           | 32         | 0        | 27      | 369.3        | 428.3   | 3,100        | 3,002        | 106         | 103          | 106        | 6.67       |        |          |        | 6.0    | 542.3    |
| 12 Dining Room                   | 6                           | 32         | 0        | 29      | 379.4        | 440.4   | 3,240        | 2,856        | 111         | 98           | 111        | 6.88       |        |          |        | 6.0    | 566.7    |
| 13 Bedroom #2                    | 7                           | 34         | 0        | 27      | 379.2        | 440.2   | 2,909        | 2,664        | 100         | 92           | 100        | 6.57       |        |          |        | 6.0    | 508.8    |
| 14 M. Bedroom                    | 7                           | 34         | 0        | 27      | 369.2        | 430.2   | 2,433        | 2,351        | 84          | 81           | 84         | 6.07       |        |          |        | 6.0    | 425.5    |
| 15 M. Bedroom<br>N/A Other Rooms | 7                           | 34         | 0        | 27      | 359.2        | 420.2   | 2,484<br>-   | 2,401<br>-   | 85          | 83           | 85         | 6.06       |        |          |        | 6.0    | 434.5    |
|                                  |                             |            |          |         |              |   | 37,742       | <br>34,180   | <br>1,296   | <br>1,177    | <br>1,296  |            |        |          |        |        |          |



#### TRUNK DUCT LISTING ANALYSIS

| TRUNK #   | <b># 1</b>  | 32 |    | 90     | 122.0 | 37,742 | 34,180 | 1296 | 12.64 | 12 | 14 | 14.2 | 1111.1 |
|-----------|-------------|----|----|--------|-------|--------|--------|------|-------|----|----|------|--------|
| TRUNK #   | ‡ 2         |    | 11 | 229.75 | 240.8 | 19,266 | 16,768 | 662  | 11.06 |    |    | 12.0 | 842.5  |
| TRUNK #   | <b>#</b> 3  |    | 21 | 232.75 | 253.8 | 18,476 | 17,412 | 635  | 11.03 |    |    | 12.0 | 808.0  |
| TRUNK #   | <b>#</b> 4  | 33 |    | 240.75 | 273.8 | 9,322  | 8,020  | 320  | 8.74  | 5  | 14 | 8.9  | 658.6  |
| TRUNK #   | <b>#</b> 5  | 24 |    | 240.75 | 264.8 | 9,944  | 8,747  | 342  | 8.88  | 5  | 14 | 8.9  | 702.6  |
| TRUNK #   | <b>#</b> 6  | 32 |    | 253.75 | 285.8 | 10,651 | 9,996  | 366  | 9.31  | 5  | 14 | 8.9  | 752.5  |
| TRUNK #   | <b>#</b> 7  | 34 |    | 253.75 | 287.8 | 7,825  | 7,416  | 269  | 8.28  | 5  | 14 | 8.9  | 552.9  |
| TRUNK #   | <b>#</b> 8  |    |    |        |       | -      | -      | 0    |       | 0  | 0  |      |        |
| TRUNK #   | <b>#</b> 9  |    |    |        |       | -      | -      | 0    |       | 0  | 0  |      |        |
| TRUNK #   | <i>‡</i> 10 |    |    |        |       | -      | -      | 0    |       | 0  | 0  |      |        |
| TRUNK #   | ¥ 11        |    |    |        |       | -      | -      | 0    |       | 0  | 0  |      |        |
| TRUNK #   | # 12        |    |    |        |       | -      | -      | 0    |       | 0  | 0  |      |        |
| TRUNK #   | # 13        |    |    |        |       | -      | -      | 0    |       | 0  | 0  |      |        |
| TRUNK #   | <b>#</b> 14 |    | 12 |        |       | -      | -      | 0    |       |    |    |      |        |
| TRUNK #   | <i>‡</i> 15 |    | 31 |        |       | -      | -      | 0    |       |    |    |      |        |
| LONGEST   |             |    |    |        |       |        |        |      |       |    |    |      |        |
| RETURN DU | CT          |    | 31 | 20     | 51    |        |        | 1296 | 11.78 | 18 | 24 | 22.7 | 432.1  |
|           |             |    |    |        |       |        |        |      |       |    |    |      |        |

### APPLICATION ENGINEERING EQUIPMENT SELECTION AND SIZING WORKSHEET (MANUAL S)

| lanufacturer:   | CMH Mfg., Inc.<br>2225 South Holden R<br>Richfield, NC 27417-0         |                      |                      | , ,,   |  |                                |                           | EG - CMH DESIGN -<br><mark>C)</mark> |
|---|--|----------------------|----------------------|--|--|--------------------------------|---------------------------|--------------------------------------|
| Prepared by LaS   | alle Air Systems 3/20/2  | 2019 All rights re-  | served. This inf     | ormation propri  | etary to LaSalle                                     | Bristol Co. and                | CMH Mfg., Inc.            |                                      |
| ESULTS FROM MA  | NUAL-J CALCULATIO  | NS: Worst Case       | Orientation          |  |  |                                |                           |                                      |
| EATING LOAD:<br>ENSIBLE CLG LOAD:<br>ATENT CLG LOAD:<br>RAINS DIFFERENCE: | 37,742 Btuh at<br>26,423 Btuh at<br>7,757 Btuh at<br>46                | 16 °<br>92 °<br>92 ° | Entering<br>Entering | BLOWER CFM:<br>Air DRY Bulb:<br>Air WET Bulb:<br>tside wet bulb: | <b>1,259</b> cfm at al<br>76.6 °<br>61.4 °<br>72.0 ° | Mech. Ventilat<br>Entering Air |                           |                                      |
| ILL IN BLANKS IN  | I EACH SECTION F   | ROM THE H.V.A        | A.C. EQUIPM          | ENT DATA C   | CHARTS: (Do  | not use AR                     | Ratings!)                 |                                      |
| Air handler mo  | del #:   |                      | _ Conc               | lenser mo  | del #:   |                                |                           |                                      |
|   | Select blower speed in C<br>etween 1102 >                              |                      |                      | nal) Static Pres   | ssure between  | 0.7>                           | <0.9                      |                                      |
|   | <i>Oil Furnace</i> Select b<br>between 684 >                           |                      |                      |  | Output Btuh is                                       | between 396                    | 29>                       | <52838                               |
|   | between 808 ><br>between 988 >   |                      |                      |  | 5  |                                | APPROVE                   |                                      |
|   | ent S/T Ratio = 0.77<br>Fotal A/C output from<br>Fotal A/C output from | 34863 btul           |                      | to   | D = 24.6 °<br>39306 btuh is G<br>41015 btuh is N     |                                | approve any devi          | 3/28/2019<br>INC.                    |
| Sensible Capacit<br>Latent Capacity                                       | -  | btuh<br>tuh          |                      |  |  |                                | requirements of David Ric | applicable State Laws.<br>hter       |
| Heat Pump with  | ilation is 9.1 % of blow<br>Supplemental Heating<br>formace charts     |                      | ·                    | eases by: 1.5<br>rom load ca                                     |  | Wet bulb ind                   | creases by: 0.9           | o                                    |
| btuł  | n at F outside<br>n at F outside                                       |                      | (                    |  | 72 F outside   |                                |                           |                                      |
| 45000   |  |                      |                      |  |  |                                |                           |                                      |
| 40000   |  |                      |                      |  | Draw Load Line                                       | and Performance                | Line                      |                                      |
| 35000   |  |                      |                      |  |  |                                |                           |                                      |
| 30000   |  |                      |                      |  |  |                                |                           |                                      |
| 25000   |  |                      |                      |  |  |                                |                           |                                      |
| 20000   |  |                      |                      |  |  |                                |                           |                                      |
| 15000   |  |                      |                      |  |  |                                |                           |                                      |
| 10000   |  |                      |                      |  |  |                                |                           |                                      |
| 5000  |  |                      |                      |  |  |                                |                           |                                      |
| 0   | 19.2   | 28.5                 | 37.8                 | 47.1   | 56.4   | 65.7                           | 75                        |                                      |
| At winter design t  |  | 16 F outside, tl     | ne distance betv     |  | · · · · · · · · · · · · · · · · · · ·                |                                |                           |                                      |

### APPLICATION ENGINEERING INTERNATIONAL MECHANICAL CODE - Chapter 4 Ventilation Worsheet

Manufacturer: CMH Mfg., Inc. Model #: 3440 2225 South Holden Road HVAC System Type: INFLOOR STRAIGHT ALUM. WITH PER REG - CMH DESIGN Richfield, NC 27417-0386 Design Zone: NC, Region 4 NCECC (2018)/IECC (2015NC) Prepared by LaSalle Air Systems 3/20/2019 All rights reserved. This information proprietary to LaSalle Bristol Co. and CMH Mfg., Inc. RESULTS FROM MANUAL-J CALCULATIONS: Worst Case Orientation 16 ° REQ'D BLOWER CFM: 1,259 cfm at altitude of 1000 ft HEATING LOAD: 37,742 Btuh at 92 ° 76.6 ° SENSIBLE CLG LOAD: 26,423 Btuh at Entering Air DRY Bulb: Mech. Ventilation : 119 92 ° 61.4  $^{\circ}$ LATENT CLG LOAD: 7,757 Btuh at Entering Air WET Bulb: Entering Air RH: 53 % GRAINS DIFFERENCE: Outside wet bulb: 72.0 ° outside RH: 48 % 46

 Natural or Mechanical:
 Test the infiltration at 50 Pa should result in
 607.0 CFM infiltration being
 1.919 ACH (to be confirmed by testing)

 (5 ACH = 1581 CFM)
 (3 ACH = 948 CFM)
 Mechanical ventilation is required

To Meet Natural Ventilation: Increase Openable Area by 160 %

|            |           | Openal   | ole Area |             |           | Opena   | able Area |
|------------|-----------|----------|----------|-------------|-----------|---------|-----------|
| ROOM NAME  | Room Area | Required | Built    | ROOM NAME   | Room Area | Require | Built     |
| Kitchen    | 234.9     | 9.3      | 12.00    | Bedroom #3  | 154.5     | 6.1     | 8.33      |
| Utility    | 186.7     | 7.4      | 6.25     | Living Room | 283.1     | 11.3    | 18.75     |
| Bath #3    | 84.1      | 3.3      | 0.00     | Dining Room | 90.3      | 3.6     | 0.00      |
| Hall       | 65.5      | 2.6      | 0.00     |             | 0.0       | 0.0     | 0.00      |
| Bedroom #4 | 210.1     | 8.4      | 8.33     |             | 0.0       | 0.0     | 0.00      |
| Bath #2    | 101.4     | 4.0      | 1.00     |             | 0.0       | 0.0     | 0.00      |
| M. Bath    | 244.8     | 9.7      | 15.00    |             | 0.0       | 0.0     | 0.00      |
| M. Bedroom | 258.3     | 10.3     | 19.67    |             | 0.0       | 0.0     | 0.00      |
| Bedroom #2 | 195.3     | 7.8      | 8.33     |             | 0.0       | 0.0     | 0.00      |
|            |           |          |          | TOTAL       | 2108.8    | 83.8    | 97.67     |

#### Mechanical Ventilation Is Required In These Areas To Meet IMC 2012/2015 Per Table 403.3.1.1:

|                       |           |         | Outdoor | Exhaust |                                       | Air   |
|-----------------------|-----------|---------|---------|---------|---------------------------------------|-------|
| SPACE CLASSIFICATIONS | Occupancy | Area    | Air     | Air     | ZONE AIR DISTRIBUTION                 | Flow  |
| Private Living Area   | 5.1       | 1443.8  | 119.1   | 0.0     | Floor Supply of Warm Air/Floor Return | 869.4 |
| Private Kitchen       | 0.0       | 234.9   | 0.0     | 25.0    | Floor Supply of Warm Air/Floor Return | 177.9 |
| Private Baths         | 0.0       | 430.2   | 0.0     | 105.0   | Floor Supply of Warm Air/Floor Return | 211.7 |
|                       | 0.0       | 0.0     | 0.0     | 0.0     |                                       | 0     |
|                       | 0.0       | 0.0     | 0.0     | 0.0     |                                       | 0     |
|                       | 0.0       | 0.0     | 0.0     | 0.0     |                                       | 0     |
| Total                 | 5.1       | 2,108.8 | 119.1   | 130.0   |                                       | 1,259 |
|                       |           |         |         |         | System Ventitlation Efficienc         | y: 1  |

APPROVED BY



|                                    |            |                             |               |              | PAGE:                                       | 1 of 1                |
|------------------------------------|------------|-----------------------------|---------------|--------------|---|-----------------------|
| CMH                                |            |                             |               |              | DATE:                                       | 27-Mar-19             |
| Manufacturin                       | a. Inc.    |                             |               |              | BY:   | GCK                   |
| engineering dep                    |            | modular                     |               |              |   |                       |
|                                    |            |                             |               |              |   | <u> </u>              |
| MODEL NO.                          |            | 3440                        |               |              | Per NEC 2                                   | 20-30                 |
|                                    |            |                             | •             |              | -   |                       |
| 1. LIGHTING                        | LOAD:      |                             |               |              |   |                       |
| 1st floor                          |            |                             | 2nd flo       | or           |   |                       |
| length =                           | 76.00      |                             | length =      |              | 0.00  |                       |
| width =                            | 29.67      | FT.                         | width =       |              | 0.00  | FT.                   |
| T . 4 . 1                          | 0054       |                             | <b>IN 4</b> : |              | 1   |                       |
| Total area =<br>X                  |            | SQ. FT.<br>VA               | Minimum numb  |              | 4   |                       |
| TOTAL                              | 6762       |                             |               | 1115 -       |   |                       |
| TOTAL                              | 0102       |                             |               |              |   |                       |
| 2. SMALL AP                        | PLIANCE    | LOAD:                       | 3. LAUNDR     | LOAD:        |   |                       |
| Number of                          | 3          |                             | Number of     |              | 1   |                       |
| circuits                           | -          |                             | circui        | ts           |   |                       |
| Х                                  | 1500       | VA                          |               | Х            | 1500  | VA                    |
| TOTAL                              | 4500       | VA                          |               | TOTAL        | 1500  | VA                    |
|                                    |            |                             |               | 1            |   |                       |
| 4. APPLIANC                        | E LOAD:    |                             | -             |              |   |                       |
| Electric Range =                   |            | 12100                       |               |              |   |                       |
| Electric Water He                  |            | 5000                        |               |              |   |                       |
| Electric Clothes                   | Dryer =    | 5600                        |               |              |   |                       |
| Cooktop =<br>Wall Oven =           |            |                             | VA<br>VA      |              |   |                       |
| Freezer =                          |            | 1200                        |               |              |   |                       |
| Dishwasher & Dis                   | sposal =   | 2376                        |               | 4.000        |   |                       |
| Gas furnace mot                    |            |                             | VA            | APPR         | ROVED BY                                    | _                     |
| Micro-wave oven                    |            | 1200                        | VA            |              | $1 \sum$                                    |                       |
|                                    |            |                             |               |              |   | 3/28/2019             |
| 5. TOTAL OF                        | OTHER      | LOADS (1, 2 & 3)            |               |              |   | INC.                  |
|                                    |            | LEG A                       |               |              | l of this document d<br>any deviation or de | loes not authorize or |
| Lighting load =                    |            | 6762                        |               | requirem     | ents of applicable                          |                       |
| Small appliance l                  | oad =      | 4500                        |               | Davi         | d Richter                                   |                       |
| Laundry =                          |            | 1500                        |               | ļ            |   |                       |
| Appliance load =                   |            | 27476                       |               | ļ            |   |                       |
| Sub-Total =                        | 0/ -       | 40238                       |               | -            |   |                       |
| 10000 VA @ 100<br>Remainder @ 40   |            | 10000<br>12095              |               | •            |   |                       |
| Total =                            |            | 22095                       | VA            | 1            |   |                       |
|                                    |            |                             | AMPS          | 1            |   |                       |
|                                    |            |                             |               |              |   |                       |
| 6. HVAC LOA                        | D:         |                             |               |              |   |                       |
| Lineal feet of bas                 | eboard hea | aters =                     | 0             |              | ]   |                       |
| Number of baseb                    |            |                             | 0             |              |   | FURN SIZE             |
| Total baseboard                    |            |                             |               | Amps         |   | 12KW                  |
|                                    |            | 10% w/ 4 or more circuits ( | (*)           |              |   |                       |
| Electric furnace (                 | <u> </u>   |                             |               | A            |   |                       |
| Circuit 1 =                        |            | Amps                        |               | Amps         |   |                       |
| Circuit 2 =<br>Air conditioner (*) | 30         | Amps                        | 19.50         | Amps<br>Amps |   |                       |
|                                    |            | l<br>gest of these only) =  | 45.50         | Amps         |   |                       |
|                                    |            | yoot of those offig) -      |               | 6411F3       | 1   |                       |
| 7. TOTAL OF                        |            | ADS =                       | 137.56        | Amns         | 1   |                       |
|                                    |            |                             | 107.00        | , and a      | 1   |                       |

| DOC  | OR AND WINI   | DOW SCHEDU  | LE               |  |  |  |                               |                           |                             |  |  |
|--|---|---|------------------|--|--|--|-------------------------------|---------------------------|-----------------------------|--|--|
| NOTE: FLOOR PLA  |   |   |                  | CODE COMPLIANCE  | MODULAR MANUAL REFERENCES  |  |                               |                           |                             |  |  |
| REPRESENTS SAFE  |   |   |                  | ALL PLANS MEET OR EXCEED THE FOLLOWING:  | ITEMS BELOW ARE REFERENCED FOR NON PRESCRIPTIVE USE  |  |                               |                           |                             |  |  |
| SIZES  | ROUGH OPENING   | LIGHT (@ 8%)  | VENT ( @ 4% )    | North Carolina State Building Code Compliance:   | FLOOR: ON FRAME CONSTRUCTIO  | N  | ELECTRICAL APPLIA             | ANCES AND LOADS           | <u>S</u>                    |  |  |
| 14 X 40 WDW.   | 14 1/4" X 40 1/4"   | 2.50  | 1.30             | - NC Residential Code - 2018 Edition   | DETAILS - SECTIONS ON FLOORS FOR ON  | FRAME: FL-500                            | ELECTRICAL - SEE PAG          | ES PLN-1.0 for WH & PL    | N-1.5 for FURN              |  |  |
| 24 X35 WDW.  | 24 1/4" X 35 1/4"   | 4.10  | 2.10             |  | <b>CALCULATIONS</b> - SEE CFL SECTION  |  | CALCULATION - SEE TE          | CHNICAL SHEET ATTAC       | CHED FOR                    |  |  |
| 24 X54 WDW.  | 24 1/4" X 54 1/4"   | 6.80  | 3.50             |  |  |  | MODEL SPECIFIC ELEC           | TRICAL PANEL LOAD C       | ALC FOR                     |  |  |
| 30 X 60 WDW.   | 30 1/4" X 60 1/4"   | 9.90  | 5.20             | - NC Electrical Code - 2017  | FLOOR: OFF FRAME CONSTRUCTION  | <u>DN</u>                                | 200 AMP SERVICE               |                           |                             |  |  |
| 36 X 35 WDW.   | 36 1/4" X 35 1/4"   | 6.60  | 3.40             |  | DETAILS - SECTIONS ON FLOORS FOR OF  | F FRAME: FL - 100                        | ANCHORAGE REQU                | IREMENTS                  |                             |  |  |
| 36 X 54 WDW.   | 36 1/4" X 54 1/4"   | 10.80   | 5.60             |  |  |  | FOUNDATION SECTION            | S FOR PERIMETER ON F      | FRAME:                      |  |  |
| 36 X 60 WDW.   | 36 1/4" X 60 1/4"   | 12.20   | 6.20             |  |  |  | PER SETUP MANUAL              |                           |                             |  |  |
| 36 X 72 WDW.   | 36 1/4" X 72 1/4"   | 14.90   | 7.70             |  | MARRIAGE WALLS - 2x CONSTRUC   | <u>TION</u>                              | FOUNDATION SECTION            | S FOR PIER SET ON-FR/     | AME:                        |  |  |
| 36 X 08 WDW.   | 36 1/4" X 08 1/4"   | 0.50  | 0.00             |  | DETAILS - MW-20.0, MW-30.0, MW-40.0  |  | PER SETUP MANUAL              |                           |                             |  |  |
| 36 x 12 WDW.   | 36 1/4" X 12 1/4"   | 1.10  | 0.00             |  | CALCULATIONS - SEE CMW SECTION   |  | FOUNDATION SECTION            | S FOR PERIMETER OFF       | FRAME:                      |  |  |
| 64 x 35 WDW.   | 64 1/4" X 35 1/4"   | 11.50   | 2.60             |  |  |  | PER SETUP MANUAL              |                           |                             |  |  |
| 58 x 35 WDW.   | 58 1/4" X 35 1/4"   | 10.10   | 2.20             | APPROVED BY  |  |  | <u> TRUSSES - DETAILS</u>     | / CALCULATIONS            |                             |  |  |
| DOORS  |   |   |                  |  |  |  | PER TRUSS PRINTS              |                           |                             |  |  |
| 2-8 X 6-8 DOOR   | 35 1/2" X 80"   | -   | -                | 3/28/2019  |  |  |                               |                           |                             |  |  |
| 3-0 X 6-8 DOOR   | 38" X 80"   | -   | -                |  | PLUMBING FIXTURES  |  |                               |                           |                             |  |  |
| PATIO DOOR   | 72" X 80"   | 33.6  | 16.8             |  | SEE PAGE PLN - 1.8   |  |                               |                           |                             |  |  |
| ATRIUM DOOR  | 75 3/8" X 82 1/2"   | 21.15   | 17.3             | Approval of this document does not authorize or  | ALL MODELS ARE AVAILABLE WITH FLOOR  |  |                               |                           |                             |  |  |
| FASTENING REQUIR   |   |   |                  | approve any deviation or deviations from the<br>requirements of applicable State Laws. |  | MARRIAGE WALL COLU                       | UMNS SPAN CHART               | Γ                         |                             |  |  |
| X 1" SCREWS, 7/16"   |   | TAPLES, OR .092 X   | 2 1/4" PD NAILS, | David Richter  |  | DETAIL - SEE MATING WALL C               | OLUMNS (PAGE MW-20.0)         |                           |                             |  |  |
| AT 12" ON CENTER M   |   |   |                  |  |  | CALCULATIONS - SEI                       | E CMW SECTION                 |                           |                             |  |  |
| DESIGN CRITER  | <u>IA</u>   | <u>CLASSIFICATIO</u>  | <u> </u>         |  |  | FIONS ON FILLING OUT PLA                 |                               |                           |                             |  |  |
| - FLOOR LIVE LOAD  | = 40 PSF  | - USE GROUP = R   |                  |  | YOU MUST CHECK THE APPROPREATE BO  |  | E BUILT TO BEFORE PROI        | DUCTION BEGINS. THE I     | MARK SET MUST               |  |  |
| - GROUND SNOW LO   | DAD = 30 PSF  | R3 RESIDENTIAL  | NON-TRANSIENT)   |  | ACCOMPANY THE UNIT THROUGH THE PRO   | DUCTION PROCESS.                         |                               |                           |                             |  |  |
| - ATTIC LIVE LOAD =  | = 10 PSF  | - CONSTRUCTION 1  | YPE IS V-B       |  |  |  |                               |                           |                             |  |  |
|  |   | (UNPROTECTED)   |                  |  |  |  |                               |                           |                             |  |  |
|  |   |   |                  |  | _  |  |                               |                           |                             |  |  |
| - SEISMIC DESIGN C   |   | - SOIL PROFILE CA   | TEGORY "C"       | RIDGE BEAMS-SIZES AND MAX. SPAN CHART  |  |  |                               |                           |                             |  |  |
| - WIND EXPOSURE -  |   | -ROOF MEAN HT 22  |                  | RIDGE BM. CHART-SEE MATING WALL PG. RC-60.0 FOR MAX.                                   |  |  |                               |                           |                             |  |  |
| DESIGN WIND SPEE   |   | 100 MPH 120 MP  |                  | CALCULATIONS-SEE MATING WALL PGS. CRC SECTION  | EXTERIOR   | R SIDEWALL HEADERS - SIZ                 |                               | SPAN CHARI                |                             |  |  |
| ULITMATE WIND SPE  | EED = 117 MPH 1   | 130 MPH 152 MPF   | 1                |  | HEADER CHART - SEE EXTERIOR WALL PAGE EW - 20.0  |  |                               |                           |                             |  |  |
|  |   |   | _                | Soffitt materials for this unit assume that the building face                          | CALCULATIONS - CEW SECTION   |  |                               |                           |                             |  |  |
| ATTENTION LOC  | CAL INSPECTIO   | N DEPARTMEN   | <u>[</u>         | will be 10 feet or greater from the property line when                                 |  |  |                               |                           |                             |  |  |
| SET-UP INSTRUCTI   | IONS FOR THIS MO  | DULAR UNIT ARE IN   | CLUDED BY        | installed on site. Where the building face is less than 10 feet                        | ATTENTION LOCAL INSPECTION DEPARTMENT:<br>IF THIS STRUCTURE IS IN A THERMAL ZONE MORE STRINGENT THAN THAT LISTED ON THESE PLANS, |  |                               |                           |                             |  |  |
| ATTACHMENT TO T  | THESE PLANS. ANY  | PLAN SET WHICH D  | OES NOT          | from the property line, underlayment materials and                                     | IF THIS STRUCTURE IS IN A T  | HERMAL ZONE MORE ST                      | RINGENT THAN T                | HAT LISTED ON             | THESE PLANS,                |  |  |
| INCLUDE AN ATTAC   |   | "SET UP MANUAL"   | IS INCOMPLETE    | ventilation in accordance with Section R302.1.1,NC                                     | IS SET ON PILINGS, OR IS INSTALLED AT A MOUNTAIN REGION OR COASTAL HIGH HAZARD S   |  |                               |                           | ZARD SITE SUCH              |  |  |
| <u>SET- UP INSTRU</u>  | ICTIONS   |   |                  | Residential Code, must be provided and installed at the site                           | THAT WIND OR OTHER DESIGN PARAMETERS ARE INCREASED, THE DESIGN MUST BE DET   |  |                               |                           | DETERMINED                  |  |  |
|  |   |   |                  | and inspected by the local jurisdiction  | TO BE ADEQUATE FOR ACTU  |  | ,                             |                           |                             |  |  |
| SEE SETUP MANUAL   | L SENT WITH HOME  | E   |                  |  |  |  |                               |                           |                             |  |  |
|  |   |   |                  | THERMAL ZONE REQUIREMENT   |  | IN THE MORE STRINGEN                     | IT CONDITIONS.                |                           |                             |  |  |
|  |   |   |                  | -THIS BUILDING DESIGN COMPLIES WITH OR EXCEEDS MINIMUM                                 |  |  |                               |                           |                             |  |  |
|  |   |   |                  | REQUIREMENTS FOR NORTH CAROLINA THERMAL ZONE 5   |  |  |                               |                           |                             |  |  |
|  |   |   |                  | -MODEL IS DESIGNED TO MEET THERMAL ZONE 5 AND BELOW                                    | "Service entrance conductors routed from t   | neir point of entrance into the structur | re, to their point of attachm | ent to the service enclos | sure a distance horiontally |  |  |
|  |   |   |                  | PER TABLE N1101.2 REFERENCED IN THE NORTH CAROLINA RESI-                               | not more than twice the nominal width of   |  |                               |                           |                             |  |  |
|  |   |   |                  | DENTIAL CODE, 2018 EDITION FOR ONE & TWO FAMILY DWELL-                                 | enclosure shall be considered to be in comp  |  |                               |                           |                             |  |  |
| REQUIREMENTS   |   |   |                  | INGS. REScheck ANALYSIS AND COMPLIANCE REPORT FOR                                      | be routed in the most direct route or at rig<br>authorized by special permission from the  |  |                               |                           |                             |  |  |
| INSTALLATION OF  |   |   |                  | THERMAL ZONE CALCULATION IS PROVIDED FOR EACH SPE-                                     |  | installation within                      |                               |                           | ourd not reasonably allow   |  |  |
| OPENINGS THAT AN   |   |   |                  | CIFIC MODEL AND IS ATTACHED IN THE SUBMITTED MODEL                                     |  |  |                               |                           |                             |  |  |
| ATTENTION LOCAL INSPECTION DEPARTMENT APPROVAL PACKAGE.  |   |   |                  |  |  |  |                               |                           |                             |  |  |
|  | THE FOLLOWING ITEMS LISTED HAVE NOT BEEN COMPLETED BY BTUS PER HVAC CALCS BTUS PER HVAC CALCS BTUS PER HVAC CALCS |   |                  |  |  |  |                               |                           |                             |  |  |
|  |   | CMH MFG, Inc., HAVE NOT BEEN INSPECTED BY NTA, INC AND ARE       FURNANCE SIZE PER HVAC CALCS         NOT CERTIFIED BY THE STATE OF NORTH CAROLINA MODULAR LABEL.       INSULATION PACKAGES |                  |  | This home is NOT designed for placement in Coastal High Hazard Areas or Ocean Hazard Areas.                                      |  |                               |                           |                             |  |  |
| CMH MFG, Inc., HA  |   |   | <b></b>          |  |  |  |                               |                           |                             |  |  |
| <i>CMH MFG, Inc.,</i> HAN<br>NOT CERTIFIED BY  | THE STATE OF NO   | RTH CAROLINA MO   |                  | INSULATION PACKAGES  |  |  |                               |                           |                             |  |  |
| <i>CMH MFG, Inc.,</i> HAN<br>NOT CERTIFIED BY<br>CODE COMPLIANCI                                     | THE STATE OF NO   | RTH CAROLINA MO   |                  | PRESCRIPTIVE   |  |  |                               |                           |                             |  |  |
| <i>CMH MFG, Inc.,</i> HAY<br>NOT CERTIFIED BY<br>CODE COMPLIANCE<br>DICTION FOR THE F                | THE STATE OF NO<br>ES MUST BE DETE<br>FOLLOWING:  | RTH CAROLINA MO<br>RMINED BY THE LO   | CAL JURIS-       |  |  |  |                               |                           |                             |  |  |
| CMH MFG, Inc., HAY<br>NOT CERTIFIED BY<br>CODE COMPLIANCI<br>DICTION FOR THE F<br>- HVAC SYSTEM (SIT | Y THE STATE OF NO<br>ES MUST BE DETE<br>FOLLOWING:<br>TE INSTALLATION A   | RTH CAROLINA MO<br>RMINED BY THE LO<br>IND CONNECTIONS)   | CAL JURIS-       |  | СМН  | REVISIONS                                |                               | BY DATE                   | ALL MODULAR MODELS          |  |  |
| <i>CMH MFG, Inc.,</i> HAY<br>NOT CERTIFIED BY<br>CODE COMPLIANCE<br>DICTION FOR THE F                | Y THE STATE OF NO<br>ES MUST BE DETE<br>FOLLOWING:<br>TE INSTALLATION A<br>E CONNECTED TO A                       | RTH CAROLINA MO<br>RMINED BY THE LO<br>ND CONNECTIONS)<br>A PUBLIC WATER SU   | CAL JURIS-       |  | CMH<br>Manufacturing, Inc.   | REVISIONS                                |                               |                           |                             |  |  |

| TYPICAL FASTENING SCHEDULE:                         |  | CS1 7/16" APA RATED ROOF DECKING 24/16 SPAN RATING.<br>CS2 15# MIN. ROOF UNDERLAYMENT; SINGLE LAYER w/ GREATER  |
|---|--|---|
| FLOOR FASTENING                                     | REFERENCE 'CFL' - FLOOR CONSTRUCTION CALCULATIONS OF THE MANUAL.   | THAN 4:12 ROOF PITCH; DOUBLE LAYER w/ 4:12 OR LESS  |
| RIM JOIST TO JOIST                                  | PER FL-110 OR FL-510.0 IN APPROVED MANUAL  | CS3 MIN. 20 YEAR SHINGLES.  |
| FLOOR BLOCKING TO JOIST                             | PER FL-100.0 IN APPROVED MANUAL  | CS4) 1 1/2" WIDE ENGINEERED WOOD BEAM, EACH HALF IN OPEN<br>SPAN AREAS GREATER THAN 48".                        |
| MULTIPLE JOIST                                      | .131 x 3" NAILS @ 10" O.C., W/ GLUE 80%  |   |
| DECKING TO FLOOR FRAMING                            | PER FL-10 IN APPROVED MANUAL   | CS5) ENGINEERED WOOD TRUSSES: COMPONENTS & SPACING PER<br>TRUSS PRINT   |
| EXTERIOR WALL FASTENING                             | REFERENCE 'CEW' - EXTERIOR WALL CONSTRUCTION CALCULATIONS OF THE MANUAL  | * FOR CONNECTION AND SET-UP OF ROOF:<br>SEE MODULAR SET-UP PAGES ATTACHED TO APPROVAL                           |
| LOWER TOP PLATE &<br>BOTTOM PLATE TO STUD           | PER EW−25 IN APPROVED MANUAL DOUBLE STUDS 7/16" x 2−1/2" x 15 GA. STAPLES @ 6" O.C.  | COC OFFICIAL ATION OF OWN OF DATE   |
| DOUBLE TOP PLATES                                   | PER EW-1 IN APPROVED MANUAL  | (CS6) CEILING INSULATION, BLOWN OR BATT.  |
| HEADER TO STUDS                                     | PER EW-20 CHARTS IN APPROVED MANUAL  | (CS7) CONTINUOUS VENTED SOFFIT.   |
| HEADER COMPONENTS                                   | PER EW-20 IN APPROVED MANUAL   | CS8) DOUBLE 2x4 TOP PLATE (MIN.).   |
| STUDS TO SILLS                                      | PER EW-20 IN APPROVED MANUAL   | (CS9) 2x4 STUDS @ 16" O.C. STUD GRADE SPF (MIN.).   |
|   |  | (CS10) WALL INSULATION (BATT)   |
| EXTERIOR SIDING                                     | PER THE MANUFACTURER'S SPECIFICATIONS  |   |
| BOTTOM PLATE TO FLOOR                               | PER EW-31 IN APPROVED MANUAL   | CS1) 3/8" OSB SHEATHING WITH WATER RESISTIVE BARRIER  |
| SIDEWALL TO ENDWALL<br>WALL WALL TO WALL TOP PLATES | PER EW-30 FOR NON-SHEARWALL OR PER SW-40 FOR SHEARWALL OR PER EW-0.0 IN APPROVED MANUAL<br>3" x 6" x .036" (20 GA.) GALVANIZED STEEL PLATE W/ (6) .131 x 3" NAILS AT EACH SIDE AT EACH | BELOW ALL EXT. FINISH MATERIAL.<br>CORROSION-RESISTANT FLASHING REQUIRED AT ALL                                 |
| EXTERIOR WALL SHEATHING                             | FOR APA RATED SHEATHING; $7/16$ " X $1-3/4$ " x 15 GA. STAPLES AT 6" O.C. AT ALL EDGES & 12" O.C. FIELD. FOR   | LOCATIONS AS SHOWN ON APPROVED MANUAL DETAILS   |
| EXTENSIV WALL SHEATTING                             | COMPOSITE WALLS, FASTEN PER EW-40. FOR SHEARWALL FASTEN PER SW-40 OR ATTACHED PAGES (IF ATTACHED). ALL   | (CS12) SINGLE 2x4 BOTTOM PLATE SPF #3 (MIN.).   |
|   | OTHER SHEATHING FASTENED PER<br>MANUFACTURER'S INSTALLATION INSTRUCTIONS.  | CS13) 3/8" (MIN.) GYPSUM WALL BOARD.  |
|   |  | CS14) FLOOR INSULATION (BATT.)  |
| MATING WALL FASTENING                               | REFERENCE 'CMW' - MARRIAGE WALL CALCULATIONS OF THE MANUAL   | $\mathbb{C}$ S15) MIN. 19/32" RATED DECKING 16" O.C. OR 32/16 SPAN RATING.                                      |
| LOWER TOP PLATE TO STUD                             | PER MW-40 IN APPROVED MANUAL   | ©5160   |
| BOTTOM PLATE TO STUD                                | PER MW-40 IN APPROVED MANUAL   | Duct Insulation:  |
| MULTIPLE STUDS                                      | 7/16" x 2-1/2" x 15 GA. STAPLES OR .131 x 3" NAILS © 16" O.C. TO EACH MEMBER   | 1 - Min R - 8   |
| STANDARD COLUMN                                     | PER MW-20 IN APPROVED MANUAL   | 2 – A VAPOR RETARDER HAVING A MAXIMUM 0.05 PERM<br>IN ACCPRDANCE WITH ASTM E96, OR ALUMINUM FOILI               |
| DOUBLE TOP PLATES                                   | PER MW-40 IN APPROVED MANUAL   | WITH A MINIMUM THICHNESS OF 2 MILLS, SHALL BE   |
| BOTTOM PLATE TO FLOOR                               | PER MW-31 IN APPROVED MANUAL   | INSTRALLED ON THE EXTERIOR OF THE INSULATION ON THE   |
| MATING WALL TO ENDWALL                              | PER EW-30 IN APPROVED MANUAL   | COOLING SUPPLY DUCT THAT PASS THROUGH UNCONDITIONED<br>SPACE CONDUCIVE TO CONDENSATION EXCEPT WHERE THE         |
| WALL TO WALL TOP PLATES                             | 3" x 6" x .036" (20 GA.) GALVANIZED STEEL PLATE W/ (6) .131 x 3" NAILS AT EACH SIDE AT EACH WALL OR OVERLAP<br>PLATE PER EW-0.   | PED INSULATION IS SPRAY POLYURETHANCE FOAM WITH<br>A MAXIMUM WATER VAPOR PERMEANCE OF<br>3 PERM PER INCH AT THE |
| INTERIOR WALL FASTENING                             |  | INSTALLED THICKNESS.  |
| BOTTOM PLATE TO STUDS                               | PER PT-40 IN APPROVED MANUAL   |   |
| TOP PLATE TO STUD                                   | PER PT-40 IN APPROVED MANUAL   |   |
| DOUBLE STUDS  | 7/16" x 2-1/2" x 16 GA. STAPLES @ 16" O.C.   |   |
| FLAT HEADER TO STUDS                                | PER PT-20 IN APPROVED MANUAL   |   |
| WALL TO FLOOR                                       | PER PT-40 IN APPROVED MANUAL   |   |
| WALL TO WALL  | PER PT-30 IN APPROVED MANUAL   |   |
| TOP PLATE TO ROOF SYSTEM                            | PER PT-40 IN APPROVED MANUAL   |   |
| GYPSUM TO WALL FRAMING                              | PER THE RESIDENTIAL BUILDING CODE TABLES   |   |
| ROOF FASTENING                                      | REFERENCE 'CRC' – ROOF CONSTRUCTION CALCULATIONS OF THE MANUAL   | <u>7</u> CS25   |
| CEILING BOARD TO TRUSS                              | FOAM-SEAL 2100 SPRAY ADHESIVE PER THE MANUFACTURER'S SPECIFICATIONS  |   |
| BLOCKING TO TRUSS                                   | (2) $7/16$ " x 2-1/2" x 15 GA. STAPLES DIRECT  |   |
|   |  | CS8 $CS8$   |
| TRUSS TO SIDEWALL TOP PLATE                         | PER RC-30 IN APPROVED MANUAL   | (CS1)   |
| TRUSS TO RIDGE BEAM                                 | PER RC-65 IN APPROVED MANUAL   | CS10  |
| TRUSS TO EDGE RAIL                                  | PER MW-31 CHARTS IN APPROVED MANUAL  | <b>4 4 (</b> CS13)  |
| EDGE RAIL TO MATING WALL                            | PER MW-31 CHARTS IN APPROVED MANUAL  |   |
| TRUSS TO ENDWALL TOP PLATE<br>ROOF DECKING TO TRUSS | PER SW-40 IN APPROVED MANUAL FOR SHEARWALLS AND RC-33.0 FOR NON-SHEARWALLS<br>PER SW20.0 THRU SW-389E.2 (IF NOT ATTACHED) IN APPROVED MANUAL   | CS29  |
| SHINGLE TO ROOF DECKING                             | PER THE MANUFACTURER'S OR ARMA SPECIFICATIONS  |   |
| OUTLOOKER TO TRUSS                                  | PER RC-70 IN APPROVED MANUAL   |   |
| INSTALLATION FASTENING                              | REFERENCE INSTALLATION PAGES PROVIDED IN EACH APPROVAL.  |   |
|   | APPROVED BY  | Minimum Z   |
|   |  | (CS18)  |
|   | 2/20/2010  | CS20  |

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**TYPICAL CROSS SECTION &** FASTENING SCHEDULE

./H

MANUFACTURING,

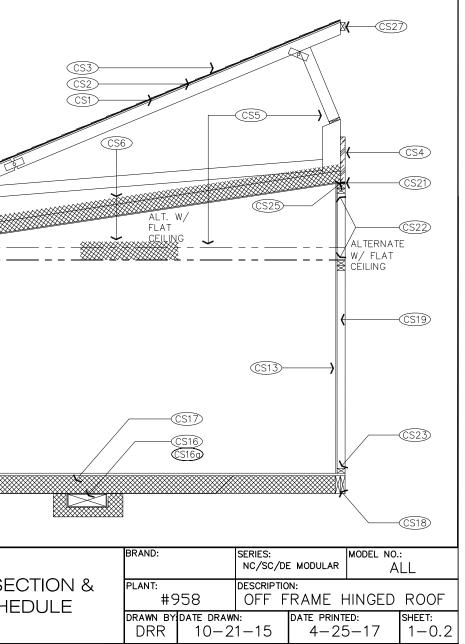
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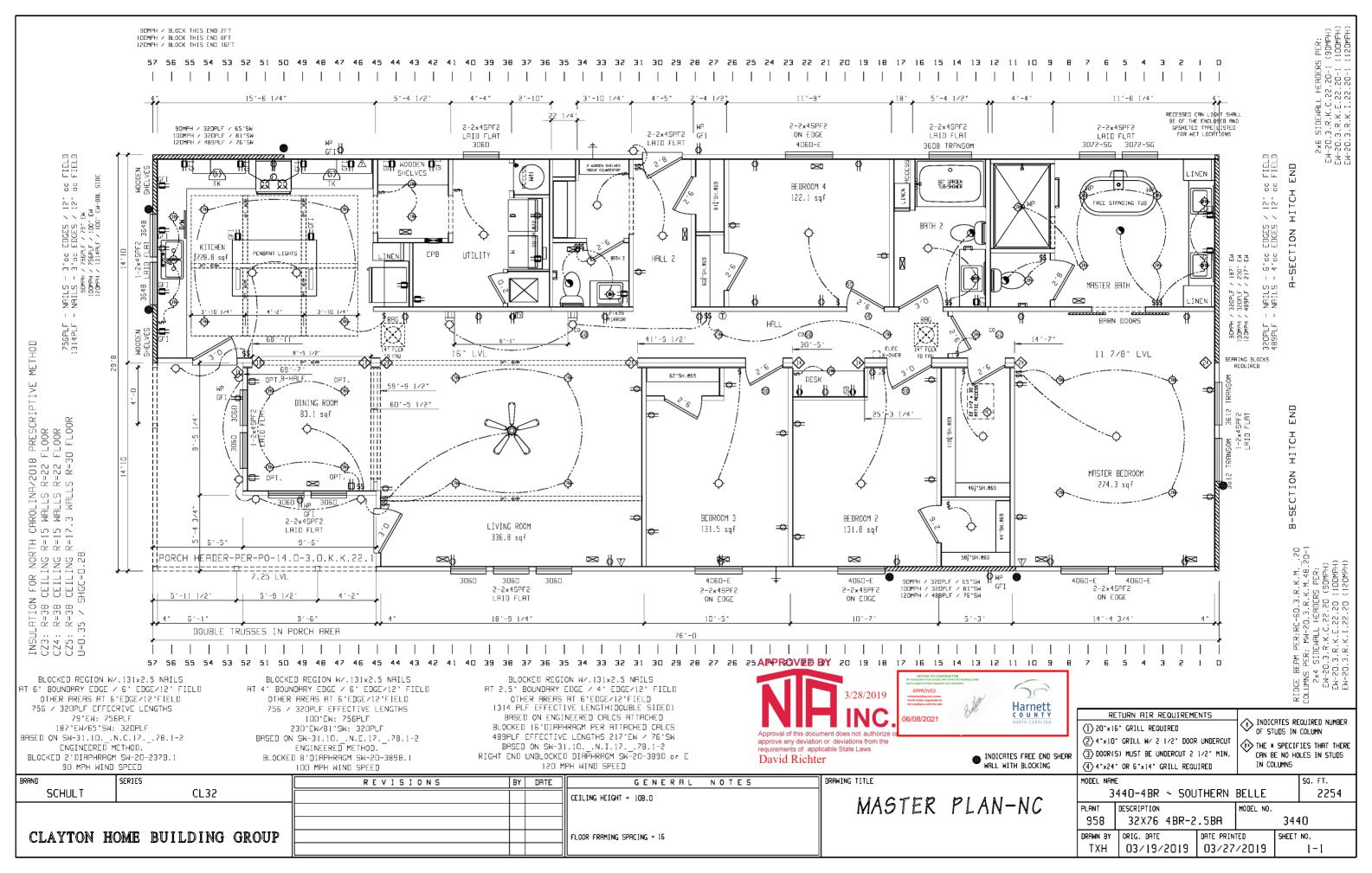
CS16 MAIN HEAT DUCT. (MAY BE SITE INSTALLED BY OTHERS) CS17) OFF FRAME PER FL-110.0

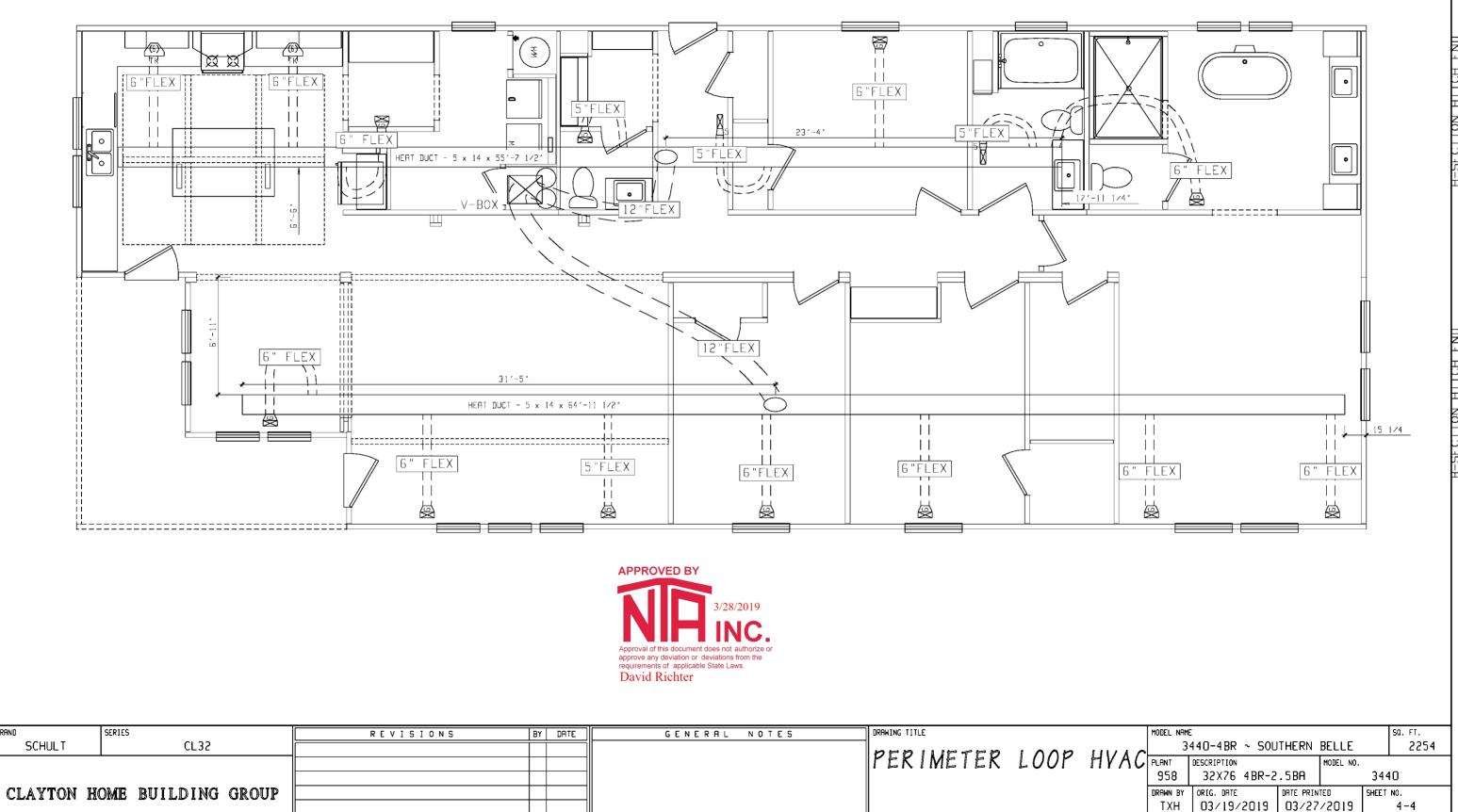
CS18) OFF FRAME PER FL-110.0

CS19) 2x4 (MIN.) MARRIAGE WALL STUDS @ 16" O.C. S20 LISTED BOTTOM BOARD, WHERE OCCURS. CS21) 1/2" SHIM FOR COMPRESSION STRIP. CS22) DOUBLE 2x4 (MIN.) TOP PLATE. 2823) 2x4 (MIN.) BOTTOM PLATE. CS24) 1/2" (MIN.) GYPSUM BOARD CEILING. S25 WEDGE SUPPORT AT CATHEDRAL CEILING, EACH END OF TRUSS.

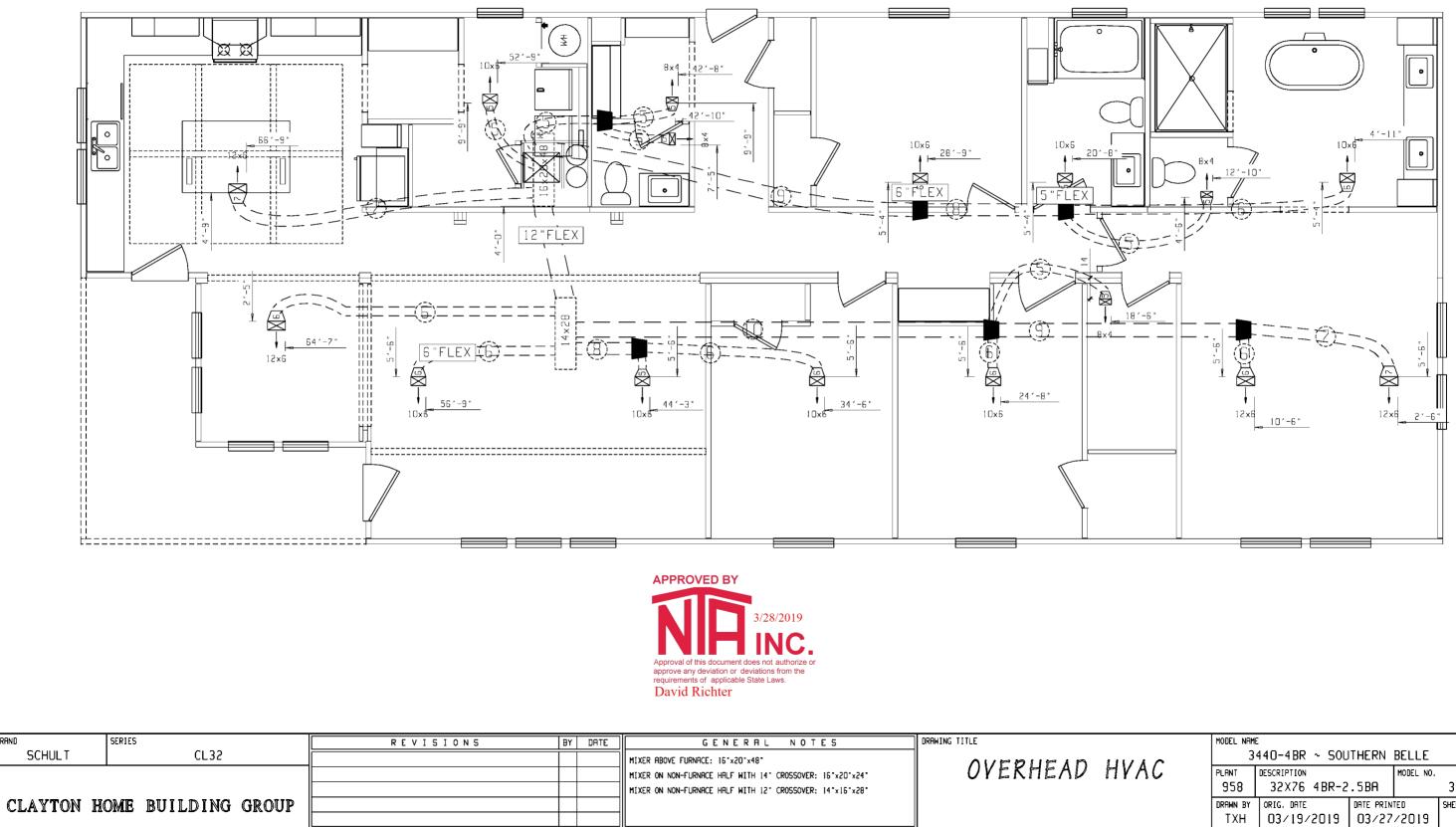
CS27) CONTINUOUS 2x3 SPF #3 MINIMUM FOR TRUSS TOP RAIL FOR RIDGE CONNECTION CS28 2x FULL DEPTH BLOCKING 24" O.C. (2) JOIST BAY MIN. ENDWALL LOCATION ONLY. CS29 LAP BOARD, WOOD OR VINYL SIDING, HARDI SIDING, OR EXPOSED SHEATHING FOR ON SITE EXTERIOR FINISH INSTALLATION.





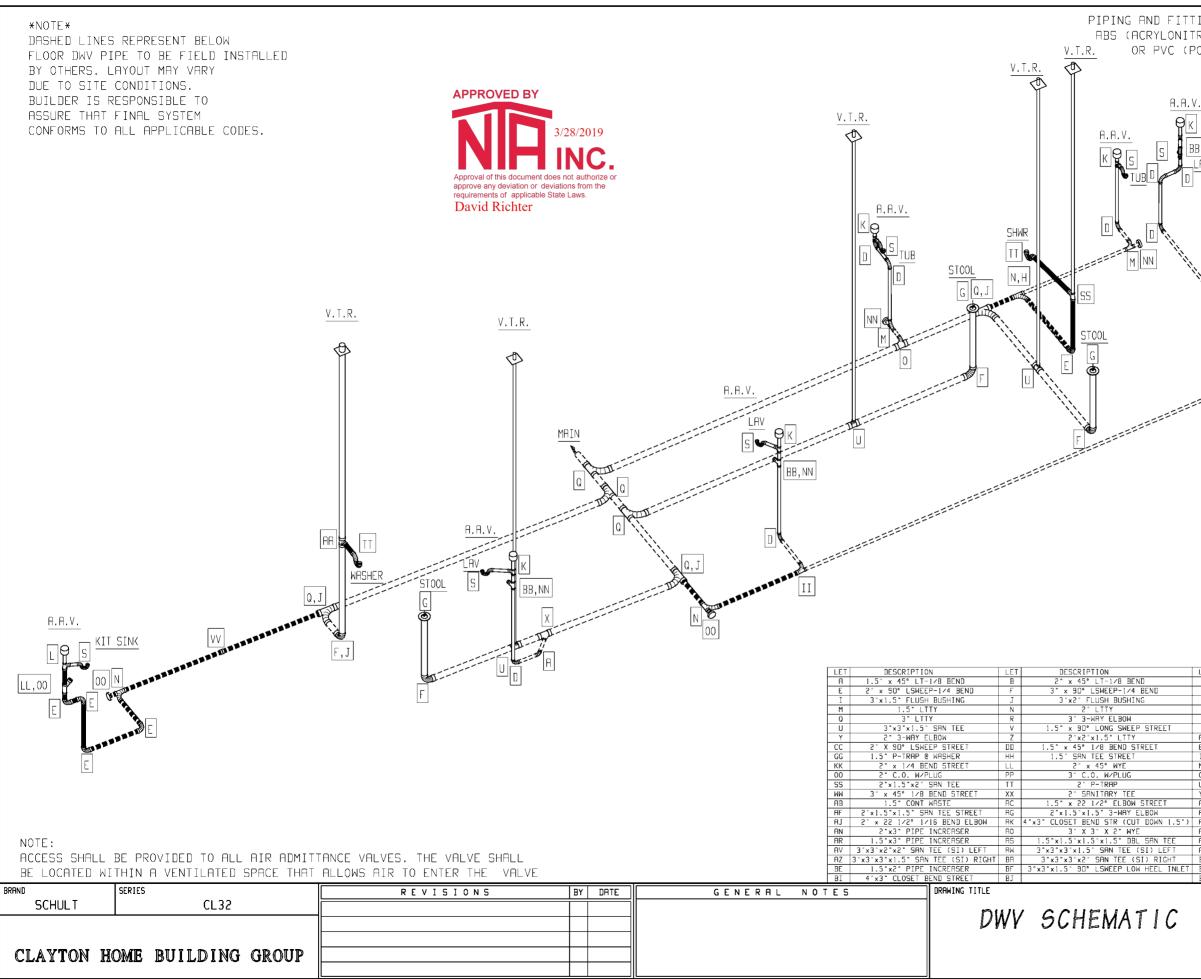


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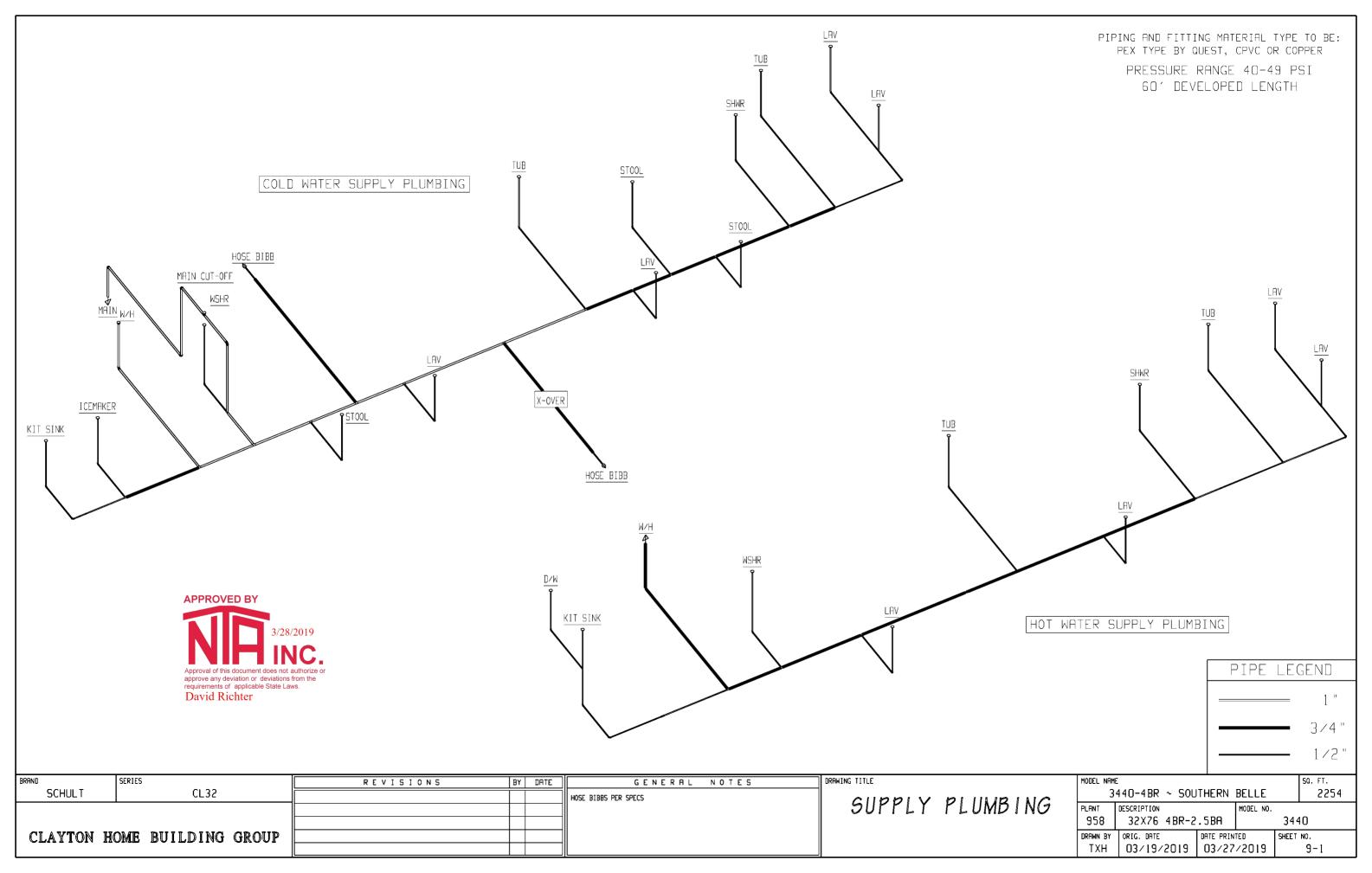
BRAND

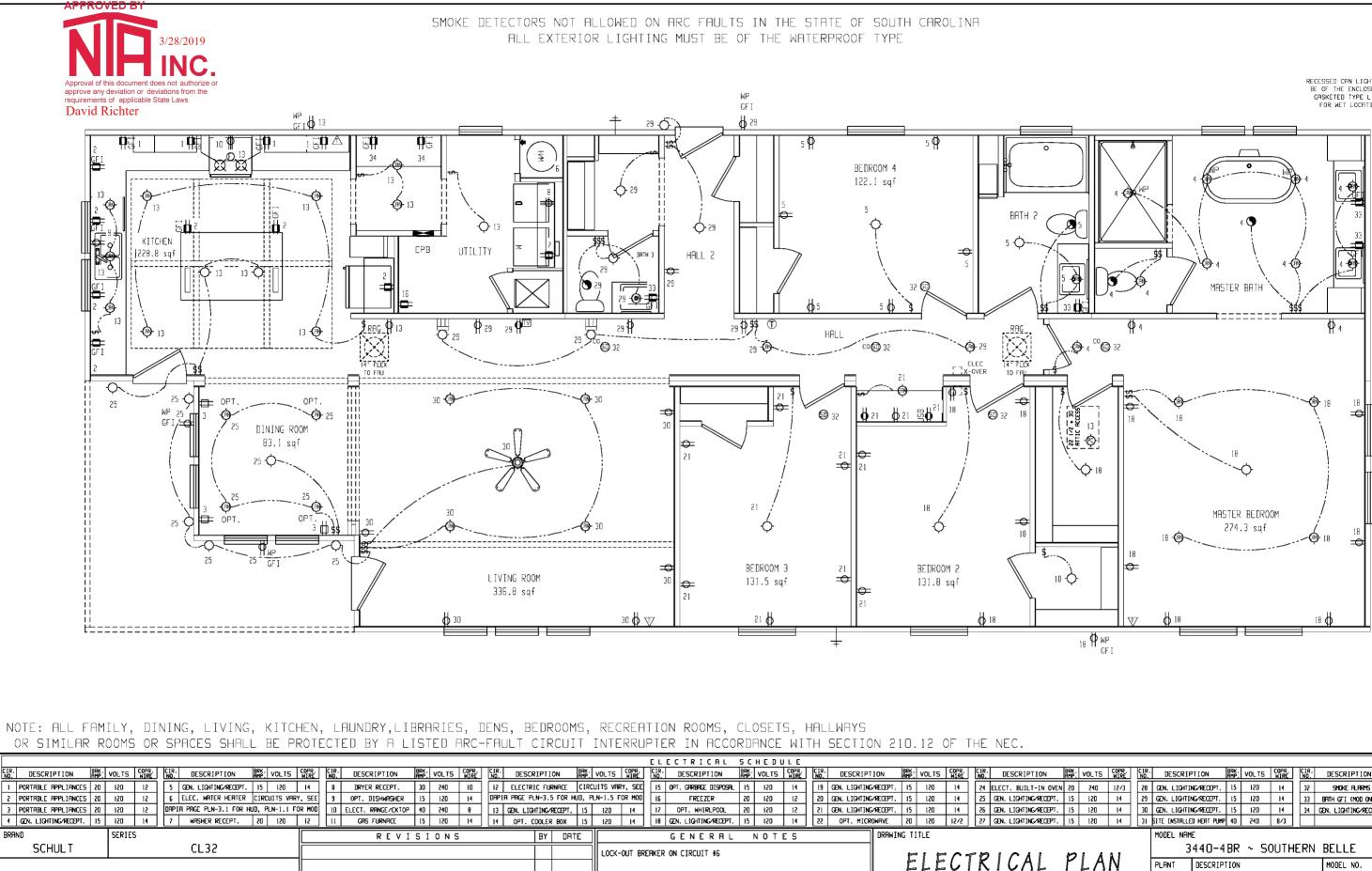
| MODEL NAME | SQ. FT.       |           |           |       |     |
|------------|---------------|-----------|-----------|-------|-----|
| 34         | 440-4BR ~ SOU | BELLE     |           | 2254  |     |
| PLANT      | DESCRIPTION   |           | MODEL NO. |       |     |
| 958        | 32X76 4BR-2   | .5BA      | 3440      |       |     |
| Drawn by   | ORIG. DATE    | DATE PRIN | TED       | SHEET | NO. |
| ТХН        | 03/19/2019    | 03/27     | /2019     |       | 4-5 |



| TTING MATERIAL TYPE<br>ITRILE-BUTADIENE-ST |            | E LEGEND    |
|--|------------|-------------|
| (POLYVINYL CHLORIDE                        |            | 1 1/2"      |
|  | ·          |             |
|  |            | 2 "         |
| ۹.۷.                                       |            | 3 "         |
| ЭК   |            | C           |
| BB,NN                                      | STANDARD S | HIP LOOSE   |
|  | A          | 1           |
|  | D          | 4           |
|  | E          | 3           |
| S K  | F          | 3           |
|  | F,J        | 1           |
|  | II         | 1           |
|  | М          | 4           |
|  | N          | 2           |
|  | Ν,Η        | 1           |
| M  | NN         | 3           |
| 11   | 0          | 1           |
| MNN  | 00         | 2           |
|  | Q          | 3<br>3<br>3 |
|  | Q,J        | 3           |
|  | U          | 3           |
|  | VV         | 1           |
|  | X          | 1           |
|  | 1.5" PIPE  | 35 FT       |
|  | 2" PIPE    | 50 FT       |
|  | 3" PIPE    | 70 FT       |
|  |            |             |
|  |            |             |
|  |            |             |
|  |            |             |
|  |            |             |
|  |            |             |

|      | LET | DES          | SCRIPTION            | LET    | DES                              | CRIPTIC                                | )N             |  |
|------|-----|--------------|----------------------|--------|----------------------------------|--|----------------|--|
|      | С   | 3" x 45      | ° LT-1∕8 BEND        | D      | 1.5" x 90°                       | LONG S                                 | GWEEP-1/4 BEND |  |
|      | G   | 4"x3" (      | CLOSET FLANGE        | Н      |                                  |  | BUSHING        |  |
|      | К   |              | GANITARY TEE         | L      | 2"x1.5"                          |  |                |  |
|      | 0   |              | 'x1.5" LTTY          | Р      |                                  | 3"x3"x2" LTTY                          |                |  |
|      | S   |              | 1.5" P-TRAP          | T      |                                  | 3"x3"x1.5"x1.5" DBL SAN TEE            |                |  |
|      | М   |              | GANITARY TEE         | X      |                                  | 3"x3"x1.5" WYE                         |                |  |
|      | AA  |              | "x2" SAN TEE         | BB     |                                  | x 45°                                  |                |  |
|      | EE  |              | COUPLING             | FF     |                                  | COUPLIN                                |                |  |
|      | II  |              | i"x1.5" LTTY         | JJ     |                                  | "×2" L1                                |                |  |
|      | MM  |              | BL SAN TEE           | NN     |                                  | .0. W/F                                |                |  |
|      | QQ  |              | 5" WYE REDUCING      | RR     |                                  | 1/4 BE                                 |                |  |
|      | UU  |              | 1/8 BEND STREET      | VV     |                                  | COUPLIN                                |                |  |
|      | ΥY  |              | SET FLANGE           | ZZ     |                                  | 4" COUPLING<br>3"x3"x2"x2" DBL SAN TEE |                |  |
|      | AD  |              | /2° ELBOW STREET     | AE     |                                  |  |                |  |
|      | AH  |              | * 1/16 BEND ELBOW    | ΑI     |                                  | -WAY EL                                |                |  |
| 5")  | AL  | -            | :3"×3" WYE           | AM     |                                  | 1/4 BEN                                |                |  |
|      | AP  |              | 1/4 BEND             | ΠQ     |                                  |  | BL SAN TEE     |  |
|      | AT  |              | OUBLE FIXTURE TEE    | AU     | 2"x2"x1.5"x1.5" DBL SAN TEE      |  |                |  |
|      | AX  |              | " SAN TEE (SI) LEFT  | HY     | 3"×3"×2"×2" SAN TEE (SI) RIGHT   |  |                |  |
|      | BC  |              | "x2" SAN TEE DBL(SI) | BD     | 3"x3"x3"x1.5"x1.5" SAN T DBL(SI) |  |                |  |
| ILET | BG  | 3"x3"x2" 90° | LSWEEP LOW HEEL INLE |        | 1.5" x 22                        | 1/2* 1/                                | 16 BEND ELBOM  |  |
|      | BK  |              |                      | BL     |                                  |  |                |  |
|      |     | MODEL NAM    | E                    |        |                                  |  | SQ. FT.        |  |
|      |     | 1 3          | 440-4BR ~ SOU        | THER   | NBELLE                           |  | 2254           |  |
| •    |     | J            | 00C - XIUF 0FF       |        | N DELLE                          |  | 2234           |  |
| ,    |     | PLANT        | DESCRIPTION          |        | MODEL NO.                        |  |                |  |
|      |     | 050          | 32X76 4BR-2          | 5 00   |                                  |  |                |  |
|      |     | 958          | JCA(0 488-2          | · JBH  |                                  | 344                                    | ŧU             |  |
|      |     | DRAWN BY     | ORIG. DATE           | DATE P | PRINTED SHEET NO.                |  |                |  |
|      |     |              |                      |        |                                  |  |                |  |
|      |     | TXH          | 03/19/2019           | 03/6   | 21/2019                          |  | 8-1            |  |
|      |     |              |                      |        |                                  |  |                |  |

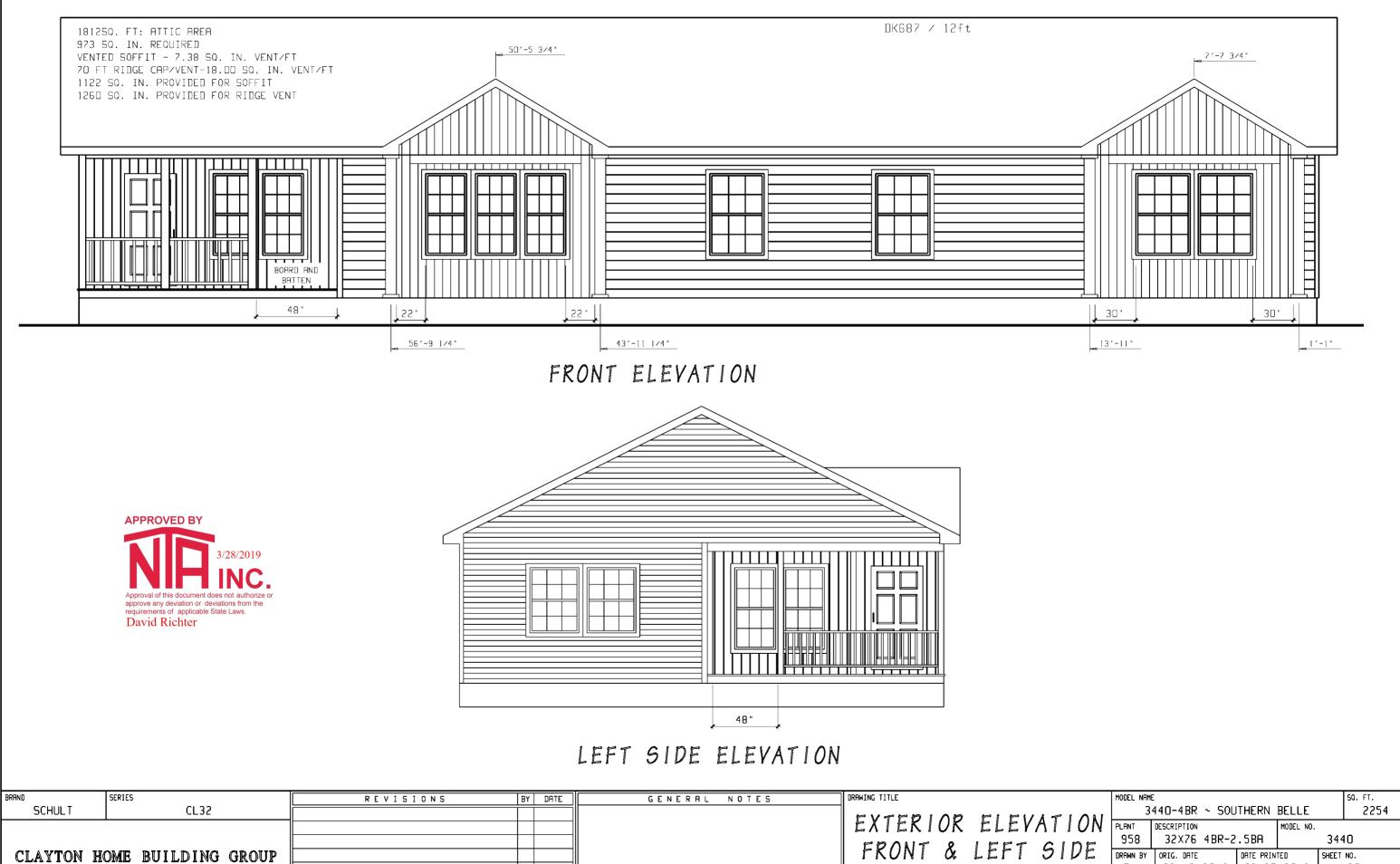




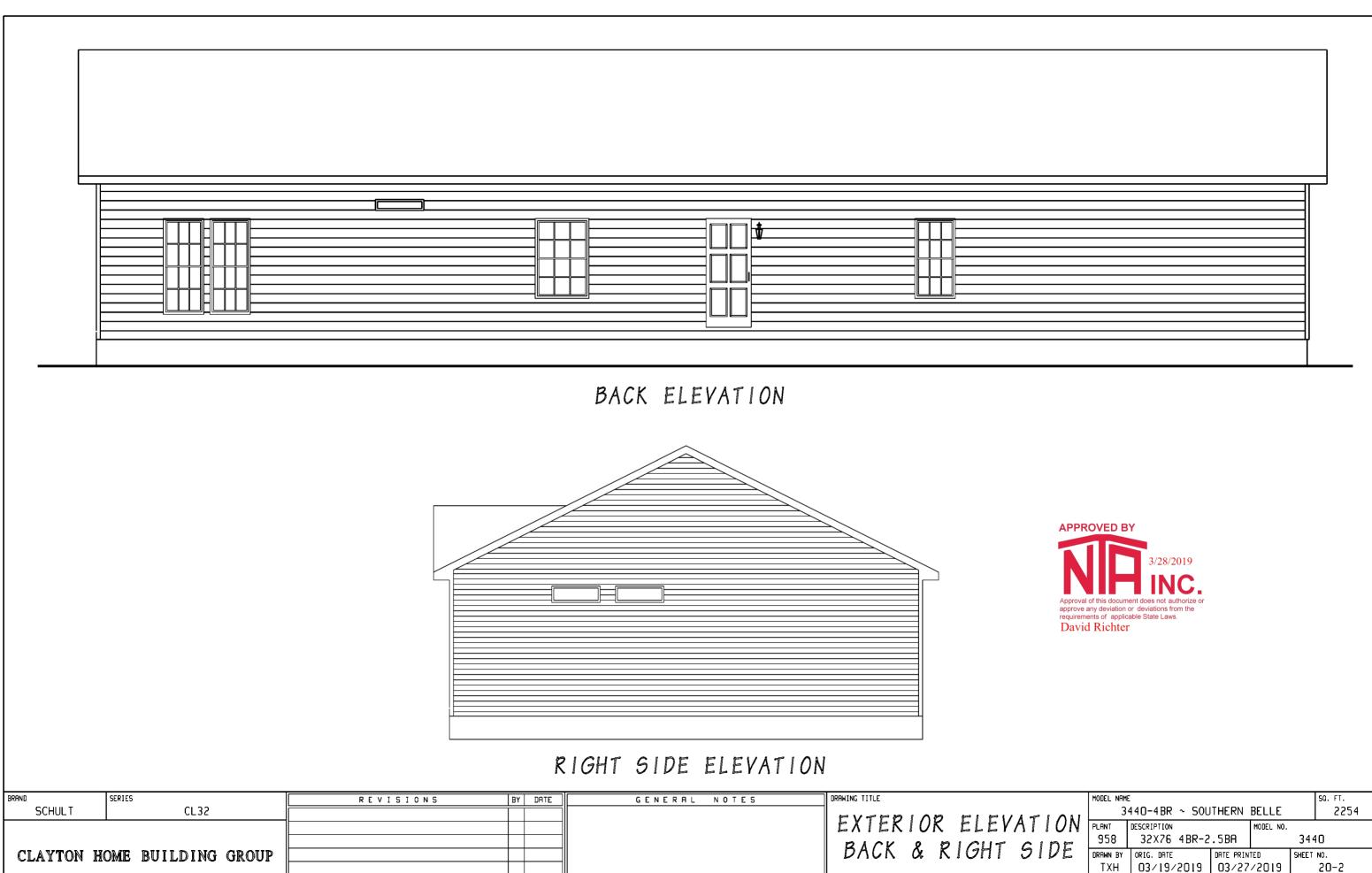
CLAYTON HOME BUILDING GROUP

RECESSED CAN LIGHT SHALL BE OF THE ENCLOSED AND GASKETED TYPE LISTED FOR WET LOCATIONS

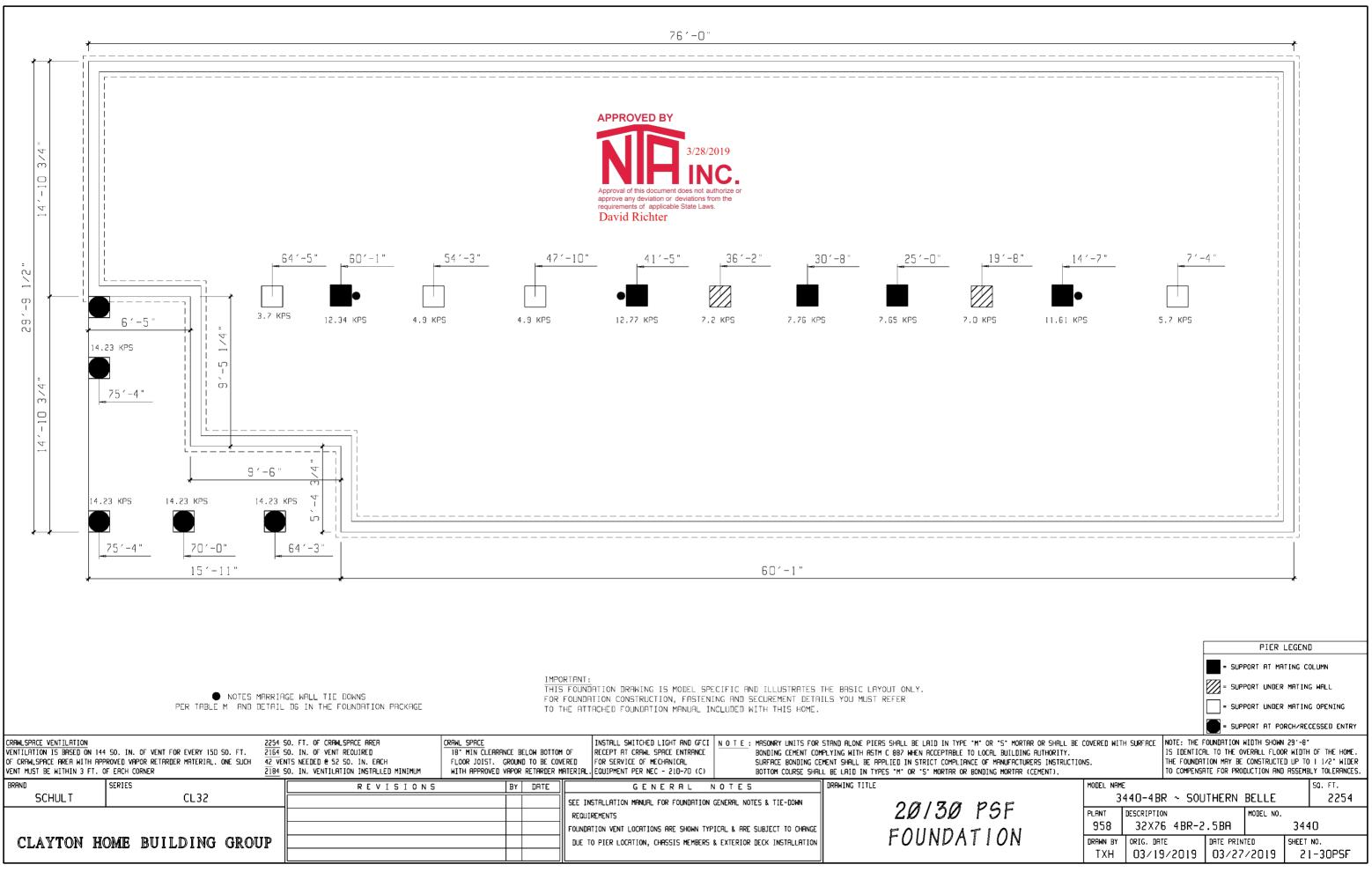
| COPR.<br>HIRE |                        | CIR.<br>NO. | DESCRIP               | TION        | BRK.<br>AMP: | VOLTS | COPR.<br>WIRE |     | CIR.<br>NO. | DESCRIPTIO      | ON     | BRK.<br>AMP: | VOLTS | COPR.<br>WIRE |
|---------------|------------------------|-------------|-----------------------|-------------|--------------|-------|---------------|-----|-------------|-----------------|--------|--------------|-------|---------------|
| 12/3          |                        | 28          | GEN. LIGHTIN          | GARECEPT.   | 15           | 120   | 14            | ]   | 32          | SMOKE ALAR      | MS     | 15           | 150   | 14            |
| 14            |                        | 29          | GEN. LIGHTIN          | G/RECEPT.   | 15           | 120   | 14            |     | 33          | Brith GFI (MOD  | ONLY)  | 20           | 150   | 12            |
| 14            |                        | 30          | GEN. LIGHTING/RECEPT. |             | 15           | 120   | 14            |     | 34          | GEN. LIGHTING/R | ECEPT. | 20           | 120   | 12            |
| 14            |                        | 31          | SITE INSTALLED        | i heat pump | 40           | 240   | 8/3           |     |             |                 |        |              |       |               |
|               |                        |             | MODEL NAME            |             |              |       |               |     |             |                 |        | SQ           | . FT. |               |
| A T           |                        |             | 3440-4BR ~ SOL        |             |              |       |               | HE  | RN          | BELLE           |        |              | 225   | 4             |
| N             |                        |             | PLANT                 | DESCRIP     | TION         |       |               |     |             | MODEL NO.       |        |              |       |               |
|               | 958 32X76 4BR-2.5BA 34 |             |                       |             |              |       |               | 34  | 40          |                 |        |              |       |               |
|               |                        |             | DRAWN BY              | ORIG.       | DATE         |       | DF            | ATE | E PR        | INTED           | SHEE   | T NO.        |       |               |
|               |                        |             | ТХН                   | 03/         | /19/2019 03/ |       |               | 3/2 | 7/2019      |                 | 1      | 1 - 1        |       |               |



|     | MODEL NAME<br>34 | 440-4BR ~ SOU              | THERN                      | BELLE |                   | 50. FT.<br>2254 |
|-----|------------------|----------------------------|----------------------------|-------|-------------------|-----------------|
| ION | plant<br>958     | DESCRIPTION<br>32X76 4BR-2 | MODEL NO. 3440             |       |                   |                 |
| DE  | drawn by<br>TXH  | ORIG. DATE<br>03/19/2019   | DATE PRINTED<br>03/27/2019 |       | SHEET NO.<br>20-1 |                 |



|         |          | -             |           |           |       |      |
|---------|----------|---------------|-----------|-----------|-------|------|
| <u></u> | 3-       | 440-4BR ~ SOU | THERN     | BELLE     |       | 2254 |
| ON      | PLANT    | DESCRIPTION   |           | MODEL NO. |       |      |
| 1-      | 958      | 32X76 4BR-2   | .5BA      |           | 344   | 10   |
| )E      | DRAWN BY | ORIG. DATE    | DATE PRIN | TED       | SHEET | N0.  |
|         | TXH      | 03/19/2019    | 03/27     | /2019     |       | 20-2 |



| OF CRAWLSPACE AREA WITH APP<br>VENT MUST BE WITHIN 3 FT. ( |        | 42 VENTS NEEDED @ 52 SO. IN. EACH<br>2184 SO. IN. VENTILATION INSTALLED MINIMUM | FLOOR JOIST. GROUND TO BE COM<br>WITH APPROVED VAPOR RETARDER M |   | EMENT SHALL BE APPLIED IN STRICT COMPLIANCE OF MANUFACTURERS<br>LL BE LAID IN TYPES "M" OR "S" MORTAR OR BONDING MORTAR (CEME |
|--|--------|---|---|---|---|
| BRAND  | SERIES | REVISIONS   | BY DATE   | GENERAL NOTES   | DRAWING TITLE   |
| SCHULT   | CL32   |   |   | SEE INSTALLATION MANUAL FOR FOUNDATION GENERAL NOTES & TIE-DOWN     | DALTA DOF   |
|  |        |   |   | REQUIREMENTS  | 2Ø/3Ø PSF   |
|  |        |   |   | FOUNDATION VENT LOCATIONS ARE SHOWN TYPICAL & ARE SUBJECT TO CHANGE | ENHADATION  |
| CLAYTON HOME BUILDING GROUP                                |        | P   |   | DUE TO PIER LOCATION, CHRSSIS MEMBERS & EXTERIOR DECK INSTALLATION  | FOUNDATION  |
|  |        |   |   |   |   |



### **OFF FRAME BASEMENT & CRAWL FOUNDATION DESIGN FOR:**

29' - 8 " 2-SECTION MODULAR

1 STORY- W.O ATTIC

Attic without storage where the maximum clear height between joist and rafter is less than 42 inches or req'd insulation depth exceeds the depth of the bottom chord.

PERIMETER ANCHORED SYSTEM- BUILDING IS SECURED TO FOUNDATION WALLS TO SUPPORT WIND AND SEISMIC FORCES.

SIDEWALLS ARE SUPPORTED (PERIMETER BLOCKED)

#### **BUILDING CODE INFORMATION:**

IRC (2015) ASCE 7-10 2018 NORTH CAROLINA RESIDENTIAL CODE

#### **BUILDING SITE INFORMATION:**

\*MAXIMUM ULTIMATE/DESIGN WIND SPEED & EXPOSURE: 130/ 100 MPH EXPOSURE C-enclosed

MINIMUM SOIL BEARING CAPACITY: 2000 PSF

MAXIMUM GROUND SNOW(S): 20 PSF, 30 PSF

Flat roof snow load (Pg)=20.0 PSF ,23.1 PSF

SEISMIC DESIGN CATEGORY: C

DESIGN SPECTRAL RESPONSE (S<sub>DS</sub>): 0.49 SEISMIC SOIL SITE CLASS: D



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#### **HOME INFORMATION:**

UNIT WIDTH: 29' - 8 " MAX. UNIT LENGTH: 76 ft. ROOF PITCH: 3/12 to 6/12 DESIGN LOADS: 40 PSF FL. LL., 7PSF T.C.D.L., 8PSF B.C. D.L., 13PSF FL. DL. &, 10PSF B.C.L.L MAX. SIDEWALL HEIGHT: 108 INCHES

TOTAL MATING WALL RIM JOIST BEAMS: (4) 2X10 #2 SPF

RIM JOIST SPLICES: 6" X 8" MiTeK MT20 metal plates each side



#### OFF FRAME FLOOR PLANT NUMBER: 958

\*Ultimate wind speed Vult. Per ASCE 7-10/ allowable stress design wind speed Vasd This design is the property of CMH Manufacturing and cannot be used without authorization. This design is exclusively for use with new homes built by CMH Manufacturing. Use with homes built by other companies is strictly prohibited. FILENAME:958I-14.R.J.E.22.22.117(\_)

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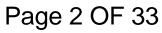


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|  |         |    |

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PAGE #

DETAIL

### Preface

This foundation design manual is dedicated to the ever-growing trend to place homes over basements and permanent foundations. CMH Manufacturing, Inc. has attempted to address the more common installation configurations. These may or may not be the only acceptable designs for basements or permanent foundations. If deviations are made from these details, it is the homeowner' s and/or installation contractor' s responsibility to obtain proper documentation and engineer' s details of construction acceptable to the local authority having jurisdictions. CMH Manufacturing, Inc. will not supply any details other than what is contained in the following design manual. If an alternate design is requested it must be provided by an independent engineer subject to local approval. The owner/contractor is responsible for any additional construction details, permits, inspections and fees associated with these items.

Setting a home over a basement or permanent foundation requires special knowledge, experience and equipment to accomplish a safe and proper set. Contractors performing this type of installation must be licensed, bonded and insured to protect all aspects of this type of work.



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### Instructions

1. Determine site soil classification, (see table R405.1).

2. The provided foundation and anchorage designs are not applicable for the following conditions. In all these cases a complete geotechnical evaluation must be performed and foundation must be designed by a professional engineer in accordance with section 1805.8 (IBC) for site specific conditions.

- Site contains OL, OH or Pt class soils.
- Site contains compressible or shifting soils.
- Site contains expansive soils per IRC (R403.1.8.1) or per local authority and adopted code.

• Site contains soils which do not provide the minimum allowable soil bearing strength as specified per the provided designs.

• Foundation walls support unbalanced loads on opposite sides of building, such as a daylight basement or walk out basement where the building aspect ratio, L/W, exceeds the values specified in Table L.

• Site with soils subject to liquifaction or soil containing high concerntration of sulfate.

3. Determine foundation wall height for each wall of foundation. Reference *Detail – D1 or D2* for wall height.

4. Determine height of backfill for each wall of foundation. Reference *Table L* when backfill heights along the foundation wall are unbalanced. Reference *Detail – D1 or D2* for perimeter foundation wall construction.

5. Determine what type of mateline supports will be used. Reference **Detail - D3, D4, D5 or D7** for mateline columns and **Detail - D14** for cross beams.

6. Determine if type H connector plates will be used around the perimeter of the building. Fastening and anchoring tables have been provided with and without the use of the H connectors.

7. Find the Floor to Sill Plate & Sill Plate to Foundation table for site soil classification.

8. Find site wall height and backfill height line and follow this line across. Heights are listed as maximums, therefore any line beneath (greater height) may be utilized for items 10,11 & 12 below.

9. If type H connectors will be installed the table labeled *With Type H Plate Connectors* can be utilized. Note (6) will specify spacing for H plates along sidewalls and Note (7) will specify spacing for H plates along each endwall.

10. Select desired rim to sill connection from line in table (E, F or G for sidewalls and E or G for endwalls).

11. Select desired anchor type (4 or 5) for sill to foundation wall connection and determine anchor spacing for sidewall and endwall under corresponding column.

12. Determine if shearwall foundation holddowns are required by checking far right column within selected row. See **Shearwall Foundation Holddown Detail (Detail D18)** for connection requirements.

The above process may be repeated as desired for different foundation wall and backfill combinations.



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### **General Notes**

1. Foundation plans and details developed by CMH Manufacturing, Inc. are provided to our company owned sales centers and wholesale distribution partners. Alternate foundation systems may be used in lieu of these plans provided they are designed by a local professional Engineer or Architect familiar with the local soil and climate conditions, and are approved by the local authority having jurisdiction.

2. All notes stating "in field" or "by owner" are obligations pertaining to owner/contractor.

3. Owner /Contractor shall provide complete foundation, including footing drains, vapor barrier, sill plate, anchor bolts, stair area, slab and footing reinforcement along with damp proofing, waterproofing, backfill, and all finish work per Chapter 4 of IRC or per adopted local building code.

4. Owner/Contractor shall be responsible for performing all work in accordance with previously approved construction details and obtaining all necessary inspections as required by local or state authorities.

5. Not designed for areas likely to have collapsible, expansive, compressible, shifting, liquifaction, soil containing high concentration of sulfate or other unknown soil characteristics. In these conditions a local engineer must provide foundation design and the building official shall determine whether to require a soil test to determine the soil characteristics. This soil test shall be made by an approved testing agency using an approved method.

6. Pier spacing is dimensioned to centerline unless otherwise noted.

7. The foundation dimensions shown are nominal. An increase in module width should be expected due to module expansion, setting tolerances, etc. The foundation contractor should consult with the manufacturer of the modules prior to construction of the foundation to determine the actual width of the home and placement of anchors.

8. All steel support columns shall have protective coating and a load capacity equal to or greater than specified on foundation plan (k=1000 pounds).

9. All foundation construction materials and installation shall be in accordance with all state and local codes.

10. Backfill shall not be placed against the wall until the wall has sufficient strength and has been anchored to the floor above or has been sufficiently braced to prevent damage by the backfill. Heavy-equipment must be restricted to a minimum distance to the foundation at least equal to the depth of the foundation.

11. Solid cap block or cement fill required at top courses of all masonry piers or pilasters.

12. The foundation design has been designed to be placed in the seismic zone indicated on the cover of this document. Please note that all CMH structures have been designed for seismic (zone/category) A, B, or C only, unless otherwise noted on floor plan and cover page of these instructions.

13. All piers shall be constructed of 8"x8"x16" concrete masonry units conforming to ASTM C90 with a minimum compressive strength of 700 psi. Masonry foundation walls must be laid in type m or s mortar. When required per tables or details, piers of masonry units shall be laid in type m or s mortar. All dry stack masonry should be surfaced bonded with an approved adhesive product.

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14. All reinforcing steel shall be Grade 60 minimum. All splices shall be lapped 24" minimum and splices shall be offset 30" minimum within same footer.

15. All concrete grout shall be 3000 psi at 28 days.

16. Reference the model plan drawing for specific foundation layout.

17. Concrete footings shall have a minimum compressive strength of 3000 psi at 28 days. Concrete foundation walls and other concrete exposed to weather shall have a minimum compressive strength of 3000 psi at 28 days and in moderate and severe weather areas the concrete shall be air entrained no less than 5 percent and not more than 7 percent. See table R301.2(1) and R402.2 of IRC

18. All exterior footings shall be placed at least 12" below the undisturbed ground surface. All exterior footings shall extend below the frost line or otherwise frost protected in accordance with Sections R403.1.4.1 through R403.1.4.2 of IRC or per adopted local building code.

19. Top of foundation walls shall extend a minimum of 6" above finished adjacent grade. Wood framing members, including wood sheathing, that rest on exterior foundation walls and are less than 8" from exposed earth shall be of naturally durable or preservative-treated wood. Wood floor joist shall not be closer than 18" from exposed ground in under floor space.

20. Contractor shall verify all site conditions and dimensions prior to starting foundation. Notify home manufacturer of any discrepancies immediately.

21. The foundation must be designed and built to local codes and ordinances and must be approved and inspected by local building officials.

22. Access shall be to all under floor spaces. Access shall be a minimum of 18" by 24". If mechanical equipment is installed is this area, please refer to the Mechanical Code for minimum access opening. Through wall access openings shall not be located under an exterior door.

23. Under floor space shall be ventilated with a net area ratio not less than 1 square foot for each 150 square feet of under floor space area placed in accordance with local codes. Ratio may be reduced to 1/1,500 where ground is covered with a 6-mil polyethylene or approved vapor retarderl.

24. Field installed wiring in basement is subject to local inspection. Basement smoke alarms must be installed at foot of stairs and interconnected with home smoke alarms and tested on site. Smoke alarms must be located, installed, and tested in conformance with local building requirements.

25. Large clear spans along mating wall require a column or pier at each end. See model specific foundation plan for required capacity and additional column requirements.

26. Basement stairs (widths, handrails, clearances, headroom, landings, fire protection, etc.) are the responsibility of the owner/contractor and must be constructed to comply with local building codes.

27. Owner/contractor shall not alter basement stair opening without written approval from CMH Manufacturing, Inc.

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28. Lighting and receptacles in basement are the responsibility of owner/contractor.

29. Termite protection shall be provided per the building code and local requirements and are responsibility of owner/contractor.

30. Ground snow load is indicated on foundation plans. Snow load must be verified per locality. Building has not been designed to be located within a Tsunami design zone.

31. This structure has not been designed to be located within flood hazard locations or in Coastal A Zones. When site is located in a flood hazard area or in Coastal A Zones as determined by the local authority having jurisdiction or flood hazard maps. The unit shall have lowest floor elevated above the design floor elevation. Foundation and anchorage designs shall be provided by a local engineer in conformance with locally adopted building code and ASCE-24-14.

32. All connection hardware, anchor bolts, straps, hold-downs, washers and fasteners shall be minimum of ASTM A653 Type G185 zinc coated galvanized or stainless when in contact with pressure treated sill plates or other pressure treated lumber.

33. Radon control, when required by a local jurisdiction, shall be provided and installer by particular accordance with appendix F of the IRC.

34. Topographic wind effects have not been considered. Home has not been designed to be ocalled have as designated as having local historical data documenting structural damage to building prove any deviation of applicable State Laws. David Richter

35. Surface drainage shall be devirted to a storm sewer or other approved collection point. Lots shall be graded to drain surface water away from foundation walls. The grade shall fall a minimum of 6 inches within the first 10 feet.

36 A 6-mil-thick polyethylene moisture barrier shall be applied over the porous layer with the basement floor constructed over the polyethylene.

37. Concrete and Masonry Foundation walls that retain earth and enclose interior spaces and floors below grade shall be damp proofed from the top of the footing to the finished grade. Masonry walls shall have not less than 3/8" Portland cement parging applied to the exterior of the wall. The parging shall be damp proofed in accordance with one of the following.

a. Bituminous coating, b. 3 pound per sq. yard of arcylic modified cement, c. 1/8" coat of surfacebonding cement complying with ASTM C887, d. Material permitted for waterproofing per Section R406.2, e. Other approved methods or materials.

38. Concrete and masonry foundation walls that retain earth and enclose interior spaces and floors below grade in areas of high water table or other severe soil-water conditions shall be waterproofed from the top of the footing to the finished grade in accordance with one of the following:

a. 2-ply hot-mopped felts, b. 55 pound rolled roofing, c. 6-mil polyvinyl chloride, 6-mil polyethylene, d. 40-mil polymer-modified asphalt., e, 60-mil flexible polymer cement, f. 1/8" cement-based, fiber-reinforced, waterproof coating, g. 60-mil solvent-free liquid-applied synthetic rubber.

39. If building is located within a wind borne debris region glazed openings shall be protected from wind borne debris. Wind Borne debris protection is the responsibility of others.

40. When Geotechnical report is required or available, all recommendations shall be followed and geotechnical engineer shall review all foundation plans to verify applicability with recommendations and engineer shall be present on regular basis during site preparation, fill placement and foundation excavation.

41. Self-closing rated doors shall be installed between garage and house (on-site by other).(R302.5.1) 42.Reserved.

43. A 6-mil polyethylene or approved vapor retarder with joints lapped not less than 12 inches shall be placed between the concrete floor slab and the base course or the prepared subgrade.



# SOIL CLASSIFICATION

|                                   |   | TABLE R405.1 W/ N   | IC admendments                           |                          |  |                               |
|-----------------------------------|---|---|--|--------------------------|--|-------------------------------|
| LATERAL<br>SOIL LOAD              | UNIFIED SOIL<br>CLASSIFICATION<br>SYSTEM SYMBOL   | SOIL DESCRIPTION  | DRAINAGE<br>CHARACTERISTICS <sup>a</sup> | FROST HEAVE<br>POTENTIAL | VOL. CHANGE<br>POTENTIAL<br>EXPANSION <sup>b</sup> | ALLOWABLE<br>SOIL<br>PRESSURE |
|                                   | GW  | Well-graded gravels, gravel sand mixtures, little or no fines   | Good                                     | Low                      | Low  | 5000                          |
| 30 psf                            | GP  | Poorly graded gravel or gravels sand mixtures, little or no fines                                       | Good                                     | Low                      | Low  | 5000                          |
| LATERAL<br>SOIL LOAD              | SW  | Well-graded gravels, gravelly sands,<br>little or no fines  | Good                                     | Low                      | Low  | 3000                          |
|                                   | SP  | Poorly graded sand, or gravelly sands, little or no fines   | Good                                     | Good Low                 |  | 3000                          |
| 45                                | GM  | Silty gravels, gravel-sand-silt mixtures  | Good                                     | Medium                   | Low  | 3000                          |
| 45 psf<br>LATERAL                 | SM  | Silty sand, sand-silt mixtures  | Good                                     | Medium                   | Low  | 3000                          |
| SOIL LOAD                         | GC  | Clayey gravels, gravel-sand-clay<br>mixtures  | Medium                                   | Medium                   | Low  | 3000                          |
|                                   | SC  | Clayey sands, sand-clay mixture   | Medium                                   | Medium                   | Low  | 3000                          |
|                                   | ML Inorganic silts and very find sands, rock<br>flour, silty or clayey fine sands or clayey<br>silts with slight plasticity |   | Medium                                   | Medium High              |  | 2000*                         |
| 60 psf<br>LATERAL<br>SOIL LOAD    | CL  | Inorganic clays of low to medium<br>plasticity, gravelly clays, sandy clays,<br>silty clays, lean clays | Medium                                   | Medium                   | Medium to Low                                      | 2000*                         |
|                                   | СН  | Inorganic clays of high plasticity, fat<br>clays  | Poor                                     | Medium                   | High   | 2000*                         |
|                                   | МН  | Inorganic silts, micaceous or<br>diatomaceous fine sandy or silty soils,<br>elastic silts               | Poor High                                |                          | High   | 2000*                         |
| SPECIAL<br>INSPECTION<br>REQUIRED | OL  | Organic silts and organic silty clays of<br>low plasticity  | Poor                                     | Medium                   | Medium   | SPECIAL                       |
|                                   | OL  | Organic clays of medium to high<br>plasticity, organic silts  | Unsatisfactory                           | Medium                   | High   | INSPECTION<br>REQUIRED        |
|                                   | Pt  | Peat and other highly organic soils   | Unsatisfactory                           | Medium                   | High   |                               |

a. The percolation rate for good drainage is over 4 inches per hour, medium drainage is 2 inches to 4 inches per hour, and poor is less than 2 inches per hour.

b. Soils with low potential expansion typically have a plasticity index (PI) of 0 to 15, soils with a medium potential expansion have a PI of 10 to 35 and soils with a high potential expansion have PI greater than 20.

\* Where the building offical determines that in place soils with an allowable bearing capacity of less than 2000 psf are likely to be present at the site, the allowable bearing capacity shall be determined by a soils investigation.



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|           |                          | GW, GP, SV               | V, & SP Soil Class | (30 PSF)         | GM, GC, SM-SC, & ML Soil Class (45 PSF) |                   |                  | SC, MH, ML-CL, & Inorganic CL Soil Class (60 PSF) |                   |                  |  |
|-----------|--------------------------|--------------------------|--------------------|------------------|---|-------------------|------------------|---|-------------------|------------------|--|
| Max.      | Maximum                  | Plain                    | 8" Reinforced      | 8" Poured        | Plain                                   | 8" Reinforced     | 8" Poured        | Plain   | 8" Reinforced     | 8" Poured        |  |
| Wall      | all Unbalanced Masonry 1 |                          | Masonry            | Concrete         | Masonry 1                               | Masonry           | Concrete         | Masonry 1   | Masonry           | Concrete         |  |
| Height    | Fill*                    | Walls                    | Walls 5,9          | Walls 6, 7       | Walls                                   | Walls 5,9         | Walls 6, 7       | Walls   | Walls 5,9         | Walls 6, 7       |  |
| 0 to 5    | 4                        | 6 in. solid (3) or 8 in. | -                  | PC               | 6 in. solid (3) or 8 in.                | -                 | PC               | 6 in. solid (3) or 8 in.                          | -                 | PC               |  |
| feet      | 5                        | 6 in. solid (3) or 8 in. | -                  | PC               | 8 in.                                   | -                 | PC               | 10 in.  | -                 | PC               |  |
|           | 4                        | 6 in. solid (3) or 8 in. | #4 @ 48 in. o.c.   | PC               | 8                                       | #4 @ 48 in. o.c.  | PC               | 8   | #4 @ 48 in. o.c.  | PC               |  |
| 6 feet    | 5                        | 6 in. solid (3) or 8 in. | #4 @ 48 in. o.c.   | PC               | 10 in.                                  | #4 @ 48 in. o.c.  | PC               | 10 in.  | #4 @ 48 in. o.c.  | PC               |  |
| to 7 feet | 6                        | 10 in.                   | #4 @ 48 in. o.c.   | PC               | 12 in.                                  | #5 @ 48 in. o.c.  | PC               | 10 in. solid (3)                                  | #5 @ 48 in. o.c.  | #5 @ 48 in. o.c. |  |
|           | 7                        | 12 in.                   | #5 @ 48 in. o.c.   | PC               | 10 in. solid (3)                        | #6 @ 48 in. o.c.  | #5 @ 46 in. o.c. | 12 in. solid (3)                                  | '#6 @ 40 in. o.c. | #6 @ 48 in. o.c. |  |
|           | 4                        | 6 in. solid (3) or 8 in. | #4 @ 48 in. o.c.   | PC               | 6 in. solid (3) or 8 in.                | #4 @ 48 in. o.c.  | PC               | 8   | #4 @ 48 in. o.c.  | PC               |  |
|           | 5                        | 6 in. solid (3) or 8 in. | #4 @ 48 in. o.c.   | PC               | 10 in.                                  | #4 @ 48 in. o.c.  | PC               | 12 in.  | #4 @ 48 in. o.c.  | PC               |  |
| 8 feet    | 6                        | 10 in.                   | #4 @ 48 in. o.c.   | PC               | 12 in.                                  | #5 @ 48 in. o.c.  | PC               | 12 in. solid (3)                                  | #5 @ 48 in. o.c.  | #6@32in o.c.     |  |
|           | 7                        | 12 in.                   | #5 @ 48 in. o.c.   | PC               | 12 in. solid (3)                        | #6 @ 48 in. o.c.  | #5 @ 41 in. o.c. | Footnote (4)                                      | '#6 @ 40 in. o.c. | #6@32 in. o.c.   |  |
|           | 8                        | 10 in. solid (3)         | #5 @ 48 in. o.c.   | #6@41            | 12 in. solid (3)                        | #6 @ 48 in. o.c.  | #6 @ 43 in. o.c. | Footnote (4)                                      | '#6 @ 32 in. o.c. | #6@18 in. o.c.   |  |
|           | 4                        | 6 in. solid (3) or 8 in. | #4 @ 48 in. o.c.   | PC               | 6 in. solid (3) or 8 in.                | #4 @ 48 in. o.c.  | PC               | 8 in.   | #4 @ 48 in. o.c.  | PC               |  |
|           | 5                        | 8 in.                    | #4 @ 48 in. o.c.   | PC               | 10 in.                                  | #4 @ 48 in. o.c.  | PC               | 12 in.  | #5 @ 48 in. o.c.  | PC               |  |
| 9 feet    | 6                        | 10 in.                   | #4 @ 48 in. o.c.   | PC               | 12 in.                                  | #4 @ 48 in. o.c.  | PC               | 12 in. solid (3)                                  | #6 @ 48 in. o.c.  | #6@35 in. o.c.   |  |
| 9 1001    | 7                        | 12 in.                   | #5 @ 48 in. o.c.   | PC               | 12 in. solid (3)                        | #6 @ 48 in. o.c.  | #6@35 in. o.c.   | Footnote (4)                                      | '#6 @ 40 in. o.c. | #6@32 in. o.c.   |  |
|           | 8                        | 12 in. solid (3)         | #6 @ 48 in. o.c.   | #6@36 in. o.c.   | Footnote (4)                            | '#6 @ 40 in. o.c. | #6@32 in. o.c.   | Footnote (4)                                      | #6 @ 24 in. o.c.  | #6@28 in. o.c.   |  |
|           | 9                        | Footnote (4)             | '#6 @ 40 in. o.c.  | #6@35 in. o.c.   | Footnote (4)                            | #6 @ 24 in. o.c.  | #6@25 in. o.c.   | Footnote (4)                                      | #6 @ 16 in. o.c.  | #6@24 in. o.c.   |  |
|           | 8                        | NA                       | #6 @ 48 in. o.c.   | #6 @ 35 in. o.c. | NA                                      | #6 @ 32 in. o.c.  | #6 @ 29 in. o.c. | NA  | #6 @ 24 in. o.c.  | #6 @ 21 in. o.c. |  |
| 10 feet   | 9                        | NA                       | #6 @ 40 in. o.c.   | #6@34 in. o.c.   | NA                                      | #6 @ 24in. o.c.   | #6@22 in. o.c.   | NA  | #6 @ 16 in. o.c.  | #6@16 in. o.c.   |  |
|           | 10                       | NA                       | #6 @ 32 in. o.c.   | #6 @ 27 in. o.c. | NA                                      | #6 @ 16 in. o.c.  | #6 @ 17 in. o.c. | NA  | #6 @ 16 in. o.c.  | #6 @ 13 in. o.c. |  |

#### TABLE R404.1.1:IRC (2015) PERIMETER FOUNDATION WALL MINIMUM REQUIREMENTS [Seismic Seismic Zone: Design]

\*Unbalanced backfill height is the difference in height between the exterior finish grade level and the top of the basement slab or crawl space grade. Backfill shall be placed only AFTER the home has been anchored to the foundation wall.

(1) - All block must conform to ASTM C90 (700 psi rated) and be laid in a running bond of Type M or S mortar with overlapping pattern .

Ungrouted hollow masonry units are permitted except where otherwise indicated.

(3) - Solid grouted hollow units or solid masonry units.

(4) - Wall construction per reinforced units or design required.

(5) - Vertical reinforcement shall be Grade 60 minimum. The distance from the face of the soil side of the wall to the center of vertical reinforcement shall be at least 5".

(6) - PC = Plain Concrete (Concrete with less reinforement than minimum for reinforced concrete)

(7) - All reinforcement shall be Grade 60 minimum. The distance from the face of the soil side of the wall to the vertical reinforcement shall be at least 6 1/16", but not more than 6 11/16".

'All information above has been extracted from the 2009 IRC Tables R404.1.1(1), Tables R404.1.1(2) Tables R404.1.2(3)

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(9) Reserved

| Maximum Aspect Ratio, L/W for Unbalanced Foundations  |  |                        |   |                       |                       |  |  |  |  |
|---|--|------------------------|---|-----------------------|-----------------------|--|--|--|--|
|   |  | •                      |   | SOIL CLASS            |                       |  |  |  |  |
|   |  |                        |   |                       | SC, MH, ML-CL, &      |  |  |  |  |
|   | Maximum Wall   | Maximum                | GW, GP, SW, & SP  | GM, GC, SM-SC, &      | Inorganic CL (60      |  |  |  |  |
|   | Height   | Unbalanced Fill        | (30 PSF)  | ML (45 PSF)           | PSF)                  |  |  |  |  |
|   |  | 4                      | 4.0   | 4.0                   | 4.0                   |  |  |  |  |
|   | 7 feet   | 5                      | 4.0   | 3.4                   | 2.6                   |  |  |  |  |
|   |  | 6                      | 3.0   | 2.0                   | 1.5                   |  |  |  |  |
|   |  | 7                      | 1.9   | 1.2                   | 0.9                   |  |  |  |  |
|   |  | 4                      | 4.0   | 4.0                   | 4.0                   |  |  |  |  |
|   |  | 5                      | 4.0   | 3.9                   | 2.9                   |  |  |  |  |
|   | 8 feet   | 6                      | 3.4   | 2.3                   | 1.7                   |  |  |  |  |
|   |  | 7                      | 2.1   | 1.4                   | 1.1                   |  |  |  |  |
|   |  | 8                      | 1.4   | 1.0                   | 0.7                   |  |  |  |  |
|   |  | 4                      | 4.0   | 4.0                   | 4.0                   |  |  |  |  |
|   |  | 5                      | 4.0   | 4.0                   | 3.3                   |  |  |  |  |
|   | 9 feet   | 6                      | 3.8   | 2.6                   | 1.9                   |  |  |  |  |
|   |  | 7                      | 2.4   | 1.6                   | 1.2                   |  |  |  |  |
|   |  | 8                      | 1.6   | 1.1                   | 0.8                   |  |  |  |  |
|   |  | 9                      | 1.1   | 0.8                   | 0.6                   |  |  |  |  |
| Instructions:<br>Where foundation wall support unbalnced load on opposite sides of building such as daylight<br>basement, the building aspect ratio, L/W, shall not exceed the value specified in Table |  |                        |   |                       |                       |  |  |  |  |
|   |  | n wall height, unbalar | nced fill depthy eandy soil   | class to determine as | pect ratio from table |  |  |  |  |
| abo   | ve.  |                        |   | <u>^</u>              |                       |  |  |  |  |
| 3 - I   | Multiple "W" times as<br>Result is equal to the<br>pth on the exposed si | maximum allowable      | Approval of this document doe   |                       |                       |  |  |  |  |
|   |  |                        | approve any deviation or devia<br>requirements of applicable Sta<br>David Richter | ate Daws.             |                       |  |  |  |  |

**Example 1** - check sidewall for 26'-8" x 60'-0" home.

Basement Wall Height = 8'-0" Unbalanced backfill = 7'-0" Soil Class = SP Aspect Ratio from Table above = 2.1

 $26.67 \times 2.1 = 56'-0"$  max. allowable length - **example fails** Try again using 6'-0" max. unbalanced fill with an aspect ratio of 3.4.  $26.67 \times 3.4 = 90'-8"$  max. allowable length - **example passes** 

#### Max. allowable backfill is 6'-0"

**Example 2** - check endwall for 26'-8" x 60'-0" home. Basement Wall Height = 8'-0" Unbalanced backfill = 7'-0" Soil Class = SP Aspect Ratio from Table above = 2.1 60 x 2.1 = 126'-0" max. allowable length - **example passes** 

"L" = total overall dimension of the building on the exposed side "W" = the total overall dimension of the building on the side adjacent to the exposed side Required Rim Joist to Sill Plate Fastening at wall "L".

Use a 20 Gauge metal angle clip at 24" o.c. with (5) 8d nails per leg or an approved connector supplying 230 pounds per linear foot capacity.

\*Page extracted from 2006 IRC section R404.1.5 & Table R404.1(3)

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UNBALANCED FOUNDATIONS (TABLE L)

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#### TABLE M - MINIMUM CONCRETE BLOCK PIER AND FOOTER SIZE AT MATING WALL COLUMNS (REF. DETAILS D3 OR D5)

|  |           | AT MAT                               | ING WALL CO                          | DLUMNS (REI   | . DETAILS D   | 3 OR D5) | # of Uplift                        |                 |
|--|-----------|--------------------------------------|--------------------------------------|---------------|---------------|----------|------------------------------------|-----------------|
| GRO                                      | UND SNOW  | 20                                   | 30                                   |               |               |          | Ties                               |                 |
|  | 4 '       | (S) 26"x26"X9" OR                    |                                      |               |               |          | 0                                  |                 |
| S  | 4         | 30" Dia. X 11"                       | 30" Dia. X 11"                       |               |               |          | 0                                  |                 |
| R  | 6 '       | • •                                  | (D) 34"x34"X9" OR                    |               |               |          | 0                                  |                 |
| ЪС                                       |           | 40" Dia. X 16"                       | 40" Dia. X 16"<br>(D) 34"x34"X9" OR  |               |               |          | _                                  |                 |
| SUF                                      | 8 '       | 40" Dia. X 16"                       | 40" Dia. X 16"                       |               |               |          | 1                                  |                 |
| Z  | 10 '      | (D) 34"x34"X9" OR                    | (D) 34"x34"X9" OR                    |               |               |          | 1                                  |                 |
| MU                                       | 10        | 40" Dia. X 16"                       | 40" Dia. X 16"                       |               |               |          | '                                  |                 |
| OLI                                      | 12 '      | (D) 34"x34"X9" OR<br>40" Dia. X 16"  | (D) 34"x34"X9" OR<br>40" Dia. X 16"  |               |               |          | 1                                  |                 |
| SPAN BETWEEN MATING WALL COLUMN SUPPORTS |           | (D) 34"x34"X9" OR                    |                                      |               |               |          |                                    |                 |
| ₽LL                                      | 14 '      | 40" Dia. X 16"                       | 40" Dia. X 16"                       |               |               |          | 1                                  |                 |
| Ń  | 16 '      | (D) 34"x34"X9" OR                    |                                      |               |               |          | 1                                  |                 |
| U<br>Z                                   | 10        | 40" Dia. X 16"                       | 40" Dia. X 16"                       |               |               |          | -                                  |                 |
| TII                                      | 18 '      | (D) 34"x34"X9" OR<br>40" Dia. X 16"  | (D) 34"x34"X9" OR<br>40" Dia. X 16"  |               |               |          | 1                                  |                 |
| ₩/                                       |           | (D) 34"x34"X9" OR                    |                                      |               |               |          |                                    |                 |
| Z  | 20 '      | 40" Dia. X 16"                       | 40" Dia. X 16"                       |               |               |          | 1                                  |                 |
| ٨E                                       | 22 '      | (D) 34"x34"X9" OR                    | · · /                                |               |               |          | 1                                  |                 |
| Ē  | 24 '      | 40" Dia. X 16"                       | 40" Dia. X 16"                       |               |               |          |                                    |                 |
| BE                                       |           | (D) 34"x34" X9" OR<br>40" Dia. X 16" | (T) 42"x42"X13" OR<br>48" Dia. X 20" |               |               |          | 1                                  |                 |
| AN                                       | 26 '      | (D) 34"x34"X10"                      | (T) 42"x42"X13" OR                   |               |               |          |                                    |                 |
| SР                                       |           | OR 40" Dia. X 16"                    | 48" Dia. X 20"                       |               |               |          | 1                                  |                 |
| 뿌  | 28 '      | (D) 34"x34"X11"                      | (T) 42"x42"X13" OR                   |               |               |          | 1                                  |                 |
|  |           | OR 40" Dia. X 16"                    | 48" Dia. X 20"                       |               |               | _        |                                    |                 |
| ВN                                       | 30 '      | (D) 34"x34"X13"<br>OR 40" Dia. X 16" | (T) 42"x42"X13" OR<br>48" Dia. X 20" |               |               |          | 1                                  |                 |
| Π₹                                       |           |                                      | (T) 42"x42"X13" OR                   |               |               |          |                                    |                 |
| W/                                       | 32 '      | 48" Dia. X 20"                       | 48" Dia. X 20"                       |               |               |          | 1                                  |                 |
| Μ  | 34 '      | · ·                                  | (T) 42"x42"X13" OR                   |               |               |          | 1                                  |                 |
| IMI                                      | 01        | 48" Dia. X 20"                       | 48" Dia. X 20"                       |               |               |          |                                    |                 |
| MAXIMUM MATING LINE                      | 36 '      | (1) 42"x42"X13" OR<br>48" Dia. X 20" | (T) 42"x42"X13" OR<br>48" Dia. X 20" |               |               |          | 1                                  |                 |
| Σ  | 101       |                                      | (T) 42"x42"X15" OR                   |               |               |          |                                    |                 |
|  | 46 '      | 48" Dia. X 20"                       | 48" Dia. X 20"                       |               |               |          | 1                                  |                 |
|  |           | SUPPORTS UN                          | IDER MATING OPE                      | NING AS CLEAR | SPANS IN FEET |          |                                    |                 |
| PIER                                     | SPACING   | 8.4 '                                | 8.4 '                                |               |               |          |                                    |                 |
|  |           | (S) 26"x26"X9" OR                    | (S) 26"x26"X9" OR                    |               | 1             |          |                                    |                 |
| PIER                                     | R CONFIG. | 25" Dia.                             | 25" Dia.                             |               |               |          | Girder beams                       | construction to |
|  |           | SUPPORTS                             | UNDER MATING W                       | ALLS- CLEARSP | ANS IN FEET   |          | be (4) 2X10 #2                     | •               |
| PIER                                     | SPACING   | 7.1 '                                | 7.1 '                                |               |               |          | Splices 6" X 8'<br>metal plates ea |                 |
|  |           | (D) 34"x34"X9" OR                    | (D) 34"x34"X9" OR                    |               |               |          |                                    |                 |
| PIER                                     | R CONFIG. | 28" Dia.                             | 30" Dia.                             |               |               |          |                                    |                 |
| L  |           |                                      |                                      |               | ļ             | 4        |                                    |                 |

Chart Key:

(Pier Configuration) Min. footer width (inches) x Min. footer length (inches) x Min. footer depth (inches)

(S)= Single stack block configuration.

(D)= Double stack block configuration.

(T)= Triple stack block configuration.

(DR)=Double stack reinforced & fully grouted configuration.

IE. For 20 psf 178" box with 14' opening:Double stack pier on a 34"x 34" sq. footer 9" deep footing.

30' 1 STORY- W.O ATTIC OFF FRAME BASEMENT & CRAWL With Roof Pitch of 3/12 Min. to 6/12 Max.

NOTES: 1 DESIGNED FOR 100 MPH MAX. WIND SPEED.

2 DESIGNED FOR 2000 PSF MIN. ALLOWABLE SOIL BEARING CAPACITY.

3 \*Ultimate wind speed Vult. Per ASCE 7-10/ allowable stress design wind speed Vasd & ASCE 7-10 & 2018 NORTH CAROLINA RESIDENTIAL CODE 4 MAX. MATING WALL OPENINGS LISTED IN CHART ASSUME OPENING IN BOTH HALVES. IF ANCHOR IS TIED TO ONLY ONE COLUMN (ONE HALF) THEN HALF THE OPENING SIZE CAN BE USED WHEN LOOKING UP VALUE IN TABLE ABOVE. PIERS SUPPORTS REQUIRED AT EACH SIDE OF DOOR OPENINGS AND ALL EXTERIOR WALL OPENINGS GREATER THAN 4'.

5 WHEN PIER CONFIGURATION IS NOT GIVEN IN CHART THE ACTUAL LOADS EXCEED ALL PREDESIGNED PIERS AND A LOCAL ENGINEER MUST DESIGN THE SUPPORTS FOR THE GIVEN LOADS (- UPLIFT/ + GRAVITY LOADS).



FILENAME:958I-14.R.J.E.22.22.117(\_)

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6 ALL PIERS SHALL BE EMBEDDED IN TYPE M OR S MORTAR.

7.Round footers or Round Piles with diameter as required above may be used as alternate to square footing or square footing and block piers.

#### TABLE N - STRUCTURAL STEEL POST AND FOOTER SIZE AT MATING WALL COLUMNS (REF. DETAIL D7)

|  |            | Μ                 | ATING WALL        | COLUMNS (R              | EF. DETAIL D7)                      | Uplift                  | 7                        |
|--|------------|-------------------|-------------------|-------------------------|-------------------------------------|-------------------------|--------------------------|
| GROL   | IND SNOW   | 20                | 30                |                         |                                     | force                   |                          |
| S  | 4 '        | (9k) 26"x26"X11"  | (9k) 26"x26"X11"  |                         |                                     | 0 #                     |                          |
| ORT  | 6 '        | (9k) 26"x26"X11"  | (9k) 26"x26"X11"  |                         |                                     | 0 #                     |                          |
| SUPP   | 8 '        | (14k) 32"x32"X13" | (14k) 32"x32"X13" |                         |                                     | 6.0466 #                |                          |
| NW   | 10 '       | (14k) 32"x32"X13" | (14k) 32"x32"X13" |                         |                                     | 129.043 ;               | ¥                        |
| SOLU   | 12 '       | (14k) 32"x32"X13" | (14k) 32"x32"X13" |                         |                                     | 252.04 #                |                          |
| MAXIMUM MATING LINE SPAN BETWEEN MATING WALL COLUMN SUPPORTS | 14 '       | (14k) 32"x32"X13" | (14k) 32"x32"X13" | APPROV                  | ED BY                               | 375.037                 | ¥                        |
| G W/   | 16 '       | (14k) 32"x32"X13" | (14k) 32"x32"X13" |                         | 2/28/2010                           | 498.033                 | ¥                        |
| ATIN   | 18 '       | (14k) 32"x32"X13" | (14k) 32"x32"X13" | N                       |                                     | 621.03 #                |                          |
| M  | 20 '       | (14k) 32"x32"X13" | (20k) 38"x38"X14" | Approval of th          | s document does not authorize or    | 744.027 ;               | ¥                        |
| TWE  | 22 '       | (14k) 32"x32"X13" | (20k) 38"x38"X14" | requirements<br>David R | of applicable State Laws.<br>ichter | 867.023 ;               | ¥                        |
| N BE   | 24 '       | (14k) 32"x32"X13" | (20k) 38"x38"X14" |                         |                                     | 990.02 #                |                          |
| SPAN   | 26 '       | (14k) 32"x32"X13" | (20k) 38"x38"X14" |                         |                                     | 1113.02                 | ¥                        |
| INE  | 28 '       | (20k) 38"x38"X14" | (20k) 38"x38"X14" |                         |                                     | 1236.01                 | ¥                        |
| NGL  | 30 '       | (20k) 38"x38"X14" | (20k) 38"x38"X14" |                         |                                     | 1359.01                 | <b>#</b>                 |
| MATI   | 32 '       | (20k) 38"x38"X14" | (20k) 38"x38"X14" |                         |                                     | 1482.01                 | ¥                        |
| NUM  | 34 '       | (20k) 38"x38"X14" | (20k) 38"x38"X14" |                         |                                     | 1605 #                  |                          |
| IAXIN  | 36 '       | (20k) 38"x38"X14" | (20k) 38"x38"X14" |                         |                                     | 1728 #                  |                          |
| 2  | 46 '       | (20k) 38"x38"X19" | (30k) 48"x48"X17" |                         |                                     | 2342.98                 | ¥                        |
|  | •          | SUPPORTS          | UNDER MATING OPE  | NING AS CLEARSP         | ANS IN FEET                         |                         |                          |
| POST   | SPACING    | 8.4 '             | 8.4 ' 0/C         |                         |                                     | Girder bea              |                          |
| FOO  | TER SIZE   | (9k) 26"x26"X11"  | (9k) 26"x26"X11"  |                         |                                     |                         | on to be (4)             |
|  |            | SUPPORT           | S UNDER MATING W  | ALLS- CLEARSPAN         | S IN FEET                           | 2X10 #2 S<br>Splices 6" | PF joists.<br>X 8" MiTeK |
| POST   | SPACING    | 7.1 '             | 7.1 '             |                         |                                     | MT20 met                |                          |
| FOO  | TER SIZE   | (9k) 26"x26"X11"  | (9k) 26"x26"X11"  |                         |                                     | each side               |                          |
|  | Chart Key: | •                 |                   |                         | •                                   |                         |                          |

Chart Key:

(Post Load)= Minimum allowable compression rating which post must be rated in kips (1000 lbs.).

(Post Capacity and Footer Size) Min. footer width (inches) x Min. footer length (inches) x Min. footer depth (inches)

Note: Steel piers must have a minimum steel base plate size of 4 inches x 5.5 inches which bears directly on footer sized per chart. Minimum steel column top plate size of 4"x5.5"for 9000#; 6"x6"for 14000#; 6"x8"for 20000# & 6"x12"for 30000#

#### Minimum footer Reinforcement (Number of #4 bars each way):

| Footer size | # of No. 4 bars | Footer size | # of No. 4 bars |
|-------------|-----------------|-------------|-----------------|
| 26"x26"     | 3               | 38"x38"     | 5               |
| 32"x32"     | 4               | 48"x48"     | 8               |

#### 30' 1 STORY- W.O ATTIC OFF FRAME BASEMENT & CRAWL With Roof Pitch of 3/12 Min. to 6/12 Max.

#### NOTES: 1 DESIGNED FOR 100 MPH MAX. WIND SPEED.

2 DESIGNED FOR 2000 PSF MIN. ALLOWABLE SOIL BEARING CAPACITY.

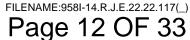
3 \*Ultimate wind speed Vult. Per ASCE 7-10/ allowable stress design wind speed Vasd & ASCE 7-10 & 2018 NORTH CAROLINA RESI

4 MAX. MATING WALL OPENINGS LISTED IN CHART ASSUME OPENING IN BOTH HALVES. IF ANCHOR IS TIED TO ONLY ONE

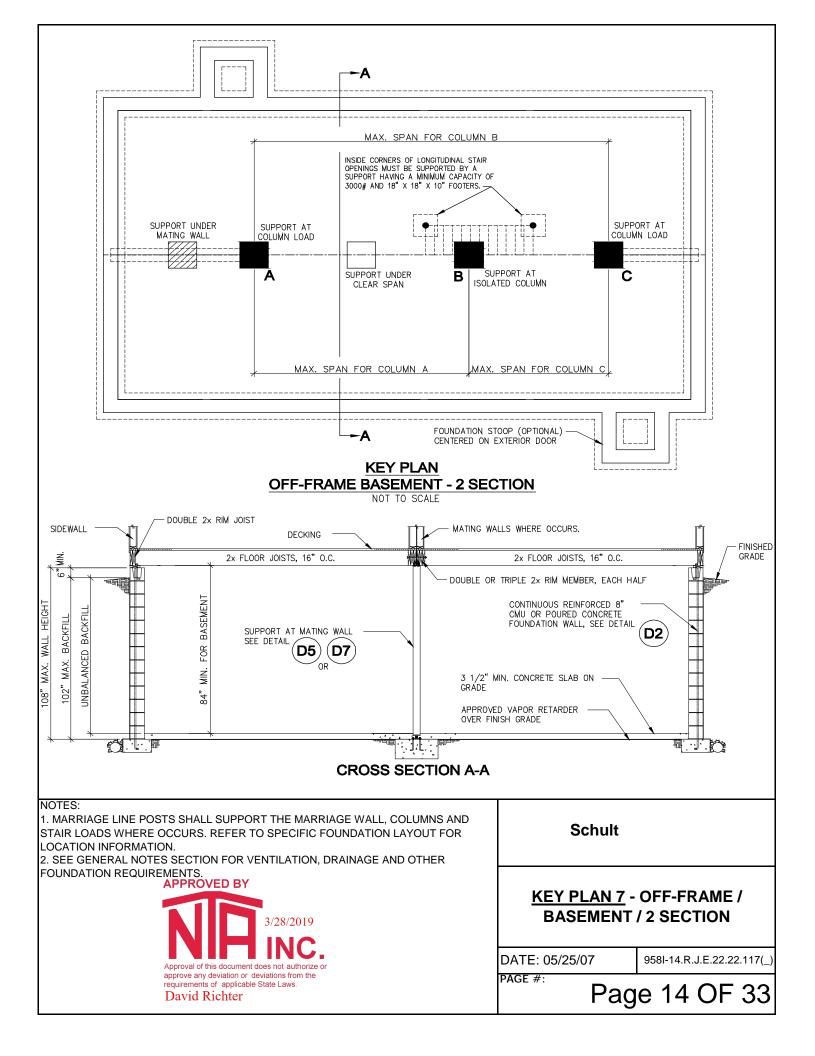
COLUMN (ONE HALF) THEN HALF THE OPENING SIZE CAN BE USED WHEN LOOKING UP VALUE IN TABLE ABOVE. PIERS

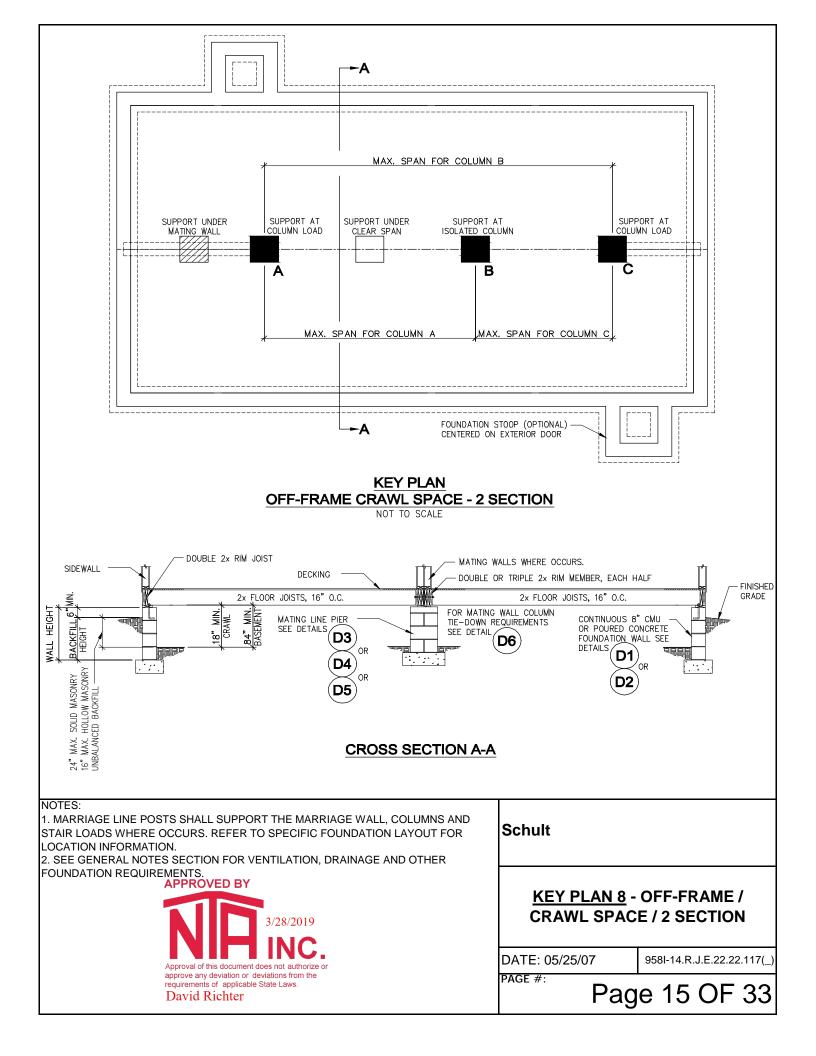
SUPPORTS REQUIRED AT EACH SIDE OF DOOR OPENINGS AND ALL EXTERIOR WALL OPENINGS GREATER THAN 4'.

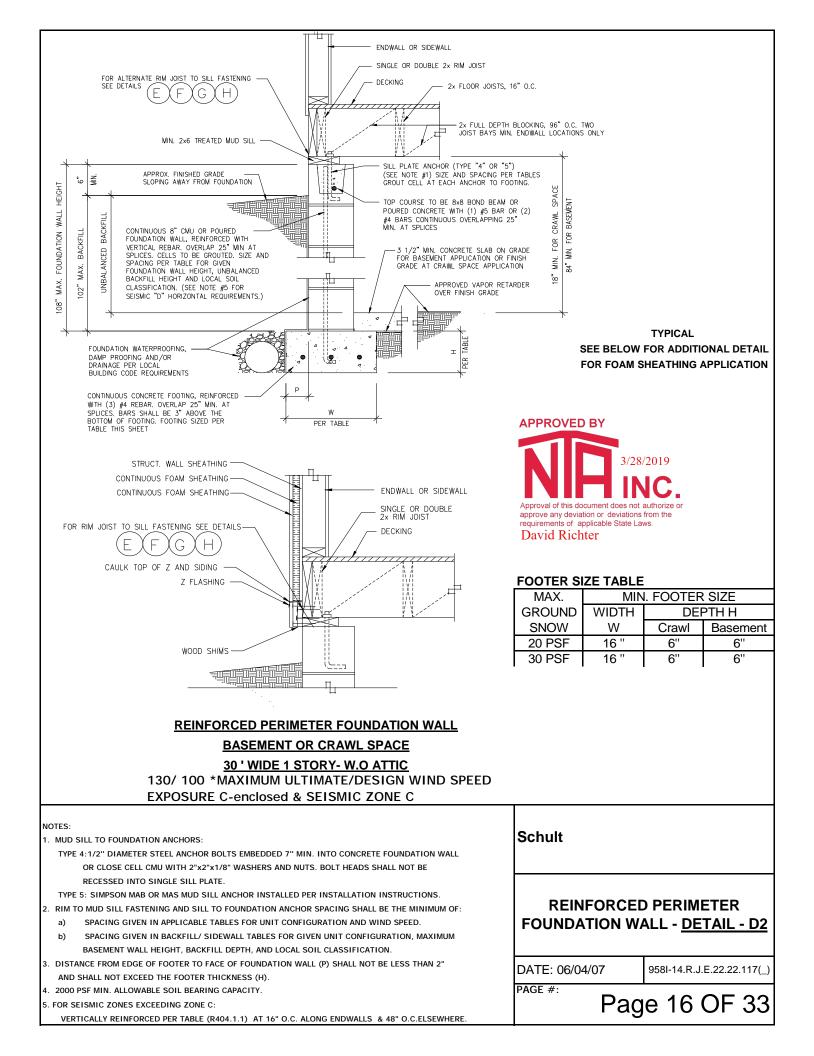
5 WHEN PIER CONFIGURATION IS NOT GIVEN IN CHART THE ACTUAL LOADS EXCEED ALL PREDESIGNED FOOTERS AND A LOCAL ENGINEER MUST DESIGN THE SUPPORTS FOR THE GIVEN LOADS (- UPLIFT/ + GRAVITY LOADS).

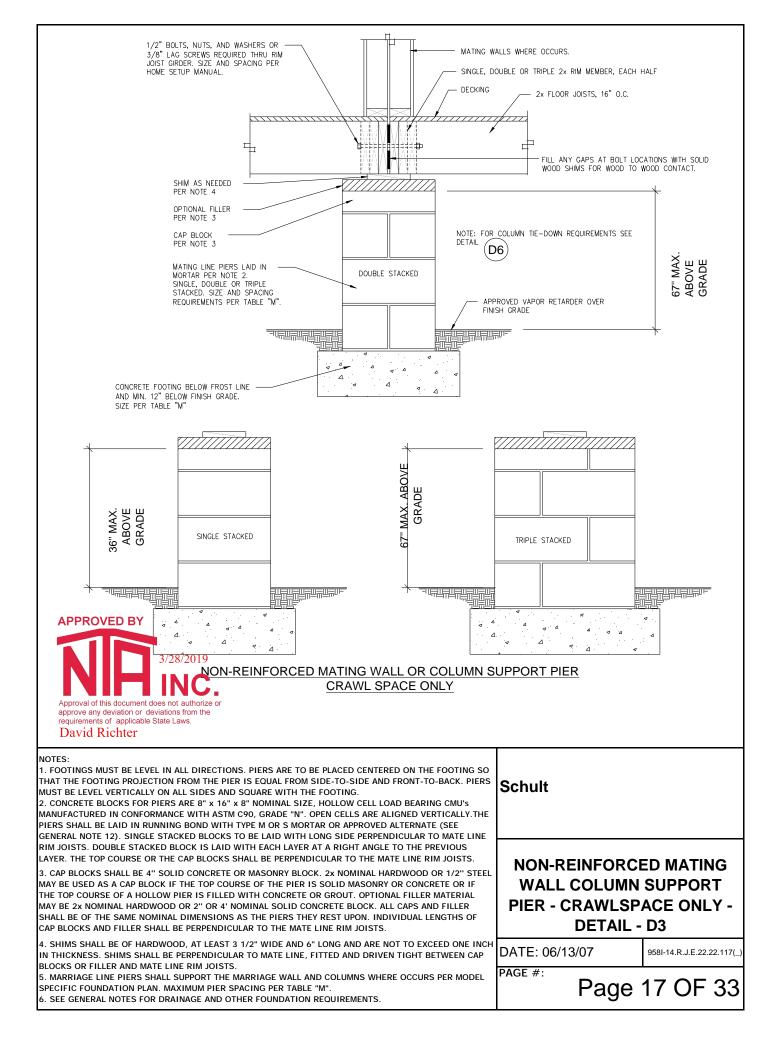


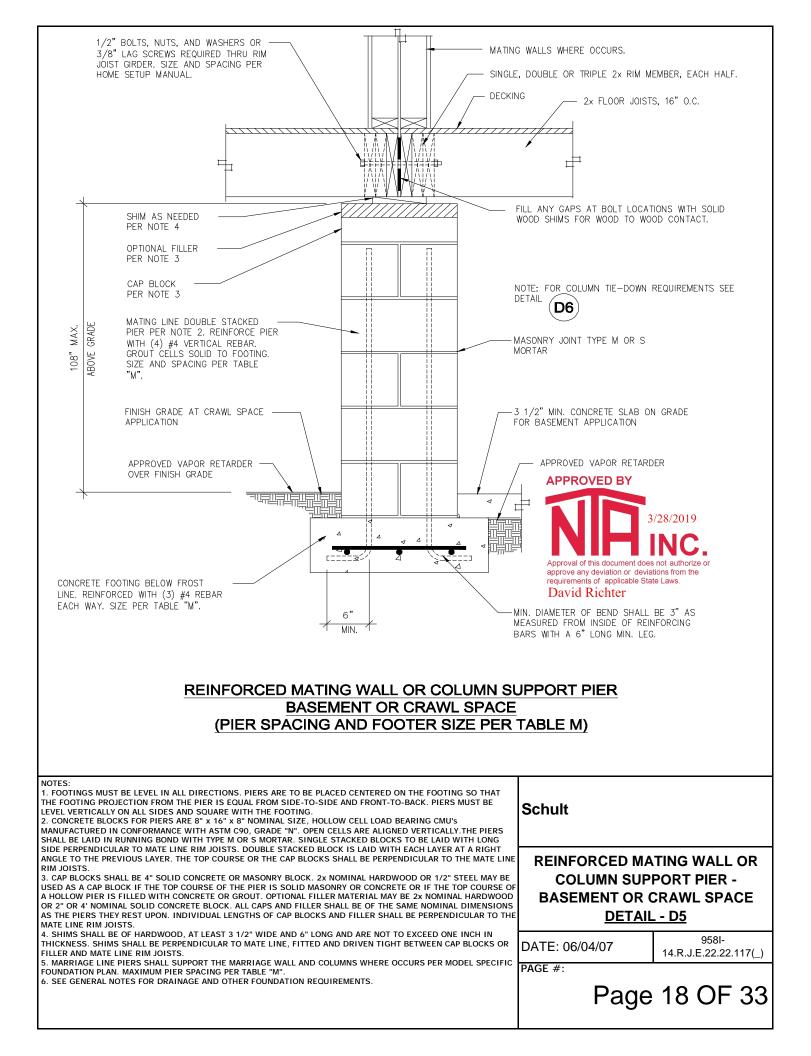
|  |                 |                             |                    |  | Support an        | d anchorag          | e for 16" Ma   | ax. Recess     |                  |                 |                |                    |
|--|-----------------|-----------------------------|--------------------|--|-------------------|---------------------|----------------|----------------|------------------|-----------------|----------------|--------------------|
|  |                 |                             |                    | I                                      | NON CORNI         | ER- SPANS           | ARE NOT L      | OCATED WI      | TH 6' OF EN      | D OF HOM        | E              |                    |
|  |                 |                             |                    | CONFIGUR                               |                   |                     |                |                |                  |                 |                |                    |
|  | ROUND SNOW      | / #                         |                    | w/concrete                             |                   | w/concrete          |                | w/concrete     | w/ground         | #<br>w/concrete |                | w/concrete         |
| span <sup>3</sup>  | LOAD            | "<br>Brk <sup>2</sup>       | anchors            | anchors                                | anchors           | anchors             | anchors        | anchors        | anchors          | anchors         | anchors        | anchors            |
| 4  | -183.63854 #    | -1                          |                    |  | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    |                 | 1              | (S) 26"x26"X9"     |
| 6  | -275.45781 #    | -1                          | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26''x26''X9'' | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 8  | -367.27708 #    | -1                          | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26''x26''X9'' | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26''x26''X9''  |
| 10   | -459.09635 #    | -1                          | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26''x26''X9'' | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26''x26''X9''  |
| 12   | -550.91562 #    | -1                          | (D) 34''x34''X9''  | (D) 34"x34"X9"                         | (D) 34"x34"X9"    | (D) 34"x34"X9"      | (D) 34"x34"X9" | (D) 34"x34"X9" | D) 34"x34"X9"    | D) 34"x34"X9"   | (D) 34"x34"X9" | (D) 34"x34"X9"     |
| CORNER- SPANS ARE LOCATED WITH 6' OF END OF HOME   |                 |                             |                    |  |                   |                     |                |                |                  |                 |                |                    |
| PIER CONFIGURATION AND MINIMUM FOOTER SIZE UNDER SIDEWALL PORCH/ RECESS SUPPORT <sup>1,4</sup>   |                 |                             |                    |  |                   |                     |                |                |                  |                 |                |                    |
|  | ROUND SNOW      | / #                         |                    | w/concrete                             |                   | w/concrete          |                | w/concrete     | w/ground         | #<br>w/concrete |                | w/concrete         |
| span <sup>3</sup>  | LOAD            | m<br>Brk <sup>2</sup>       | anchors            | anchors                                | anchors           | anchors             | anchors        | anchors        | anchors          | anchors         | anchors        | anchors            |
| <u>4</u>   | -129.7666 #     | -1                          |                    |  | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    |                 | 1              | (S) 26"x26"X9"     |
| 6  | -194.6499 #     | -1                          | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26''x26''X9'' | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 8  | -259.5332 #     | -1                          | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26''x26''X9'' | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 10   | -324.4165 #     | -1                          | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 12   | -389.2998 #     | -1                          | (D) 34''x34''X9''  | (D) 34"x34"X9"                         | (D) 34"x34"X9"    | (D) 34"x34"X9"      | (D) 34"x34"X9" | (D) 34"x34"X9" | D) 34"x34"X9"    | D) 34"x34"X9"   | (D) 34"x34"X9" | (D) 34"x34"X9"     |
|  |                 |                             |                    | -                                      | Support an        | d anchorad          | e for 48" Ma   | ax. Porch De   | epth             |                 | -              | ı                  |
|  |                 |                             |                    |  |                   |                     |                |                | ITH 6' OF EN     | ID OF HOM       | E              |                    |
|  |                 |                             | PIER               | CONFIGUR                               |                   |                     |                |                |                  |                 |                | ORT <sup>1,4</sup> |
| 1  | ROUND SNOW      |                             | 20                 | ) #                                    | 30                | ) #                 | 0              | )#             | C                | #               |                | D #                |
| Max.   | UPLIFT 10       | #<br>Brk <sup>2</sup>       | U                  | w/concrete                             | U                 | w/concrete          | Ũ              | w/concrete     | U                | w/concrete      | -              | w/concrete         |
| span <sup>3</sup>  | LOAD            |                             | anchors            | anchors                                | anchors           | anchors             | anchors        | anchors        | anchors          | anchors         | anchors        | anchors            |
| 4  | -63.923188 #    | -1                          | (S) 26"x26"X9"     |  | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 6  | -95.884782 #    | -1                          | (S) 26"x26"X9"     |  |                   | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 8  | -127.84638 #    | -1                          |                    |  |                   | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | ,               | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 10   | -159.80797 #    | -1                          |                    | (S) 26"x26"X9"                         |                   |                     |                |                | S) 26"x26"X9"    | ,               |                | (S) 26"x26"X9"     |
| 12   | -191.76956 #    | -1                          | (D) 34"x34"X9"     | (D) 34"x34"X9"                         | . ,               | ·                   | . ,            |                | ,                | <i>,</i>        | (D) 34"x34"X9" | (D) 34"x34"X9"     |
|  |                 | 1                           |                    |  |                   |                     |                |                | 6' OF END C      |                 |                | a = 14             |
| G  | ROUND SNOW      | /                           |                    |  |                   | MINIMUM F           |                | E UNDER S      |                  | ORCH/ REC       |                | DRT <sup>1,4</sup> |
| Max.   | UPLIFT 10       | ,<br>#                      |                    | w/concrete                             |                   | w/concrete          |                | w/concrete     |                  | w/concrete      | -              | w/concrete         |
| span <sup>3</sup>  | LOAD            | $\mathrm{Brk}^{\mathrm{2}}$ | anchors            | anchors                                | anchors           | anchors             | anchors        | anchors        | anchors          | anchors         | anchors        | anchors            |
| 4  | 13.258128 #     | 1                           | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 6  | 19.887191 #     | 1                           | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 8  | 26.516255 #     | 1                           | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 10   | 33.145319 #     | 1                           | (S) 26"x26"X9"     | (S) 26"x26"X9"                         | (S) 26"x26"X9"    | (S) 26"x26"X9"      | (S) 26"x26"X9" | (S) 26"x26"X9" | S) 26"x26"X9"    | S) 26"x26"X9"   | (S) 26"x26"X9" | (S) 26"x26"X9"     |
| 12   | 39.774383 #     | 1                           | (D) 34"x34"X9"     | (D) 34"x34"X9"                         | (D) 34"x34"X9"    | (D) 34"x34"X9"      |                |                | D) 34"x34"X9"    | D) 34"x34"X9"   | (D) 34"x34"X9" | (D) 34"x34"X9"     |
| NOTES:   |                 |                             |                    |  |                   |                     | AP             | PROVEDE        | D T              |                 |                |                    |
| 1. Piers   | supports are re |                             | •                  | ecess post and a                       |                   | · · ·               | · · · —        |                |                  |                 |                |                    |
|  |                 |                             | •                  | er the support co<br>d to a ground and |                   |                     |                |                | 3/28/2           | 019             |                |                    |
| capacity   | of 3150#. An a  | alternate                   | e uplift connector | r may be used wh                       | iich has the requ | ired uplift load in | dicated above  | VIL            |                  |                 |                |                    |
|  |                 |                             | •                  | e and tie down ca<br>cent porch post o |                   | •                   | · · · · •      |                |                  | <b>.</b>        | Schu           | ult                |
| A Biere Indirected the minimum CMU block configuration (C)india (Double (T) Triple or (DP) (D) while (P) information ins document does not administrate or the second |                 |                             |                    |  |                   |                     |                |                |                  |                 |                |                    |
| and minimum footer size. See Detail D3 of D4 for pier configuration. requirements of applicable State Laws. PORCH & REG  |                 |                             |                    |  |                   |                     |                |                |                  |                 |                |                    |
| 5. w/ ground anchors- Minimum footer size for gravity load support at post. Uplift is taken to ground anchor an <b>Daty ist Richter</b><br>6. w/ concrete anchors- Minimum footer size based on gravity and uplift. Concrete anchors embedded into foot carry uplift load.   |                 |                             |                    |  |                   |                     |                |                |                  | ( <u>TABL</u>   | <u>E P</u> )   |                    |
| 7. off frai  | me basement &   | crawl f                     | oundation desigr   | n for: 29' - 8 " 2-s                   | •                 |                     |                | ,              |                  | DATE:           | 3/27/07        | 958I-14.R.J.E.22   |
| 9. Desgin for 2000 psf min. allowable soil bearing capacity. PAGE #:   |                 |                             |                    |  |                   |                     |                |                |                  |                 |                |                    |
| 10. Desi   | gned to the *UI | itimate v                   | wind speed Vult.   | Per ASCE 7-10/                         | allowable stress  | design wind spe     | ed Vasd & ASCI | = 7-10         |                  |                 | Page           | 13 OF              |
|  |                 |                             |                    |  |                   |                     |                |                |                  |                 |                |                    |

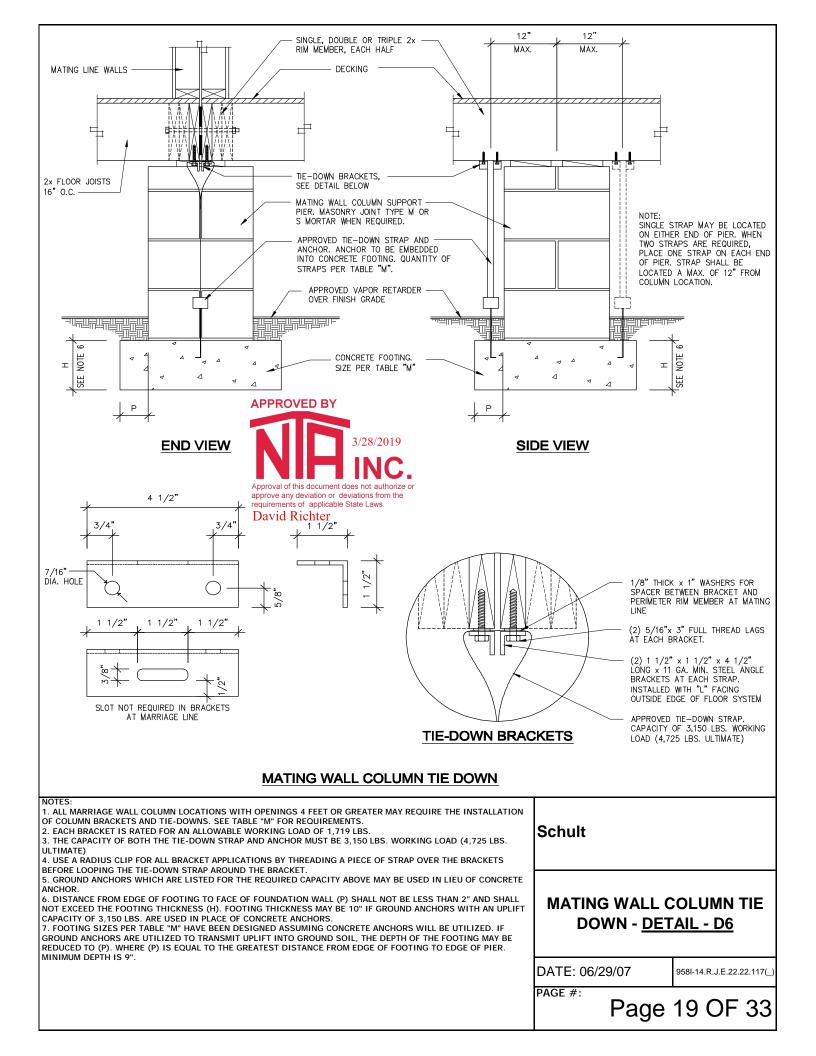


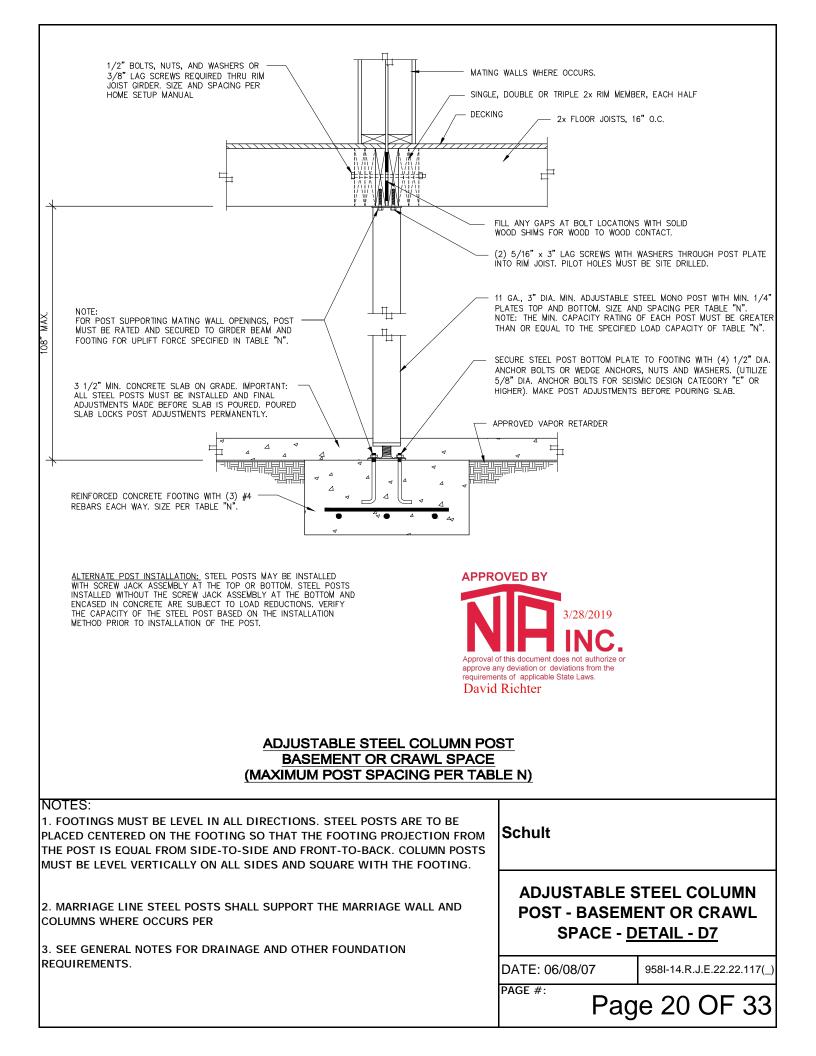


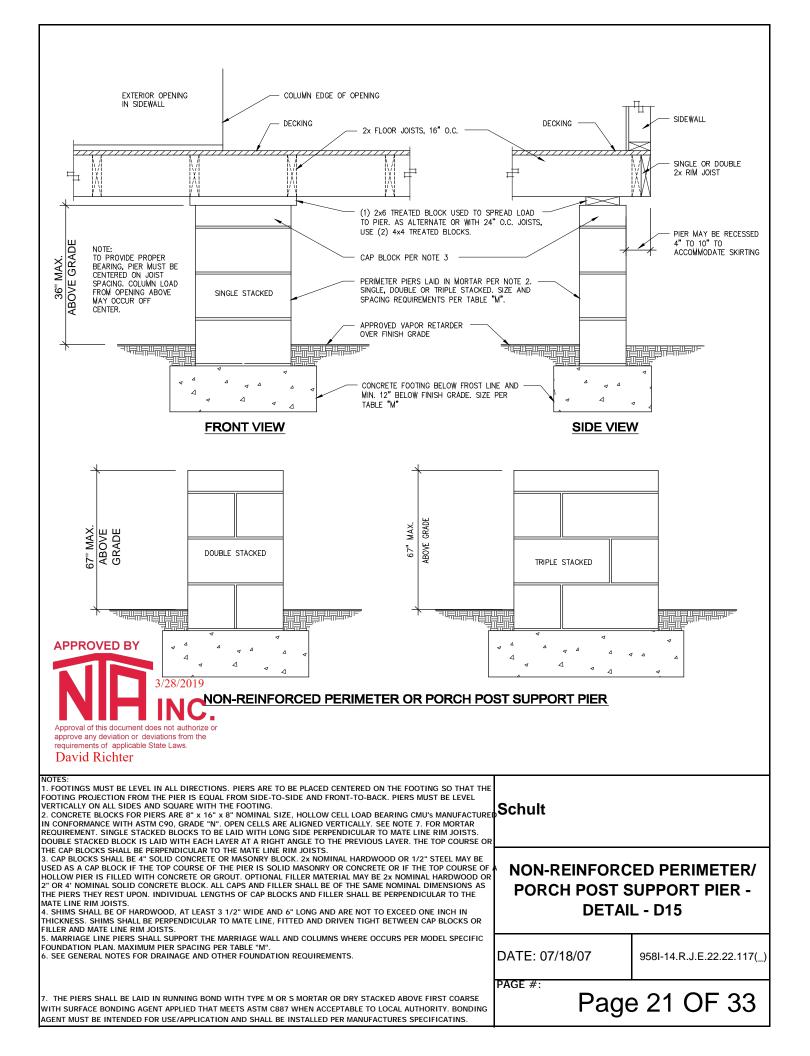


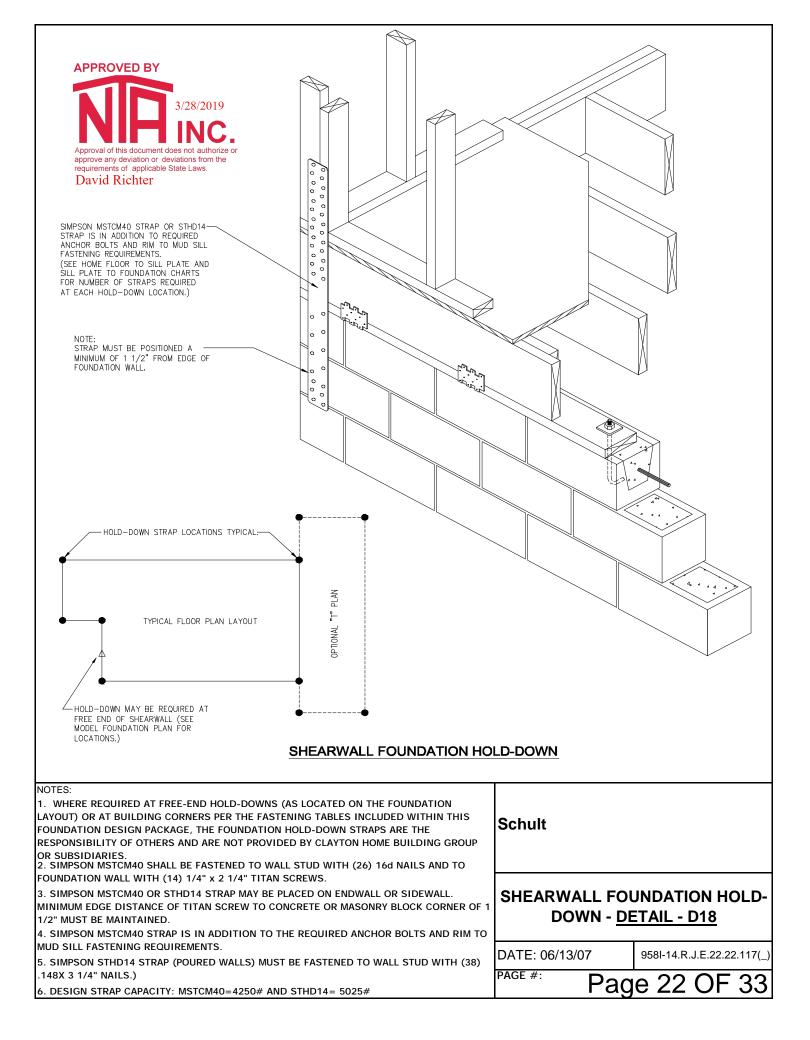


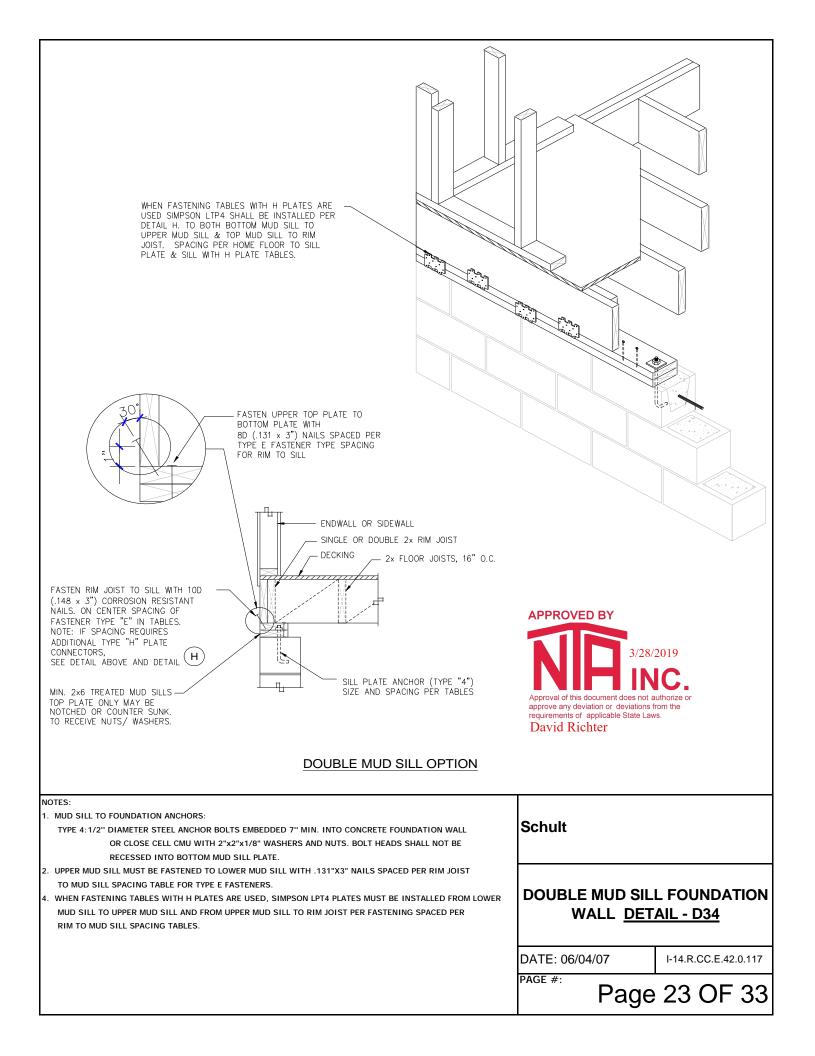


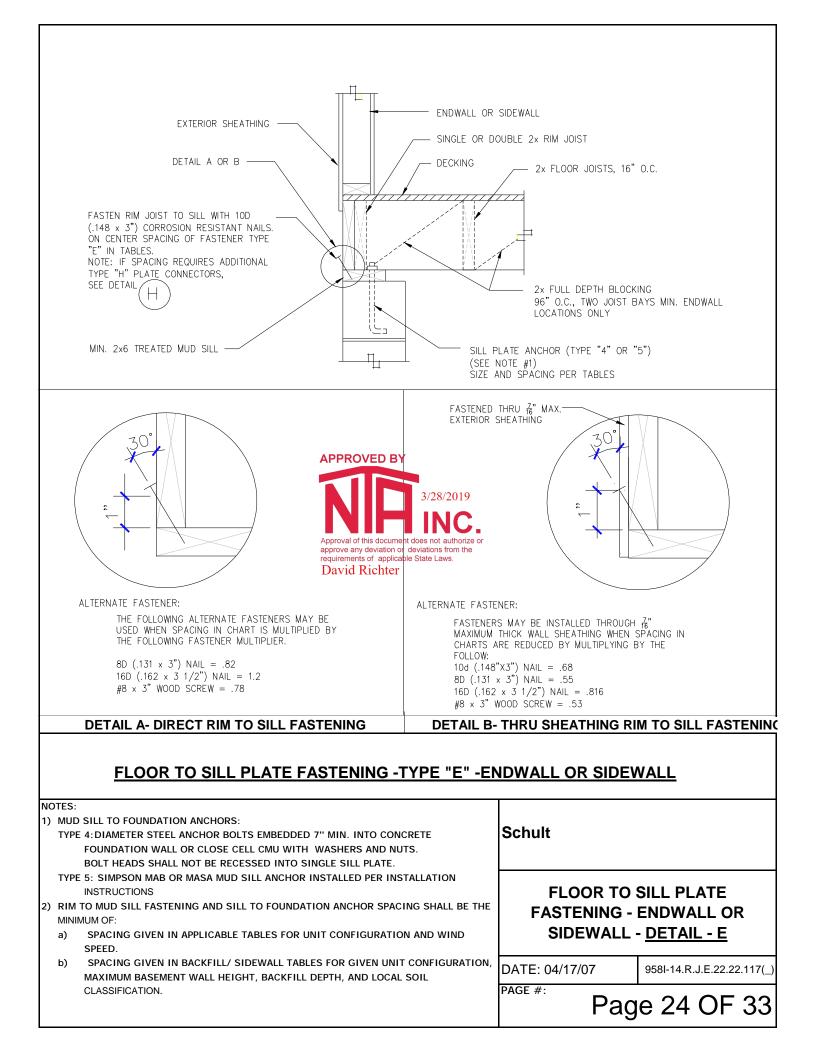


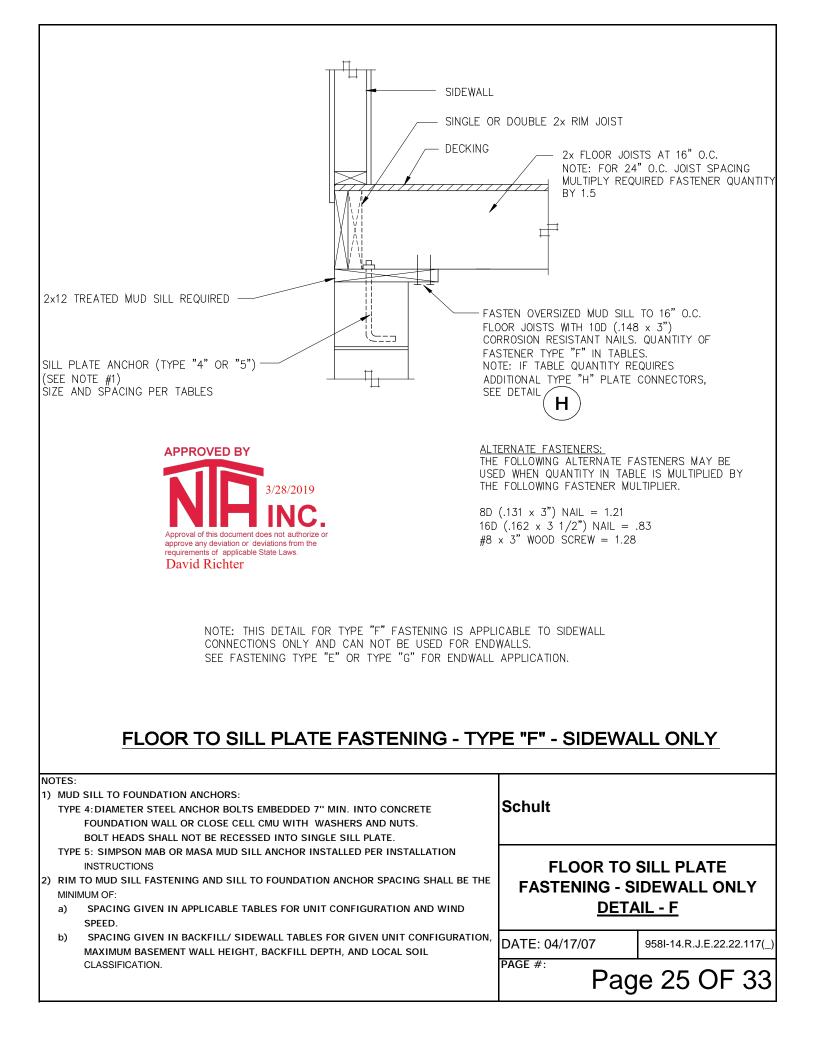


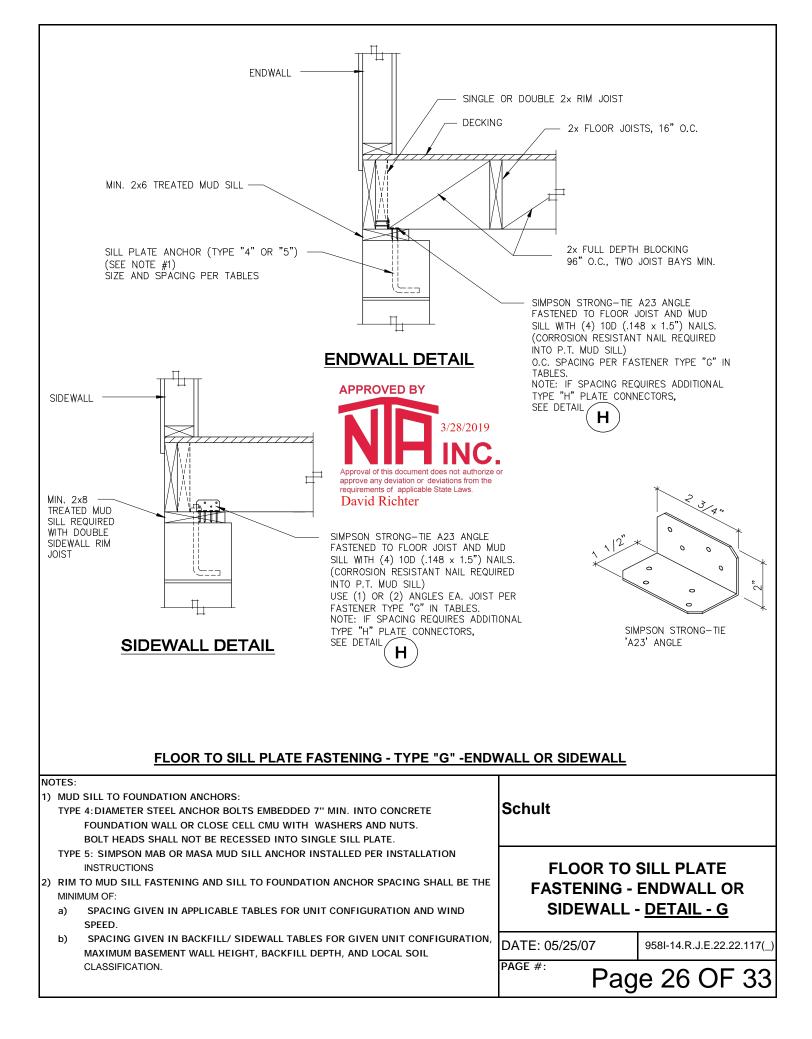


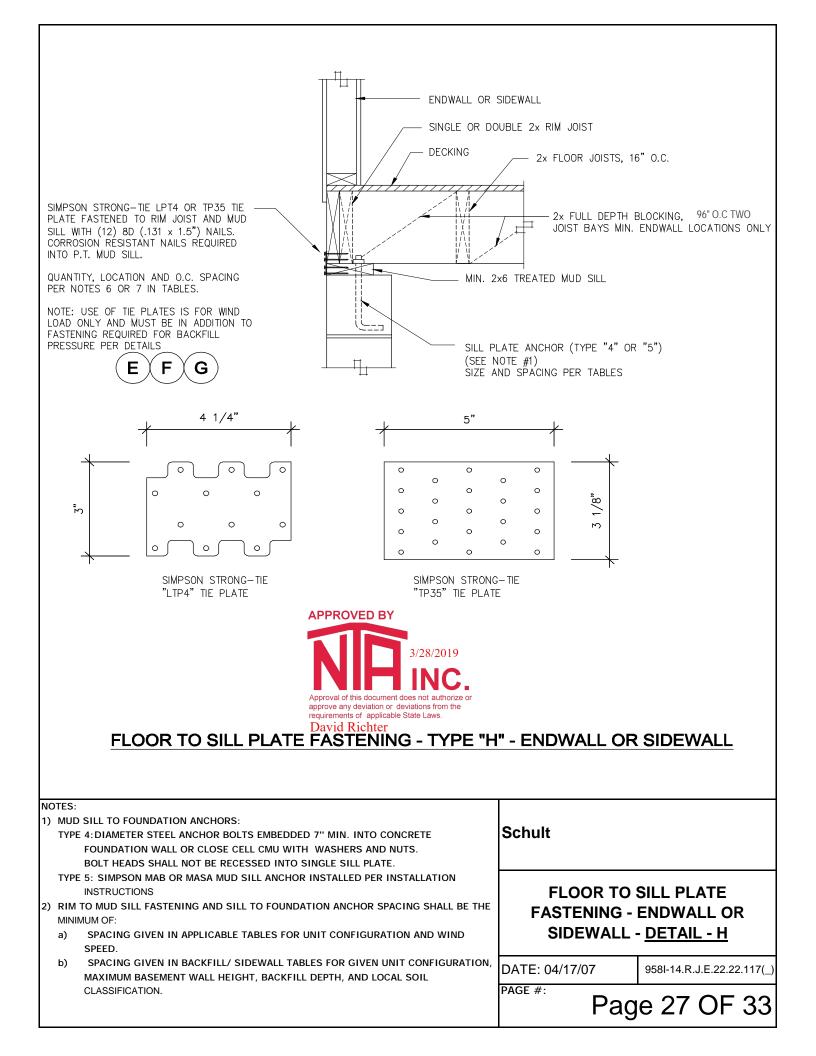












# Home Floor to Sill Plate & Sill Plate to Foundation WITH TYPE H PLATE CONNECTORS (See note 6 & 7) SOIL CLASSES GW, GP, SW AND SP SOILS

Unit Width: 29.67' to 29.67' Max. Unit Length: 76' Max.

Roof Pitch: 3/12 to 6/12 Max. Roof Overhang: 12 "

Max. Roof Overhang: 12 " Max. Sidewall Height: 9 '

\*Wind Speed (3s): 100

Seismic Zone C



|          |                        | M          | AXIMUM F                 | ASTENER | SPACING   | OR FASTE       | ENERS PEI     | r joist sf          | PACING <sup>2,3</sup> | & 5      | # REQ'D |
|----------|------------------------|------------|--------------------------|---------|-----------|----------------|---------------|---------------------|-----------------------|----------|---------|
|          |                        | SI         | DEWALL F                 | ASTENIN | G SPACINO | G <sup>1</sup> | E             | ND WALL             | FASTENIN              | IG       | S/W HDS |
| Foundati | ion Wall <sup>10</sup> | I          | Rim to Sill <sup>6</sup> | 6       | Sill to F | nd. Wall       | Rim t         | o Sill <sup>7</sup> | Sill to F             | nd. Wall | SEE     |
| Wall     | Backfill               | Fa         | astener Typ              |         | Anchor    | Spacing        | Fastener Type |                     | Anchor Spacing        |          | D18     |
| Height   | Depth                  | Е          | F <sup>4</sup>           | G⁴      | 4         | 5              | E             | G                   | 4                     | 5        | /CORNER |
| 24 "     | 16 "                   | 9.6" o.c.  | 1                        | 1       | 72" o.c.  | 72" o.c.       | 80" o.c.      | 269" o.c.           | 57" o.c.              | 30" o.c. | 0       |
| 32 "     | 24 "                   | 15.3" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 32" o.c.      | 106" o.c.           | 56" o.c.              | 30" o.c. | 0       |
| 40 "     | 32 "                   | 15.3" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 17" o.c.      | 56" o.c.            | 54" o.c.              | 30" o.c. | 0       |
| 3.833 '  | 3.33 '                 | 9.9" o.c.  | 1                        | 1       | 72" o.c.  | 72" o.c.       | 10" o.c.      | 33" o.c.            | 50" o.c.              | 29" o.c. | 0       |
| 7 '      | 4 '                    | 10.4" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 10" o.c.      | 35" o.c.            | 51" o.c.              | 29" o.c. | 0       |
| 7 '      | 5 '                    | 5.3" o.c.  | 2                        | 1       | 46" o.c.  | 51" o.c.       | 5" o.c.       | 18" o.c.            | 40" o.c.              | 26" o.c. | 0       |
| 7 '      | 6 '                    | 3.1" o.c.  | 3                        | 1       | 26" o.c.  | 29" o.c.       | 3" o.c.       | 10" o.c.            | 26" o.c.              | 21" o.c. | 0       |
| 8 '      | 4 '                    | 11.9" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 12" o.c.      | 40" o.c.            | 52" o.c.              | 29" o.c. | 0       |
| 8 '      | 5 '                    | 6.1" o.c.  | 2                        | 1       | 52" o.c.  | 58" o.c.       | 6" o.c.       | 20" o.c.            | 43" o.c.              | 27" o.c. | 0       |
| 8 '      | 6 '                    | 3.5" o.c.  | 3                        | 1       | 30" o.c.  | 33" o.c.       | 4" o.c.       | 12" o.c.            | 30" o.c.              | 23" o.c. | 0       |
| 8 '      | 7 '                    | NA         | 5                        | 1       | 19" o.c.  | 21" o.c.       | NA            | 7" o.c.             | 19" o.c.              | 17" o.c. | 0       |
| 9 '      | 3 '                    | 15.3" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 32" o.c.      | 106" o.c.           | 56" o.c.              | 30" o.c. | 0       |
| 9 '      | 4 '                    | 13.4" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 13" o.c.      | 45" o.c.            | 53" o.c.              | 29" o.c. | 0       |
| 9 '      | 5 '                    | 6.8" o.c.  | 2                        | 1       | 59" o.c.  | 65" o.c.       | 7" o.c.       | 23" o.c.            | 45" o.c.              | 27" o.c. | 0       |
| 9 '      | 6 '                    | 4.0" o.c.  | 3                        | 1       | 34" o.c.  | 38" o.c.       | 4" o.c.       | 13" o.c.            | 33" o.c.              | 24" o.c. | 0       |
| 9 '      | 7 '                    | NA         | 4                        | 1       | 21" o.c.  | 24" o.c.       | NA            | 8" o.c.             | 21" o.c.              | 19" o.c. | 0       |
| 9 '      | 8 '                    | NA         | 6                        | 2       | 14" o.c.  | 16" o.c.       | NA            | 6" o.c.             | 14" o.c.              | 14" o.c. | 0       |

### NOTES:

1. Fastener Types A,B,C & D are not reflected in charts and are available prescriptively per table R404.1(1) in 2006 IRC.

2. See details for additional fastener options.

3. All fastener spacing must start within 12" maximum of each corner or half specified spacing (lesser of two).

4. Type F & G connectors are qty. per 16" oc. Joist spacing.

5. Fastener Type Key:

"Type E"- Fasteners toe-nailed through rim joist into sill plate (Refer to Detail E)

"Type F"- Fasteners direct nailed from sill plate into each floor joist (Applicable at Sidewalls only) (Refer to Detail F)

"Type G"- Number of Simpson A23 angles fastened to sill plate and each 16" OC. (2x8 min. sill plate) (Refer to Detail G)

"Type H"- Simpson LPT4 or TP35 plate fastened to rim joist and mud sill with (12) 8dx1.5" treated nails. (Refer to Detail H)

Anchor Types:

"Type 4"- 1/2" x10" Anchor Bolt with 2"x2"x1/8" Washer between plate and nut.

"Type 5"- Simpson MAB15 (concrete) or MAB23 (concrete block) or MASA

6. Fasteners are in addition to (2) Type H tie plates spaced within 6' of corners & 96" oc. elsewhere along sidewalls.(See note 3)

7. Fasteners are in addition to Type H tie plates spaced at 33" oc. along endwall.

8. Three options (E,F,& G) for rim to sill fastening and two options (4 & 5) for sill plate to foundation anchorage

have been provided in chart. Any combination of rim sill connectors and mud sill anchors maybe used.

9. All connection hardware, anchor bolts, straps, hold-downs, washers and fasteners shall be galvanized or stainless when in contact with PT sill plates or other PT lumber.

10. Maximum foundation wall height and maximum unbalanced backfill.



# Home Floor to Sill Plate & Sill Plate to Foundation WITH TYPE H PLATE CONNECTORS (See note 6 & 7) SOIL CLASSES GM, GC, SM, SM-SC AND ML SOILS

Unit Width: 29.67' to 29.67' Max. Unit Length: 76' Max. Roof Pitch: 3/12 to 6/12 Max. Roof Overhang: 12 " Max. Sidewall Height: 9 '

\*Wind Speed (3s): 100

Seismic Zone C



|          |                      | M          | AXIMUM F       | ASTENER | SPACING   | OR FASTE | ENERS PE | r joist sf | PACING <sup>2,3</sup> | & 5      | # REQ'D |
|----------|----------------------|------------|----------------|---------|-----------|----------|----------|------------|-----------------------|----------|---------|
|          |                      | SI         | DEWALL F       | ASTENIN | G SPACINO | G '      | E        | ND WALL    | FASTENIN              | G        | S/W HDS |
| Foundati | on Wall <sup>™</sup> |            | Rim to Sill    | 0       | Sill to F | nd. Wall | Rim t    | o Sill′    | Sill to F             | nd. Wall | SEE     |
| Wall     | Backfill             | Fa         | astener Typ    |         | Anchor    | Spacing  | Fasten   | er Type    | Anchor                | Spacing  | D18     |
| Height   | Depth                | Е          | F <sup>4</sup> | G⁴      | 4         | 5        | Е        | G          | 4                     | 5        | /CORNER |
| 24 "     | 16 "                 | 15.3" o.c. | 1              | 1       | 72" o.c.  | 72" o.c. | 53" o.c. | 656" o.c.  | 56" o.c.              | 30" o.c. | 0       |
| 32 "     | 24 "                 | 15.3" o.c. | 1              | 1       | 72" o.c.  | 72" o.c. | 21" o.c. | 259" o.c.  | 55" o.c.              | 30" o.c. | 0       |
| 40 "     | 32 "                 | 11.1" o.c. | 1              | 1       | 72" o.c.  | 72" o.c. | 11" o.c. | 137" o.c.  | 51" o.c.              | 29" o.c. | 0       |
| 3.833 '  | 3.33 '               | 6.6" o.c.  | 2              | 1       | 56" o.c.  | 62" o.c. | 7" o.c.  | 81" o.c.   | 44" o.c.              | 27" o.c. | 0       |
| 7 '      | 4 '                  | 6.9" o.c.  | 2              | 1       | 60" o.c.  | 66" o.c. | 7" o.c.  | 85" o.c.   | 45" o.c.              | 27" o.c. | 0       |
| 7 '      | 5 '                  | 3.5" o.c.  | 3              | 1       | 30" o.c.  | 34" o.c. | 4" o.c.  | 44" o.c.   | 30" o.c.              | 23" o.c. | 0       |
| 7 '      | 6 '                  | NA         | 5              | 1       | 18" o.c.  | 19" o.c. | NA       | 25" o.c.   | 18" o.c.              | 16" o.c. | 0       |
| 8 '      | 4 '                  | 7.9" o.c.  | 2              | 1       | 68" o.c.  | 72" o.c. | 8" o.c.  | 97" o.c.   | 47" o.c.              | 28" o.c. | 0       |
| 8 '      | 5'                   | 4.1" o.c.  | 3              | 1       | 35" o.c.  | 38" o.c. | 4" o.c.  | 50" o.c.   | 34" o.c.              | 24" o.c. | 0       |
| 8 '      | 6 '                  | NA         | 4              | 1       | 20" o.c.  | 22" o.c. | NA       | 29" o.c.   | 20" o.c.              | 18" o.c. | 0       |
| 8 '      | 7 '                  | NA         | 7              | 2       | 13" o.c.  | 14" o.c. | NA       | 18" o.c.   | 13" o.c.              | 13" o.c. | 0       |
| 9 '      | 3 '                  | 15.3" o.c. | 1              | 1       | 72" o.c.  | 72" o.c. | 21" o.c. | 259" o.c.  | 55" o.c.              | 30" o.c. | 0       |
| 9 '      | 4 '                  | 8.9" o.c.  | 2              | 1       | 72" o.c.  | 72" o.c. | 9" o.c.  | 109" o.c.  | 49" o.c.              | 28" o.c. | 0       |
| 9 '      | 5'                   | 4.6" o.c.  | 2              | 1       | 39" o.c.  | 43" o.c. | 5" o.c.  | 56" o.c.   | 36" o.c.              | 25" o.c. | 0       |
| 9 '      | 6 '                  | NA         | 4              | 1       | 23" o.c.  | 25" o.c. | NA       | 32" o.c.   | 23" o.c.              | 19" o.c. | 0       |
| 9 '      | 7 '                  | NA         | 6              | 2       | 14" o.c.  | 16" o.c. | NA       | 20" o.c.   | 14" o.c.              | 14" o.c. | 0       |
| 9 '      | 8'                   | NA         | 9              | 0       | 10" o.c.  | 11" o.c. | NA       | 14" o.c.   | 10" o.c.              | 10" o.c. | 0       |

NOTES:

1. Fastener Types A,B,C & D are not reflected in charts and are available prescriptively per table R404.1(1) in 2006 IRC.

2. See details for additional fastener options.

3. All fastener spacing must start within 12" maximum of each corner or half specified spacing (lesser of two).

4. Type F & G connectors are qty. per 16" oc. Joist spacing.

5. Fastener Type Key:

"Type E"- Fasteners toe-nailed through rim joist into sill plate (Refer to Detail E)

"Type F"- Fasteners direct nailed from sill plate into each floor joist (Applicable at Sidewalls only) (Refer to Detail F)

"Type G"- Number of Simpson A23 angles fastened to sill plate and each 16" OC. (2x8 min. sill plate) (Refer to Detail G)

"Type H"- Simpson LPT4 or TP35 plate fastened to rim joist and mud sill with (12) 8dx1.5" treated nails. (Refer to Detail H) Anchor Types:

"Type 4"- 1/2" x10" Anchor Bolt with 2"x2"x1/8" Washer between plate and nut.

"Type 5"- Simpson MAB15 (concrete) or MAB23 (concrete block) or MASA

6. Fasteners are in addition to (2) Type H tie plates spaced within 6' of corners & 96" oc. elsewhere along sidewalls.(See note 3)

7. Fasteners are in addition to Type H tie plates spaced at 33" oc. along endwall.

8. Three options (E,F,& G) for rim to sill fastening and two options (4 & 5) for sill plate to foundation anchorage

have been provided in chart. Any combination of rim sill connectors and mud sill anchors maybe used.

9. All connection hardware, anchor bolts, straps, hold-downs, washers and fasteners shall be galvanized or stainless when in contact with PT sill plates or other PT lumber.

10. Maximum foundation wall height and maximum unbalanced backfill.



# Home Floor to Sill Plate & Sill Plate to Foundation WITH TYPE H PLATE CONNECTORS (See note 6 & 7) SOIL CLASSES SC, ML-CL AND INORGANIC CL SOILS

Unit Width: 29.67' to 29.67' Max. Unit Length: 76' Max. Roof Pitch: 3/12 to 6/12 Max. Roof Overhang: 12 " Max. Sidewall Height: 9 '

100

\*Wind Speed (3s):

Seismic Zone C



|          |                       | M          | AXIMUM F                 | ASTENER | SPACING   | OR FASTE       | ENERS PER     | r joist sf          | PACING <sup>2,3</sup> | & 5      | # REQ'D |
|----------|-----------------------|------------|--------------------------|---------|-----------|----------------|---------------|---------------------|-----------------------|----------|---------|
|          |                       | SI         | DEWALL F                 | ASTENIN | G SPACINO | G <sup>1</sup> | E             | ND WALL             | FASTENIN              | G        | S/W HDS |
| Foundati | on Wall <sup>10</sup> |            | Rim to Sill <sup>6</sup> | 6       | Sill to F | nd. Wall       | Rim t         | o Sill <sup>7</sup> | Sill to F             | nd. Wall | SEE     |
| Wall     | Backfill              | Fa         | astener Typ              |         | Anchor    | Spacing        | Fastener Type |                     | Anchor Spacing        |          | D18     |
| Height   | Depth                 | E          | F ⁴                      | G⁴      | 4         | 5              | E             | G                   | 4                     | 5        | /CORNER |
| 24 "     | 16 "                  | 15.3" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 40" o.c.      | 492" o.c.           | 56" o.c.              | 30" o.c. | 0       |
| 32 "     | 24 "                  | 15.3" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 16" o.c.      | 194" o.c.           | 54" o.c.              | 29" o.c. | 0       |
| 40 "     | 32 "                  | 8.4" o.c.  | 2                        | 1       | 72" o.c.  | 72" o.c.       | 8" o.c.       | 102" o.c.           | 48" o.c.              | 28" o.c. | 0       |
| 3.833 '  | 3.33 '                | 4.9" o.c.  | 2                        | 1       | 42" o.c.  | 47" o.c.       | 5" o.c.       | 61" o.c.            | 38" o.c.              | 25" o.c. | 0       |
| 7 '      | 4 '                   | 5.2" o.c.  | 2                        | 1       | 45" o.c.  | 49" o.c.       | 5" o.c.       | 64" o.c.            | 39" o.c.              | 26" o.c. | 0       |
| 7 '      | 5'                    | NA         | 4                        | 1       | 23" o.c.  | 25" o.c.       | NA            | 33" o.c.            | 23" o.c.              | 20" o.c. | 0       |
| 7 '      | 6'                    | NA         | 6                        | 2       | 13" o.c.  | 15" o.c.       | NA            | 19" o.c.            | 13" o.c.              | 13" o.c. | 0       |
| 8 '      | 4 '                   | 5.9" o.c.  | 2                        | 1       | 51" o.c.  | 56" o.c.       | 6" o.c.       | 73" o.c.            | 42" o.c.              | 27" o.c. | 0       |
| 8 '      | 5'                    | 3.0" o.c.  | 3                        | 1       | 26" o.c.  | 29" o.c.       | 3" o.c.       | 37" o.c.            | 26" o.c.              | 21" o.c. | 0       |
| 8 '      | 6'                    | NA         | 6                        | 2       | 15" o.c.  | 17" o.c.       | NA            | 22" o.c.            | 15" o.c.              | 15" o.c. | 0       |
| 8 '      | 7 '                   | NA         | 9                        | 2       | 10" o.c.  | 11" o.c.       | NA            | 14" o.c.            | 10" o.c.              | 10" o.c. | 0       |
| 9 '      | 3'                    | 15.3" o.c. | 1                        | 1       | 72" o.c.  | 72" o.c.       | 16" o.c.      | 194" o.c.           | 54" o.c.              | 29" o.c. | 0       |
| 9 '      | 4 '                   | 6.7" o.c.  | 2                        | 1       | 57" o.c.  | 63" o.c.       | 7" o.c.       | 82" o.c.            | 44" o.c.              | 27" o.c. | 0       |
| 9 '      | 5'                    | 3.4" o.c.  | 3                        | 1       | 29" o.c.  | 32" o.c.       | 3" o.c.       | 42" o.c.            | 29" o.c.              | 22" o.c. | 0       |
| 9 '      | 6'                    | NA         | 5                        | 2       | 17" o.c.  | 19" o.c.       | NA            | 24" o.c.            | 17" o.c.              | 16" o.c. | 0       |
| 9 '      | 7 '                   | NA         | 8                        | 2       | 11" o.c.  | 12" o.c.       | NA            | 15" o.c.            | 11" o.c.              | 11" o.c. | 0       |
| 9 '      | 8 '                   | NA         | 11                       | NA      | 7" o.c.   | 8" o.c.        | NA            | 10" o.c.            | 7" o.c.               | 8" o.c.  | 0       |

NOTES:

1. Fastener Types A,B,C & D are not reflected in charts and are available prescriptively per table R404.1(1) in 2006 IRC.

2. See details for additional fastener options.

3. All fastener spacing must start within 12" maximum of each corner or half specified spacing (lesser of two).

4. Type F & G connectors are qty. per 16" oc. Joist spacing.

5. Fastener Type Key:

"Type E"- Fasteners toe-nailed through rim joist into sill plate (Refer to Detail E)

"Type F"- Fasteners direct nailed from sill plate into each floor joist (Applicable at Sidewalls only) (Refer to Detail F)

"Type G"- Number of Simpson A23 angles fastened to sill plate and each 16" OC. (2x8 min. sill plate) (Refer to Detail G)

"Type H"- Simpson LPT4 or TP35 plate fastened to rim joist and mud sill with (12) 8dx1.5" treated nails. (Refer to Detail H)

Anchor Types:

"Type 4"- 1/2" x10" Anchor Bolt with 2"x2"x1/8" Washer between plate and nut.

"Type 5"- Simpson MAB15 (concrete) or MAB23 (concrete block) or MASA

6. Fasteners are in addition to (2) Type H tie plates spaced within 6' of corners & 96" oc. elsewhere along sidewalls.(See note 3)

7. Fasteners are in addition to Type H tie plates spaced at 33" oc. along endwall.

8. Three options (E,F,& G) for rim to sill fastening and two options (4 & 5) for sill plate to foundation anchorage

have been provided in chart. Any combination of rim sill connectors and mud sill anchors maybe used.

9. All connection hardware, anchor bolts, straps, hold-downs, washers and fasteners shall be galvanized or stainless when in contact with PT sill plates or other PT lumber.

10. Maximum foundation wall height and maximum unbalanced backfill.



## Home Floor to Sill Plate & Sill Plate to Foundation WITHOUT TYPE H PLATE CONNECTORS (See note 6 & 7) SOIL CLASSES GW, GP, SW AND SP SOILS

Unit Width: 29.67' to 29.67' Max. Unit Length: 76' Max. Roof Pitch: 3/12 to 6/12 Max. Roof Overhang: 12 " Max. Sidewall Height: 9 ' \*Wind Speed (3s): 100 APPROVED BY 3/28/2019 3/28/2019 Approval of this document does not authorize of approve any deviation or deviations from the requirements of applicable State Laws. David Richter

Seismic Zone C

|          |                       | М         | AXIMUM F       | ASTENER | SPACING   | OR FASTE              | NERS PER | R JOIST SP | ACING 2,3 | & 5      | # REQ'D |
|----------|-----------------------|-----------|----------------|---------|-----------|-----------------------|----------|------------|-----------|----------|---------|
|          |                       | SI        | DEWALL F       | ASTENIN | G SPACINO | <b>3</b> <sup>1</sup> | E        | ND WALL    | FASTENIN  | G        | S/W HDS |
| Foundati | on Wall <sup>10</sup> | l         | Rim to Sill    | ő       | Sill to F | nd. Wall              | Rim t    | o Sill′    | Sill to F | nd. Wall | SEE     |
| Wall     | Backfill              | Fa        | astener Typ    |         | Anchor    | Spacing               | Fasten   | er Type    | Anchor    | Spacing  | D18     |
| Height   | Depth                 | E         | F <sup>4</sup> | G⁴      | 4         | 5                     | E        | G          | 4         | 5        | /CORNER |
| 24 "     | 16 "                  | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 8" o.c.  | 30" o.c.   | 57" o.c.  | 30" o.c. | 1       |
| 32 "     | 24 "                  | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 8" o.c.  | 30" o.c.   | 56" o.c.  | 30" o.c. | 1       |
| 40 ''    | 32 "                  | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 8" o.c.  | 28" o.c.   | 54" o.c.  | 30" o.c. | 1       |
| 3.833 '  | 3.33 '                | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 7" o.c.  | 25" o.c.   | 50" o.c.  | 29" o.c. | 1       |
| 7 '      | 4 '                   | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 7" o.c.  | 26" o.c.   | 51" o.c.  | 29" o.c. | 1       |
| 7'       | 5'                    | 5.3" o.c. | 2              | 1       | 46" o.c.  | 51" o.c.              | 5" o.c.  | 19" o.c.   | 40" o.c.  | 26" o.c. | 1       |
| 7 '      | 6 '                   | 3.1" o.c. | 3              | 1       | 26" o.c.  | 29" o.c.              | 3" o.c.  | 12" o.c.   | 26" o.c.  | 21" o.c. | 1       |
| 8 '      | 4 '                   | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 7" o.c.  | 27" o.c.   | 52" o.c.  | 29" o.c. | 1       |
| 8 '      | 5 '                   | 6.1" o.c. | 2              | 1       | 52" o.c.  | 58" o.c.              | 6" o.c.  | 21" o.c.   | 43" o.c.  | 27" o.c. | 1       |
| 8 '      | 6 '                   | 3.5" o.c. | 3              | 1       | 30" o.c.  | 33" o.c.              | 4" o.c.  | 13" o.c.   | 30" o.c.  | 23" o.c. | 1       |
| 8 '      | 7 '                   | NA        | 5              | 1       | 19" o.c.  | 21" o.c.              | NA       | 8" o.c.    | 19" o.c.  | 17" o.c. | 0       |
| 9 '      | 3 '                   | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 8" o.c.  | 30" o.c.   | 56" o.c.  | 30" o.c. | 1       |
| 9 '      | 4 '                   | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.              | 7" o.c.  | 27" o.c.   | 53" o.c.  | 29" o.c. | 1       |
| 9 '      | 5'                    | 6.8" o.c. | 2              | 1       | 59" o.c.  | 65" o.c.              | 6" o.c.  | 22" o.c.   | 45" o.c.  | 27" o.c. | 1       |
| 9 '      | 6'                    | 4.0" o.c. | 3              | 1       | 34" o.c.  | 38" o.c.              | 4" o.c.  | 15" o.c.   | 33" o.c.  | 24" o.c. | 1       |
| 9'       | 7 '                   | NA        | 4              | 1       | 21" o.c.  | 24" o.c.              | NA       | 9" o.c.    | 21" o.c.  | 19" o.c. | 0       |
| 9 '      | 8 '                   | NA        | 6              | 2       | 14" o.c.  | 16" o.c.              | NA       | 6" o.c.    | 14" o.c.  | 14" o.c. | 0       |

NOTES:

1. RESERVED

2. See details for additional fastener options.

3. All fastener spacing must start within 12" maximum of each corner or half specified spacing (lesser of two).

4. Type F & G connectors are qty. per 16" oc. Joist spacing.

5. Fastener Type Key:

" Type E"- Fasteners toe-nailed through rim joist into sill plate (Refer to Detail E)

"Type F"- Fasteners direct nailed from sill plate into each floor joist (Applicable at Sidewalls only) (Refer to Detail F)

"Type G"- Number of Simpson A23 angles fastened to sill plate and each 16" OC. (2x8 min. sill plate) (Refer to Detail G)

"Type H"- Simpson LPT4 or TP35 plate fastened to rim joist and mud sill with (12) 8dx1.5" treated nails. (Refer to Detail H) Anchor Types:

"Type 4"- 1/2" x10" Anchor Bolt with 2"x2"x1/8" Washer between plate and nut.

"Type 5"- Simpson MAB15 (concrete) or MAB23 (concrete block) or MASA

6. Fasteners reflected in chart do NOT require "H type" connector plates to be installed along sidewall.

7. Fasteners reflected in chart do NOT require "H type" connector plates to be installed along endwall.

8. Three options (E,F,& G) for rim to sill fastening and two options (4 & 5) for sill plate to foundation anchorage

have been provided in chart. Any combination of rim sill connectors and mud sill anchors maybe used.

9. All connection hardware, anchor bolts, straps, hold-downs, washers and fasteners shall be galvanized or stainless when in contact with PT sill plates or other PT lumber. 958I-14.R.J.E.22.22.117(\_)

10. Maximum foundation wall height and maximum unbalanced backfill.



## Home Floor to Sill Plate & Sill Plate to Foundation WITHOUT TYPE H PLATE CONNECTORS (See note 6 & 7) SOIL CLASSES GM, GC, SM, SM-SC AND ML SOILS

Unit Width: 29.67' to 29.67' Max. Unit Length: 76' Max.

9'

Roof Pitch: 3/12 to 6/12

Max. Roof Overhang: 12 "

Max. Sidewall Height:

\*Wind Speed (3s): 100

Seismic Zone C



|          |                       | M              | AXIMUM F                 | ASTENER | SPACING   | OR FASTE              | NERS PER | R JOIST SP | ACING 2,3 | & 5      | # REQ'D |
|----------|-----------------------|----------------|--------------------------|---------|-----------|-----------------------|----------|------------|-----------|----------|---------|
|          |                       | S              | DEWALL F                 | ASTENIN | G SPACINO | <b>3</b> <sup>1</sup> | E        | ND WALL    | FASTENIN  | G        | S/W HDS |
| Foundati | on Wall <sup>10</sup> |                | Rim to Sill <sup>®</sup> | Ď       | Sill to F | nd. Wall              | Rim t    | o Sill′    | Sill to F | nd. Wall | SEE     |
| Wall     | Backfill              |                | astener Typ              |         | Anchor    | Spacing               | Fasten   | er Type    | Anchor    | Spacing  | D18     |
| Height   | Depth                 | E <sup>9</sup> | F <sup>4</sup>           | G⁴      | 4         | 5                     | E        | G          | 4         | 5        | /CORNER |
| 24 "     | 16 "                  | 9.6" o.c.      | 1                        | 1       | 72" o.c.  | 72" o.c.              | 8" o.c.  | 30" o.c.   | 56" o.c.  | 30" o.c. | 1       |
| 32 "     | 24 "                  | 9.6" o.c.      | 1                        | 1       | 72" o.c.  | 72" o.c.              | 8" o.c.  | 29" o.c.   | 55" o.c.  | 30" o.c. | 1       |
| 40 "     | 32 "                  | 9.6" o.c.      | 1                        | 1       | 72" o.c.  | 72" o.c.              | 7" o.c.  | 26" o.c.   | 51" o.c.  | 29" o.c. | 1       |
| 3.833 '  | 3.33 '                | 6.6" o.c.      | 2                        | 1       | 56" o.c.  | 62" o.c.              | 6" o.c.  | 21" o.c.   | 44" o.c.  | 27" o.c. | 1       |
| 7 '      | 4 '                   | 6.9" o.c.      | 2                        | 1       | 60" o.c.  | 66" o.c.              | 6" o.c.  | 22" o.c.   | 45" o.c.  | 27" o.c. | 1       |
| 7'       | 5'                    | 3.5" o.c.      | 3                        | 1       | 30" o.c.  | 34" o.c.              | 4" o.c.  | 13" o.c.   | 30" o.c.  | 23" o.c. | 1       |
| 7'       | 6 '                   | NA             | 5                        | 1       | 18" o.c.  | 19" o.c.              | NA       | 8" o.c.    | 18" o.c.  | 16" o.c. | 0       |
| 8 '      | 4 '                   | 7.9" o.c.      | 2                        | 1       | 68" o.c.  | 72" o.c.              | 6" o.c.  | 23" o.c.   | 47" o.c.  | 28" o.c. | 1       |
| 8 '      | 5 '                   | 4.1" o.c.      | 3                        | 1       | 35" o.c.  | 38" o.c.              | 4" o.c.  | 15" o.c.   | 34" o.c.  | 24" o.c. | 1       |
| 8 '      | 6 '                   | NA             | 4                        | 1       | 20" o.c.  | 22" o.c.              | NA       | 9" o.c.    | 20" o.c.  | 18" o.c. | 0       |
| 8 '      | 7 '                   | NA             | 7                        | 2       | 13" o.c.  | 14" o.c.              | NA       | 5" o.c.    | 13" o.c.  | 13" o.c. | 0       |
| 9 '      | 3 '                   | 9.6" o.c.      | 1                        | 1       | 72" o.c.  | 72" o.c.              | 8" o.c.  | 29" o.c.   | 55" o.c.  | 30" o.c. | 1       |
| 9 '      | 4 '                   | 8.9" o.c.      | 2                        | 1       | 72" o.c.  | 72" o.c.              | 7" o.c.  | 25" o.c.   | 49" o.c.  | 28" o.c. | 1       |
| 9 '      | 5'                    | 4.6" o.c.      | 2                        | 1       | 39" o.c.  | 43" o.c.              | 5" o.c.  | 17" o.c.   | 36" o.c.  | 25" o.c. | 1       |
| 9 '      | 6 '                   | NA             | 4                        | 1       | 23" o.c.  | 25" o.c.              | NA       | 10" o.c.   | 23" o.c.  | 19" o.c. | 0       |
| 9 '      | 7 '                   | NA             | 6                        | 2       | 14" o.c.  | 16" o.c.              | NA       | 6" o.c.    | 14" o.c.  | 14" o.c. | 0       |
| 9 '      | 8 '                   | NA             | 9                        | 2       | 10" o.c.  | 11" o.c.              | NA       | 4" o.c.    | 10" o.c.  | 10" o.c. | 0       |

<u>NOTES:</u>

1. RESERVED

2. See details for additional fastener options.

3. All fastener spacing must start within 12" maximum of each corner or half specified spacing (lesser of two).

4. Type F & G connectors are qty. per 16" oc. Joist spacing.

5. Fastener Type Key:

" Type E"- Fasteners toe-nailed through rim joist into sill plate (Refer to Detail E)

"Type F"- Fasteners direct nailed from sill plate into each floor joist (Applicable at Sidewalls only) (Refer to Detail F)

"Type G"- Number of Simpson A23 angles fastened to sill plate and each 16" OC. (2x8 min. sill plate) (Refer to Detail G)

"Type H"- Simpson LPT4 or TP35 plate fastened to rim joist and mud sill with (12) 8dx1.5" treated nails. (Refer to Detail H)

Anchor Types:

"Type 4"- 1/2" x10" Anchor Bolt with 2"x2"x1/8" Washer between plate and nut.

"Type 5"- Simpson MAB15 (concrete) or MAB23 (concrete block) or MASA

6. Fasteners reflected in chart do NOT require "H type" connector plates to be installed along sidewall.

7. Fasteners reflected in chart do NOT require "H type" connector plates to be installed along endwall.

8. Three options (E,F,& G) for rim to sill fastening and two options (4 & 5) for sill plate to foundation anchorage

have been provided in chart. Any combination of rim sill connectors and mud sill anchors maybe used.

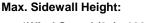
9. All connection hardware, anchor bolts, straps, hold-downs, washers and fasteners shall be galvanized or stainless when in contact with PT sill plates or other PT lumber.

10. Maximum foundation wall height and maximum unbalanced backfill.



## Home Floor to Sill Plate & Sill Plate to Foundation WITHOUT TYPE H PLATE CONNECTORS (See note 6 & 7) SOIL CLASSES SC, MH, ML-CL AND INORGANIC CL SOILS

Unit Width: 29.67' to 29.67' Max. Unit Length: 76' Max. Roof Pitch: 3/12 to 6/12 Max. Roof Overhang: 12 " Max. Sidewall Height: 9 '



\*Wind Speed (3s): 100

Seismic Zone C



|          |                        | М         | AXIMUM F       | ASTENER | SPACING   | OR FASTE   | NERS PER | R JOIST SP | ACING <sup>2,3</sup> | & 5      | # REQ'D |
|----------|------------------------|-----------|----------------|---------|-----------|------------|----------|------------|----------------------|----------|---------|
|          |                        | SI        | DEWALL F       | ASTENIN | G SPACINO | <b>3</b> 1 | E        | ND WALL    | FASTENIN             | G        | S/W HDS |
| Foundati | ion Wall <sup>10</sup> |           | Rim to Sill    | 5       | Sill to F | nd. Wall   | Rim t    | o Sill′    | Sill to F            | nd. Wall | SEE     |
| Wall     | Backfill               |           | astener Typ    |         | Anchor    | Spacing    | Fasten   | er Type    | Anchor               | Spacing  | D18     |
| Height   | Depth                  | E         | F <sup>4</sup> | G⁴      | 4         | 5          | E        | G          | 4                    | 5        | /CORNER |
| 24 "     | 16 "                   | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.   | 8" o.c.  | 30" o.c.   | 56" o.c.             | 30" o.c. | 1       |
| 32 "     | 24 "                   | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.   | 7" o.c.  | 28" o.c.   | 54" o.c.             | 29" o.c. | 1       |
| 40 "     | 32 "                   | 8.4" o.c. | 2              | 1       | 72" o.c.  | 72" o.c.   | 7" o.c.  | 24" o.c.   | 48" o.c.             | 28" o.c. | 1       |
| 3.833 '  | 3.33 '                 | 4.9" o.c. | 2              | 1       | 42" o.c.  | 47" o.c.   | 5" o.c.  | 18" o.c.   | 38" o.c.             | 25" o.c. | 1       |
| 7'       | 4 '                    | 5.2" o.c. | 2              | 1       | 45" o.c.  | 49" o.c.   | 5" o.c.  | 19" o.c.   | 39" o.c.             | 26" o.c. | 1       |
| 7 '      | 5 '                    | NA        | 4              | 1       | 23" o.c.  | 25" o.c.   | NA       | 10" o.c.   | 23" o.c.             | 20" o.c. | 0       |
| 7 '      | 6 '                    | NA        | 6              | 2       | 13" o.c.  | 15" o.c.   | NA       | 6" o.c.    | 13" o.c.             | 13" o.c. | 0       |
| 8 '      | 4 '                    | 5.9" o.c. | 2              | 1       | 51" o.c.  | 56" o.c.   | 6" o.c.  | 20" o.c.   | 42" o.c.             | 27" o.c. | 1       |
| 8 '      | 5 '                    | 3.0" o.c. | 3              | 1       | 26" o.c.  | 29" o.c.   | 3" o.c.  | 12" o.c.   | 26" o.c.             | 21" o.c. | 1       |
| 8 '      | 6 '                    | NA        | 6              | 2       | 15" o.c.  | 17" o.c.   | NA       | 6" o.c.    | 15" o.c.             | 15" o.c. | 0       |
| 8 '      | 7 '                    | NA        | 9              | 2       | 10" o.c.  | 11" o.c.   | NA       | 4" o.c.    | 10" o.c.             | 10" o.c. | 0       |
| 9 '      | 3 '                    | 9.6" o.c. | 1              | 1       | 72" o.c.  | 72" o.c.   | 7" o.c.  | 28" o.c.   | 54" o.c.             | 29" o.c. | 1       |
| 9'       | 4 '                    | 6.7" o.c. | 2              | 1       | 57" o.c.  | 63" o.c.   | 6" o.c.  | 22" o.c.   | 44" o.c.             | 27" o.c. | 1       |
| 9'       | 5 '                    | 3.4" o.c. | 3              | 1       | 29" o.c.  | 32" o.c.   | 4" o.c.  | 13" o.c.   | 29" o.c.             | 22" o.c. | 1       |
| 9'       | 6 '                    | NA        | 5              | 2       | 17" o.c.  | 19" o.c.   | NA       | 7" o.c.    | 17" o.c.             | 16" o.c. | 0       |
| 9'       | 7 '                    | NA        | 8              | 2       | 11" o.c.  | 12" o.c.   | NA       | 4" o.c.    | 11" o.c.             | 11" o.c. | 0       |
| 9'       | 8 '                    | NA        | 11             | NA      | 7" o.c.   | 8" o.c.    | NA       | 3" o.c.    | 7" o.c.              | 8" o.c.  | 0       |

NOTES:

1. RESERVED

2. See details for additional fastener options.

3. All fastener spacing must start within 12" maximum of each corner or half specified spacing (lesser of two).

4. Type F & G connectors are qty. per 16" oc. Joist spacing.

5. Fastener Type Key:

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Anchor Types:

"Type 4"- 1/2" x10" Anchor Bolt with 2"x2"x1/8" Washer between plate and nut.

"Type 5"- Simpson MAB15 (concrete) or MAB23 (concrete block) or MASA

6. Fasteners reflected in chart do NOT require "H type" connector plates to be installed along sidewall.

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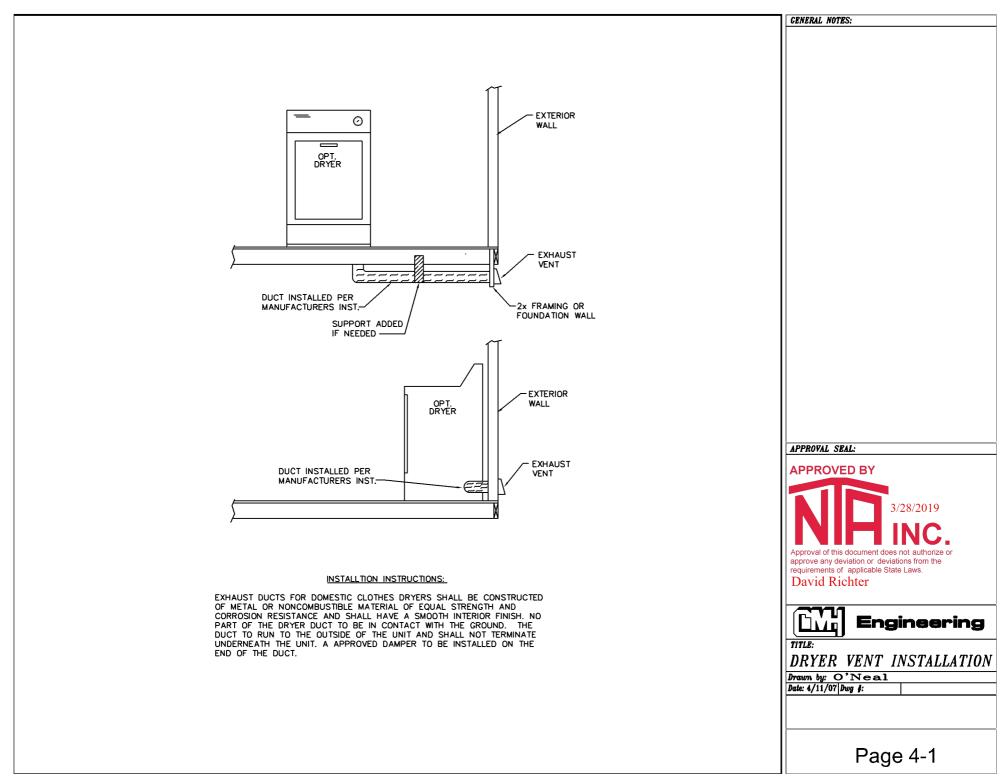
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9. All connection hardware, anchor bolts, straps, hold-downs, washers and fasteners shall be galvanized or stainless when in contact with PT sill plates or other PT lumber.

10. Maximum foundation wall height and maximum unbalanced backfill.





# **ELECTRICAL FURNACE DESCRIPTION CHART**

| Nortek   |          |         |               |                |              |        | ended Wire<br>zes |                 |
|----------|----------|---------|---------------|----------------|--------------|--------|-------------------|-----------------|
| Model    |          |         |               |                |              | NM-B   | SEU*              | Low Voltage     |
| E Series |          |         |               | Max Over-      | Min. Circuit | 60°C   | 60°C              | Thermostat Wire |
|          | Supply C | Circuit | Total Amperes | Current Rating | Ampacity     | Copper | Copper            | Size            |
|          |          |         |               |                |              |        |                   |                 |
| 010      | Single   |         | 44.6          | 60             | 56           | 4-2    | 4-4-6             |                 |
| 012      | Single   |         | 51.2          | 70             | 64           | 4-2    | 4-4-6             | 2-Wire          |
|          | Dual     | "A"     | 27.1          | 40             | 34           | 8-2    | 6-6-10            | system max wire |
|          |          | "B"     | 24.2          | 30             | 30           | 10-2   | 8-8-10            | lengths:        |
| 015      | Single   |         | N/A           | N/A            | N/A          |        |                   | 24 Ga. = 55'    |
|          | Dual     | "A"     | 44.6          | 60             | 56           | 4-2    | 4-4-6             | 22 Ga. = 90'    |
|          |          | "B"     | 20.8          | 30             | 26           | 10-2   | 8-8-10            | 20 Ga. = 140'   |
| 017      | Single   |         | N/A           | N/A            | N/A          |        |                   | 24 Ga. = 55'    |
|          | Dual     | "A"     | 47.9          | 60             | 60           | 4-2    | 4-4-6             | 22 Ga. = 90'    |
|          |          | "B"     | 22.5          | 30             | 28           | 10-2   | 8-8-10            | 20 Ga. = 140'   |
| 020      | Single   |         | N/A           | N/A            | N/A          |        |                   | 18 Ga. = 225'   |
|          | Dual     | "A"     | 44.6          | 60             | 56           | 4-2    | 4-4-6             |                 |
|          |          | "B"     | 41.7          | 60             | 52           | 4-2    | 4-4-6             | 4 or more-Wire  |
| 023      | Single   |         | N/A           | N/A            | N/A          |        |                   | system max wire |
|          | Dual     | "A"     | 45.5          | 60             | 57           | 4-2    | 4-4-6             | lengths:        |
|          |          | "B"     | 48.0          | 60             | 60           | 4-2    | 4-4-6             | 24 Ga. = 25'    |
|          |          |         |               |                |              |        |                   | 22 Ga. = 45'    |
|          |          |         |               |                |              |        |                   | 20 Ga. = 70'    |
|          |          |         |               |                |              |        |                   | 18 Ga. = 110'   |

| ELECTRIC FURNACE MODEL NUMBER | <b>OUTPUT CAPACITY (BTU)</b> |
|-------------------------------|------------------------------|
|                               |                              |
| E#EB-010H                     | 35,000                       |
| E#EB-012H                     | 41,000                       |
| E#EB-015H                     | 53,000                       |
| E#EB-017H                     | 57,000                       |
| E#EB-020H                     | 70,000                       |
| E#EB-023H                     | 75,000                       |

\*- NEC Section 338.10(B)(4)(a)





| ELE(                                 | CTRICAL LEGEN                  | D (NOT            | TO SCALE)                                 |  |  |  |  |  |  |
|--------------------------------------|--------------------------------|-------------------|---|--|--|--|--|--|--|
| -<br>()-                             | LIGHT                          |                   | PANEL BOX                                 |  |  |  |  |  |  |
| -CAN-                                | CAN LIGHT                      | Ť                 | THERMOSTAT                                |  |  |  |  |  |  |
| -@-                                  | PULL CHAIN LIGHT               | - <del>()</del> - | SWITCH                                    |  |  |  |  |  |  |
| 9                                    | BATH FAN                       | -എ <sup>ധ</sup>   | 3-WAY SWITCH                              |  |  |  |  |  |  |
| a                                    | FLUORESCENT<br>LIGHT           | $\nabla$          | PHONE JACK                                |  |  |  |  |  |  |
| ΤV                                   | CABLE JACK                     | SD <sub>CO</sub>  | CEILING MOUNT<br>C.O. & SMOKE<br>DETECTOR |  |  |  |  |  |  |
| - <b>C</b> =                         | 15 AMP RECEPT<br>Floor Level   | $\otimes_{co}$    | CEILING MOUNT<br>C.O. DETECTOR            |  |  |  |  |  |  |
|                                      | 15 AMP RECEPT<br>Cabinet level | SD                | WALL MOUNT<br>SMOKE DETECTOR              |  |  |  |  |  |  |
|                                      | 15 AMP RECEPT<br>SIDEWAYS      | SD                | CEILING MOUNT<br>SMOKE DETECTOR           |  |  |  |  |  |  |
|                                      | 20 AMP RECEPT<br>FLOOR LEVEL   |                   | SWITCH LEG                                |  |  |  |  |  |  |
|                                      | 20 AMP RECEPT<br>Cabinet level | Ē                 | JUNCTION BOX                              |  |  |  |  |  |  |
|                                      | 20 AMP RECEPT<br>SIDEWAYS      | J                 | CEILING FAN                               |  |  |  |  |  |  |
| ŧ                                    | 240 VOLT RECEPT                |                   |   |  |  |  |  |  |  |
| ∯ <sub>WP</sub><br>GFI               | 15 AMP<br>WATERPROOF<br>RECEPT |                   | POT & PAN<br>RACK                         |  |  |  |  |  |  |
| ∰ <sub>WP</sub><br>GFI               | 20 AMP<br>Waterproof<br>Recept |                   | HEAT TAPE<br>RECEPT                       |  |  |  |  |  |  |
|                                      | FURNACE                        | WH                | WATER HEATER                              |  |  |  |  |  |  |
| A DASHED SYMBOL REPRESENTS AN OPTION |                                |                   |   |  |  |  |  |  |  |
| GFI-I                                | NDICATES A GROUND              | FAULT P           | ROTECTED RECEPT                           |  |  |  |  |  |  |
|                                      | TS                             | -6                |   |  |  |  |  |  |  |

# PLUMBING FIXTURE DESCRIPTION CHART

| APPLIANCE  | MANUFACTURER                               | MODEL #                                | ANSI/ASME<br>STANDARD |
|------------|--|--|-----------------------|
| TOILET     | BRISTOL BAY                                | VCEFB-03B                              |                       |
| SINKS      | LYONS<br>EL MUSTICE & SON                  | KS01P4-TB<br>#610 UTILITY              |                       |
|            | PREMIUM FLOW<br>CORESTONE & TEKA<br>REVERE | SINGLE BOWL<br>DOUBLE BOWL<br>BAR SINK |                       |
| LAVITORIES | BRISTOL BAY                                | VCL-10                                 |                       |
| TUB SHOWER | BAYMONT BATHWARE                           | 5118<br>5100<br>5109                   | UL                    |
| SHOWER     | BAYMONT BATHWARE                           | 3309<br>3308<br>3304                   | UL                    |
| TUB        | BAYMONT BATHWARE                           | 2205<br>2272                           | UL                    |



PLN-1.8

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**Trenco** 818 Soundside Rd Edenton, NC 27932

## Re: WPL-913-0315-014\_(16W) CMH MANUFACTURING - SCHULT (Rich-NC)

The truss drawing(s) referenced below have been prepared by Truss Engineering Co. under my direct supervision based on the parameters provided by Wood Perfect, Ltd.

Pages or sheets covered by this seal: I33865413 thru I33865426

My license renewal date for the state of North Carolina is December 31, 2018.

North Carolina COA: C-0844

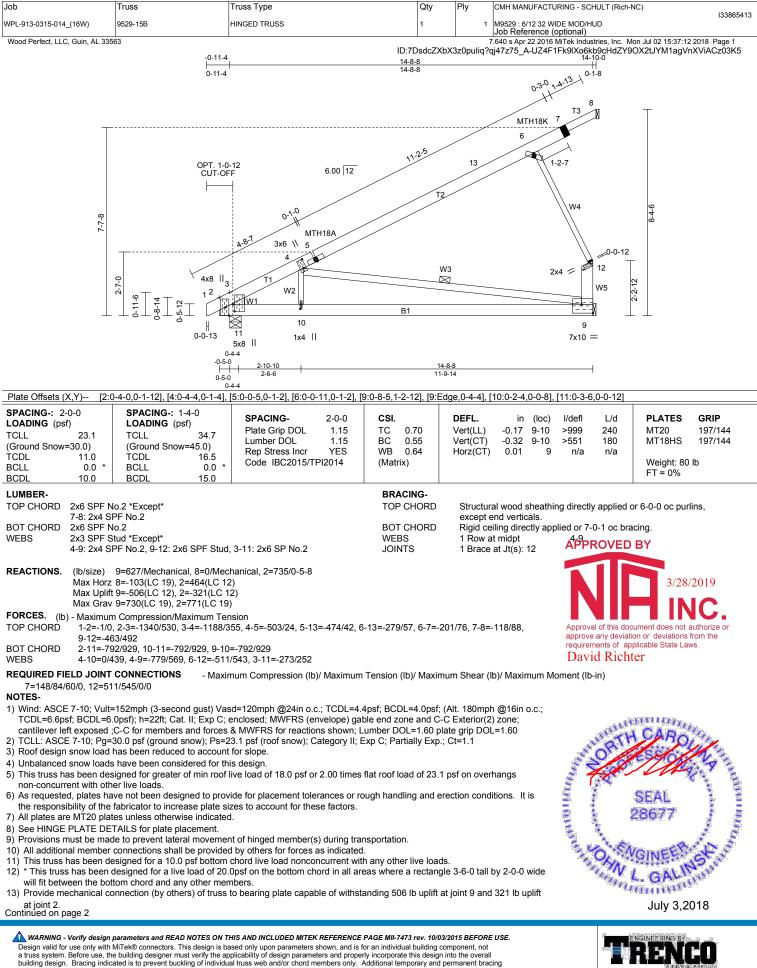




July 3,2018

Galinski, John

**IMPORTANT NOTE:** Truss Engineer's responsibility is solely for design of individual trusses based upon design parameters shown on referenced truss drawings. Parameters have not been verified as appropriate for any use. Any location identification specified is for file reference only and has not been used in preparing design. Suitability of truss designs for any particular building is the responsibility of the building designer, not the Truss Engineer, per ANSI/TPI-1, Chapter 2.



besign value to be only with with these contractions. This besign is based only upon parameters and properly incorporate this design into the overall building design. Bracing indicated is to prevent buckling of individual truss web and/or chord members and properly incorporate this design into the overall building design. Bracing indicated is to prevent buckling of individual truss web and/or chord members only. Additional temporary and permanent bracing is always required for stability and to prevent collapse with possible personal injury and property damage. For general guidance regarding the fabrication, storage, delivery, erection and bracing of trusses and truss systems, see **AnSI/TPI1 Quality Criteria**, **DSB-89 and BCSI Building Component Safety Information** available from Truss Plate Institute, 218 N. Lee Street, Suite 312, Alexandria, VA 22314.

Edenton, NC 27932

| Job                            | Truss    | Truss Type   | Qty          | Ply | CMH MANUFACTURING - SCHULT (Rich-NC)   |
|--------------------------------|----------|--------------|--------------|-----|--|
| WPL-913-0315-014_(16W)         | 9529-15B | HINGED TRUSS | 1            |     | I33865413<br>M9529 : 6/12 32 WIDE MOD/HUD<br>Job Reference (optional)  |
| Wood Perfect, LLC, Guin, AL 33 | 563      | ID:7E        | )<br>sdcZXbX |     | .640 s Apr 22 2016 MiTek Industries, Inc. Mon Jul 02 15:37:12 2018 Page 2<br>jj47z75_A-UZ4F1Fk9IXo6kb9cHdZY9OX2tJYM1agVnXViACz03K5 |

#### NOTES-

- 14) This truss is designed in accordance with the 2015 International Building Code section 2306.1 and referenced standard ANSI/TPI 1.
  15) "Semi-rigid pitchbreaks including heels" Member end fixity model was used in the analysis and design of this truss.
  16) Graphical purlin representation does not depict the size or the orientation of the purlin along the top and/or bottom chord.



WARNING - Verify design parameters and READ NOTES ON THIS AND INCLUDED MITEK REFERENCE PAGE MII-7473 rev. 10/03/2015 BEFORE USE. Design valid for use only with MiTek® connectors. This design is based only upon parameters shown, and is for an individual building component, not a truss system. Before use, the building designer must verify the applicability of design parameters and properly incorporate this design into the overall building design. Bracing indicated is to prevent buckling of individual truss web and/or chord members only. Additional temporary and permanent bracing is always required for stability and to prevent collapse with possible personal injury and property damage. For general guidance regarding the fabrication, storage, delivery, erection and bracing of trusses and truss systems, see <u>ANSI/TPI1 Quality Criteria, DSB-89 and BCSI Building Component</u> Safety Information available from Truss Plate Institute, 218 N. Lee Street, Suite 312, Alexandria, VA 22314.





**Trenco** 818 Soundside Rd Edenton, NC 27932

## Re: WPL-913-0315-014\_(16W) CMH MANUFACTURING - SCHULT (Rich-NC)

The truss drawing(s) referenced below have been prepared by Truss Engineering Co. under my direct supervision based on the parameters provided by Wood Perfect, Ltd.

Pages or sheets covered by this seal: I33865459 thru I33865460

My license renewal date for the state of North Carolina is December 31, 2018.

North Carolina COA: C-0844

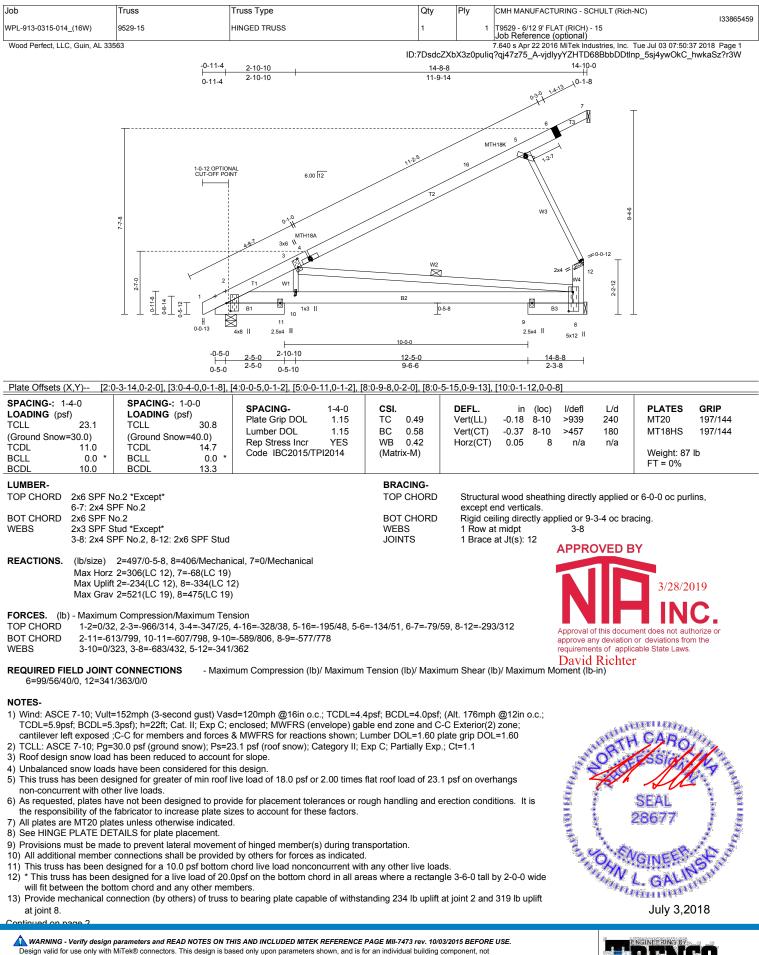




July 3,2018

Galinski, John

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Edenton, NC 27932

| [  | Job                    | Truss   | Truss Type   | Qty | Ply | CMH MANUFACTURING - SCHULT (Rich-NC)          |   |  |
|--|------------------------|---------|--------------|-----|-----|---|---|--|
|  | WPL-913-0315-014 (16W) | 9529-15 | HINGED TRUSS | 1   | 1   | I33865459<br>T9529 - 6/12 9' FLAT (RICH) - 15 | 1 |  |
|  |                        | 0020 10 |              | ľ.  |     | Job Reference (optional)                      |   |  |
| Wood Perfect, LLC, Guin, AL 33563 7.640 s Apr 22 2016 MiTek Industries, Inc. Tue Jul 03 07:50:38 2018 Page 2 |                        |         |              |     |     |   |   |  |
| ID:7DsdcZXbX3z0puliq?qj47z75_A-NvB79HZB2mLzILAnnxP_J1XGc7QBfrzMDLfH6vz?r3                                    |                        |         |              |     |     |   |   |  |

#### NOTES-

- 14) This truss is designed in accordance with the 2015 International Building Code section 2306.1 and referenced standard ANSI/TPI 1.
  15) "Semi-rigid pitchbreaks including heels" Member end fixity model was used in the analysis and design of this truss.
  16) Graphical purlin representation does not depict the size or the orientation of the purlin along the top and/or bottom chord.

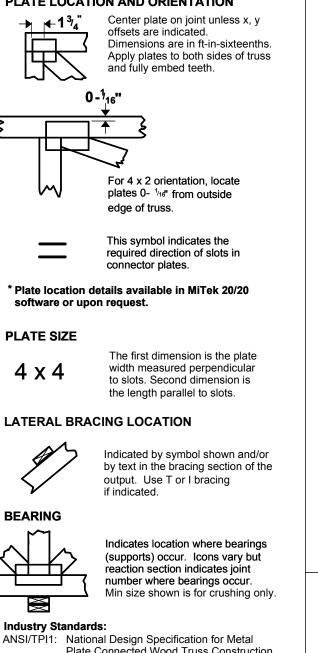
WARNING - Verify design parameters and READ NOTES ON THIS AND INCLUDED MITEK REFERENCE PAGE MII-7473 rev. 10/03/2015 BEFORE USE. Design valid for use only with MiTek® connectors. This design is based only upon parameters shown, and is for an individual building component, not a truss system. Before use, the building designer must verify the applicability of design parameters and properly incorporate this design into the overall building design. Bracing indicated is to prevent buckling of individual truss web and/or chord members only. Additional temporary and permanent bracing is always required for stability and to prevent collapse with possible personal injury and property damage. For general guidance regarding the fabrication, storage, delivery, erection and bracing of trusses and truss systems, see <u>ANSI/TPI1 Quality Criteria, DSB-89 and BCSI Building Component</u> Safety Information available from Truss Plate Institute, 218 N. Lee Street, Suite 312, Alexandria, VA 22314.





# **Symbols**

### PLATE LOCATION AND ORIENTATION



2 TOP CHORDS C1-2 C2-3 WEBS CHORD

6-4-8

CHORD TOP Р C7-8 C6-7 C5-6 BOTTOM CHORDS 8 7 6 5

dimensions shown in ft-in-sixteenths

3

(Drawings not to scale)

JOINTS ARE GENERALLY NUMBERED/LETTERED CLOCKWISE AROUND THE TRUSS STARTING AT THE JOINT FARTHEST TO THE LEFT.

CHORDS AND WEBS ARE IDENTIFIED BY END JOINT NUMBERS/LETTERS. **APPROVED BY** 

Numbering System

**PRODUCT CODE APPROVALS** ICC-ES Reports:

ESR-1311, ESR-1352, ESR1988

**David Richter** 

Trusses are designed for wind loads in the plane of the truss unless otherwise shown.

Lumber design values are in accordance with ANSI/TPI 1 section 6.3 These truss designs rely on lumber values established by others.

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### **General Safety Notes**

### Failure to Follow Could Cause Property Damage or Personal Injury

- 1. Additional stability bracing for truss system, e.g. diagonal or X-bracing, is always required. See BCSI.
- 2. Truss bracing must be designed by an engineer. For wide truss spacing, individual lateral braces themselves may require bracing, or alternative Tor I bracing should be considered.
- 3. Never exceed the design loading shown and never stack materials on inadequately braced trusses.
- 4. Provide copies of this truss design to the building designer, erection supervisor, property owner and all other interested parties.
- 5. Cut members to bear tightly against each other.
- 6. Place plates on each face of truss at each joint and embed fully. Knots and wane at joint locations are regulated by ANSI/TPI 1.
- 7. Design assumes trusses will be suitably protected from the environment in accord with ANSI/TPI 1.
- 8. Unless otherwise noted, moisture content of lumber shall not exceed 19% at time of fabrication.
- 9. Unless expressly noted, this design is not applicable for use with fire retardant, preservative treated, or green lumber.
- 10. Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection.
- 11. Plate type, size, orientation and location dimensions indicated are minimum plating requirements.
- 12. Lumber used shall be of the species and size, and in all respects, equal to or better than that specified.
- 13. Top chords must be sheathed or purlins provided at spacing indicated on design.
- 14. Bottom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
- 15. Connections not shown are the responsibility of others.
- 16. Do not cut or alter truss member or plate without prior approval of an engineer.
- 17. Install and load vertically unless indicated otherwise.
- 18. Use of green or treated lumber may pose unacceptable environmental, health or performance risks. Consult with project engineer before use.
- 19. Review all portions of this design (front, back, words and pictures) before use. Reviewing pictures alone is not sufficient.
- 20. Design assumes manufacture in accordance with ANSI/TPI 1 Quality Criteria.

Plate Connected Wood Truss Construction. DSB-89: Design Standard for Bracing. Building Component Safety Information. BCSI: Guide to Good Practice for Handling, Installing & Bracing of Metal Plate Connected Wood Trusses

ER-3907, ESR-2362, ESR-1397, ESR-282 document does not authorize or approve any deviation or deviations from the requirements of applicable State Laws.

### **Project Description**

Model Number: 3440 Customer: State(s): NC, SC Serial Number:

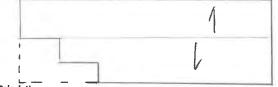
### **Objective:**

Determine the following elements associated with a simply supported flexible diaphragm:

- 1. Load to supporting shearwalls
- II. Required Diaphragm Capacity
- III. Maximum moment expereinced in diaphragm
- IV. Maximum tension experienced in diaphragm chord
- V. Required diaphragm chord

### Input:

| Wall Height =                    | 9 ft     |                         |          |
|----------------------------------|----------|-------------------------|----------|
| Distance between shearwalls =    | 76 ft    |                         |          |
| Diaphragm width at Left S/W =    | 14.83 ft | Dia Width at Right S/W= | 29.67 ft |
| Roof Pitch (x/12)=               | 6:12     | <b>-</b> .              |          |
| End Zone Distance =              | 6 ft     |                         |          |
| Interior Zone Distance =         | 32 ft    |                         |          |
| Available S/W (Right) =          | 22 ft    |                         |          |
| Available S/W (Left)=            | 8.33 ft  |                         |          |
| Diaphragm Width at Max Tension = | 29.67 ft |                         |          |
| Sketch/Layout:                   |          |                         |          |
|                                  |          |                         |          |



### Calculation:

#### I. Determine Load to Shearwalls

| Wind Speed (mph) | MWFRS EZ plf | MWFRS IZ plf | Load (lbs) | Right S/W<br>(plf) | Left S/W<br>(plf) |                  |
|------------------|--------------|--------------|------------|--------------------|-------------------|------------------|
| 90               | 147          | 117          | 4626       | 211                | 556 ·             | 1                |
| 100              | 182          | 144          | 5700       | 260                | 685               |                  |
| 110              | 220          | 174          | 6888       | 314                | 827               | 2-sided require  |
| 120              | 272          | 215          | 8512       | 387                | 1022              | 2-sided required |
| 130              | 307          | 243          | 9618       | 438                |                   | 2-sided required |
| 140              | 356          | 282          | 11160      | 508                | 1340              | 2-sided required |

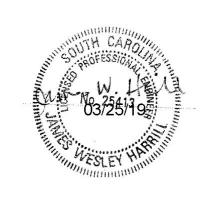
II. Determine required Diaphragm based Upon Min. Width at Shearwall

| Wind Speed (mph) | Required Capacity<br>(plf) |
|------------------|----------------------------|
| 90               | 312                        |
| 100              | 385                        |
| 110              | 465                        |

| Nind Speed (mph) | Required Capacity<br>(pif) |
|------------------|----------------------------|
| 90               | 156                        |
| 100              | 193                        |
| 110              | 233                        |







| Available | Shearwall | Designs |
|-----------|-----------|---------|
|-----------|-----------|---------|

| 125 |
|-----|
| 195 |

241

320

366 489

756

781

### Double Sided Shearwall Designs (Not included in Manuals)

656

978

1314 1624

| 120 | 574 | 120 | 287 |
|-----|-----|-----|-----|
| 130 | 649 | 130 | 325 |
| 140 | 753 | 140 | 377 |

| Staple                                 | d Diaphragn | Capacitie: | s (Case 1) |          |          |          |
|--|-------------|------------|------------|----------|----------|----------|
| Fastener                               | Boundary    | Edge (in)  | Field (in) | ESR 1539 | SPF Adj. | Capacity |
| 7/16" x 1 1/2" x 14, 15, 16 ga staples | -           | 6          | 12         | 150      | 0.82     | 123      |
| 7/16" x 1 1/2" x 14, 15, 16 ga staples | 6           | 6          | 12         | 165      | 0.82     | 135      |
| 7/16" x 1 1/2" x 14, 15, 16 ga staples | 4           | 6          | 12         | 225      | 0.82     | 185      |
| 7/16" x 1 1/2" x 14, 15, 16 ga staples | 2 1/2       | 4          | 12         | 335      | 0.82     | 275      |
| 7/16" x 1 1/2" x 14, 15, 16 ga staples | 2           | 3          | 12         | 380      | 0.82     | 312      |

|                 | Nailed Diaphragm | Capacities | (Case 1)    |          |         |          |
|-----------------|------------------|------------|-------------|----------|---------|----------|
| Fastener        | Boundary         | Edge (in.) | Field (in.) | ESR 1539 | SPF Adj | Capacity |
| .131 x 2" nails | 1.1              | 6          | 12          | 320      | 0.92    | 294      |
| .131 x 2" nails | 6                | 6          | 12          | 360      | 0.92    | 331      |
| .131 x 2" nails | 4                | 6          | 12          | 475      | 0.92    | 437      |
| .131 x 2" nails | 2 1/2            | 4          | 12          | 705      | 0.92    | 649      |
| .131 x 2" nails | 2                | 3          | 12          | 805      | 0.92    | 741      |

III. Determine maximum moment and chord tension

| Wind Speed (mph) | Moment from End<br>Zone Area (#-ft) | Moment from Int.<br>Zone Area (#-ft) | Moment<br>(#-ft) | Tension<br>(lbs) |
|------------------|-------------------------------------|--------------------------------------|------------------|------------------|
| 90               | 25110                               | 59904                                | 85014            | 2865             |
| 100              | 30924                               | 73728                                | 104652           | 3527             |
| 110              | 37368                               | 89088                                | 126456           | 4262             |
| 120              | 46176                               | 110080                               | 156256           | 5266             |
| 130              | 52182                               | 124416                               | 176598           | 5952             |
| 140              | 60552                               | 144384                               | 204936           | 6907             |

### IV. Diaphragm Chord Capacities

| Tension Capacity of Diaphragm Chords (See state approved manual for design) |                |  |
|---|----------------|--|
| Chord Type  | Capacity (lbs) |  |
| Type A  | 8335           |  |
| Туре В  | 7770           |  |
| Type C  | 6495           |  |
| Type D  | 8970           |  |
| Type E  | 11040          |  |

### V. Select Diaphragm Chord Design based Upon Maximum Tension

| Wind Speed (mph) | Required Tension Capacity (lbs) | Available Chord Type(s) |
|------------------|---------------------------------|-------------------------|
| 90               | 2865                            | All                     |
| 100              | 3527                            | All                     |
| 110              | 4262                            | All                     |
| 120              | 5266                            | All                     |
| 130              | 5952                            | All                     |
| 140              | 6907                            | Types A, B, D, & E      |

VI. Determine Extent of Diaphragm Blocking (if necessary) at Left End Shearwall

| Wind Speed (mph) | Max. Diaphragm Load (Ibs) | Max Unblocked Capacity (lbs) | Max IZ Load (Ibs) | Blocking Required | Extent of Blocking (ft) |
|------------------|---------------------------|------------------------------|-------------------|-------------------|-------------------------|
| 90               | 4626                      | 4366                         | 3744              | YES               | 2                       |
| 100              | 5700                      | 4366                         | 4608              | YES               | 8                       |



| 110 | 6888  | 4366 | 5568 | YES | 13        |
|-----|-------|------|------|-----|-----------|
| 120 | 8512  | 4366 | 6880 | YES | 18-10     |
| 130 | 9618  | 4366 | 7776 | YES | -20- 1/01 |
| 140 | 11160 | 4366 | 9024 | YES | 23        |

VII. Determine Extent of Diaphragm Blocking (if necessary) at Right End Shearwall

| Wind Speed (mph) | Max Diaphragm Load (lbs) | Max. Unblocked Capacity | Max IZ Load (Ibs) | Blocking Required | Extent of Blocking (ft) |
|------------------|--------------------------|-------------------------|-------------------|-------------------|-------------------------|
| 90               | 4626                     | 8735                    | 3744              | NO                | 0                       |
| 100              | 5700                     | 8735                    | 4608              | NO                | 0                       |
| 110              | 6888                     | 8735                    | 5568              | NO                | 0                       |
| 120              | 8512                     | 8735                    | 6880              | NO                | 0                       |
| 130              | 9618                     | 8735                    | 7776              | YES               | 2.9                     |
| 140              | 11100                    | 0735                    | 0001              | 144.4             |                         |

Aicphrogen width is 29.67 Action 16' from APPROVED BY APPROVED BY 3/28/2019 ISA Approval of this document does not authorize approve any deviation or deviations from the requirements of applicable State Laws. David Richter

|     | 130   | 9618                                      | 8735   | 7776  | YES   | 2.9  | approve any deviation or deviations from the                    |
|-----|-------|---|--|---|---|--|---|
|     | 140   | 11160                                     | 8735   | 9024  | YES   | 7.0  | requirements of applicable State Laws.                          |
| Sur | nmary | Shearwells for<br>Digphragen :            | Block 2' from  | ranced<br>left end                            | + file to   | etal region w/                             | David Richter<br>131x 2/2 ~ ~ ~ +                               |
| 90m | iph : |   | at 6" edge / 12  | " Field.                                      | ( euger ) = ( c p   |  |   |
| 100 | mph:  | Lift slw:                                 | 756 pH (min  | ) per   | construction  | monuel                                     |   |
|     |       | Right S/W !<br>Diaphragun :<br>LJI S/W :  | 320 plf (m<br>Blocket Bi from<br>131x 2"2" n<br>151x 2"2" n<br>151 | naining pr<br>if double                       | tion of diaphrag<br>k - rided shee                                | manual<br>edge, 12" Field<br>in to be unbl | cked & fastened w/. 131x 2"2"                                   |
| 1.  | T     |   | 220 -1f 1 100  | in) ner                                       | Construction or   | Mannal                                     |   |
|     |       | Right S/W:<br>Diaphragn :                 | Blicked 131 +<br>21/2" along be  | fron lef<br>                                  | lger, 4" prime<br>2" n; 1/ C                                      | l edges, \$ 17<br>6'E112'F else            | " panel Field.<br>" where                                       |
| 120 | smph: | Right SIW: 1<br>Left SIW:<br>Diaphragen = | 489 plf (min.) p<br>1314 plf (min.)<br>Block 16' fro   | double-<br>- Icf+                             | end & fart-   | with . 131x2"2<br>with . 131x2"2           | d construction chart<br>"nill fastened at<br>Field, Fasten with |
| 30  | *     | Loft stud: 1'<br>Right stW:               | 131X 222<br>314 plf (min.) do<br>409 plf (min.)<br>Block 16' from  | uble-sided<br>per consi<br>left en<br>reile @ | shearwell per<br>truction man,<br>d & 3" from<br>2"/2" tourbary o | attached constru                           | Faster blacked regime<br>6 12" field. Farts                     |

|             |  |   |                             |             |            |            |                   |                                   |                   |                                   | GENERAL NOTES:  |
|-------------|--|---|-----------------------------|-------------|------------|------------|-------------------|-----------------------------------|-------------------|-----------------------------------|---|
|             |  |   | S/W TO WALL                 | , FLOOR & C | EILING FAS | STENING 6  |                   | ENDWALL S/V                       |                   |                                   | 1 MINIMUM SHEARWALL SEGMENT LENGTH WHICH CAN BE<br>CONSIDERED IN TOTAL EFFECTIVE LENGTH WITH CHARTED QTYS           |
|             |  |   | THRU 1/2" MA                |             | WOOD TO    | WOOD 17    |                   | WITH SHEAT                        | HING (            | VERLAP 13,13                      | (Wind/ seismic catgorizes of D and above or gypsum shearwalls):   |
| SHEAR<br>SW | WALL CONSTRUCTION:   | PANEL FASTENING 16:                                       | (INCHES ON C<br>WITHOUT OVE |             | WITH OVE   |            | # SW <sup>9</sup> | 108<br>(# STRAPS) / <sup>10</sup> | # SW <sup>9</sup> | 108<br>(# STRAPS) / <sup>10</sup> | a. 31"/54 " MINIMUM, FOR A MAXIMUM, SIDEWALL HEIGHT OF 108 ".   |
| ID          | WALL SHEATHING:  | (EDGE SPACING/ FIELD SPACING)                             | #8x3"                       | .162"X3.5"  | #8x3"      | .162"X3.5" | JOIST             | (FST/END)                         | JOIST             | (FST/END)                         | a. 31 /34 MINIMUM. FOR A MAXIMUM. SIDEWALL HEIGHT OF 108 .  |
| 656.88      | BOTH SIDES 7/16" (24/16) PS1/PS2 RATED WITH PANEL  | .131X2.5" FASTENER AT: (6/12)                             | 1.3/ 2.2                    | 2.1/ 3.5    | 1.9/ 3.2   | 3/ 4.9     | 3                 | (4) STRP. W/<br>(11) FST/END      | 3                 | (4) STRP. W/ (11)<br>FST/END      | 2 SHEARWALL FRAMING TO BE 2X4 MIN. STUDS AT 16" OC. MAX.(install panels either horizontally or vertically)          |
|             | LENGTH RUNNING EITHER DIRECTION OF STUDS   | INCHES O.C. (EDGE/FIELD)                                  |                             |             |            |            |                   | (II) I ONEND                      |                   | I OMEND                           | parters of the horizontality of ventuality)   |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   |   |
| 978.88      | BOTH SIDES 7/16" (24/16) PS1/PS2 RATED WITH PANEL  | .131X2.5" FASTENER AT: (4/12)                             | 0.9/ 1.5                    | 1.4/ 2.3    | 1.2/ 2.1   | 2/ 3.3     | 4                 | (5) STRP. W/                      | 4                 | (5) STRP. W/ (13)                 | 3 ALL PANEL EDGES ARE BACKED BY 2X4 MIN. BLOCKING.  |
|             | LENGTH RUNNING EITHER DIRECTION OF STUDS   | INCHES O.C. (EDGE/FIELD)                                  |                             |             |            | _,         |                   | (13) FST/END                      |                   | FST/END                           |   |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   |   |
| 1010.0      |  |   | 0.014.4                     |             | 0.0/4.0    | 1510.1     |                   | D18 TO                            | 1                 | D18 TO                            | 4 SEE TRIB. SPAN TABLES FOR MINIMUM EFFECTIVE SHEARWALL   |
| 1313.8      | BOTH SIDES 7/16" (24/16) PS1/PS2 RATED WITH PANEL LENGTH RUNNING EITHER DIRECTION OF STUDS               | .131X2.5" FASTENER AT: (3/12)<br>INCHES O.C. (EDGE/FIELD) | 0.6/ 1.1                    | 1/ 1.7      | 0.9/ 1.6   | 1.5/ 2.4   | 1                 | FOUNDATION                        | 1                 | FOUNDATION                        | 4 SEE TRIB. SPAN TABLES FOR MINIMUM EFFECTIVE SHEARWALL<br>LENGTHS BASED ON BOX SIZE AND CONFIGURATOIN              |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   |   |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   |   |
| 1674.4      | BOTH SIDES 7/16" (24/16) PS1/PS2 RATED WITH PANEL  | .131X2.5" FASTENER AT: (2/12)                             | 0.5/ 0.8                    | 0.8/ 1.3    | 0.8/ 1.3   | 1.2/2      | 1                 | D18 TO<br>FOUNDATION              | 1                 | D18 TO<br>FOUNDATION              | 5 MINIMUM SHEARWALL HOLDDOWNS ARE REQUIRED AT THE END OF<br>EACH FREE END OF SHEAR WALL SEQUMENT (SEE OTHER DETAILS |
|             | LENGTH RUNNING EITHER DIRECTION OF STUDS   | INCHES O.C. (EDGE/FIELD)                                  |                             |             |            |            |                   |                                   |                   |                                   | FOR HOLD DOWN AND FASTENING CONSTRUCTION).  |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   |   |
| 366         | SIDE 1: 7/16" (24/16) PS1/PS2 RATED WITH PANEL<br>LENGTH RUNNING EITHER DIRECTION OF STUDS. SIDE         | .131X2.5" FASTENER AT: (6/12)<br>INCHES O.C. (EDGE/FIELD) | 2.4/ 4.1                    | 3.8/ 6.2    | 5.1/ 8.6   | 8/ 9.2     | 2                 | (2) STRP. W/<br>(12) FST/END      | 2                 | (2) STRP. W/ (12)<br>FST/END      | 6 EACH EFFECTIVE SHEARWALL SEQUMENT SHOULD BE FASTENED<br>TO ADJACENT WALLS, FLOOR AND TRUSSES PER ONE OF THE       |
|             | 2: 1/2" gypsum board (unblocked edges) FASTENED WITH   |   |                             |             |            |            |                   |                                   |                   |                                   | FASTENER OPTIONS AT SPACING INDICATED IN TABLE.   |
|             | 5d nail/ 16 Ga. staples (7"/7")AT NONE" OC.  |   |                             |             |            |            |                   | (A) OTER MU                       |                   | (0) 0700 10(((40))                | 7 WHERE PANELS ARE APPLIED TO BOTH FACES OF A WALL AND  |
| 489         | SIDE 1: 7/16" (24/16) PS1/PS2 RATED WITH PANEL<br>LENGTH RUNNING EITHER DIRECTION OF STUDS.              | .131X2.5" FASTENER AT: (4/12)<br>INCHES O.C. (EDGE/FIELD) | 1.8/ 3                      | 2.8/ 4.7    | 4.4/7.4    | 6.9/ 9.2   | 2                 | (3) STRP. W/<br>(10) FST/END      | 2                 | (3) STRP. W/ (10)<br>FST/END      | FASTENER SPACING IS LESS THAN 6" OC. ON EITHER SIDE, PANEL  |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   | JOINTS SHALL BE OFFSET OR FRAMING SHALL BE 3" NOMINAL AND<br>FASTENERS ON EACH SIDE SHALL BE STAGGERED.             |
| 756         | SIDE 1: 7/16" (24/16) PS1/PS2 RATED WITH PANEL   | .131X2.5" FASTENER AT: (3/12)                             | 1.1/ 1.9                    | 1.8/ 3      | 2.4/4      | 3.7/ 6.1   | 2                 | (4) STRP. W/                      | 2                 | (4) STRP. W/ (12)                 | 8 FRAMING AT ADJOINING PANEL EDGES SHALL BE 3" NOMINAL AND  |
| 750         | LENGTH RUNNING EITHER DIRECTION OF STUDS. SIDE   | INCHES O.C. (EDGE/FIELD)                                  | 1.1/ 1.9                    | 1.0/ 3      | 2.4/ 4     | 3.77 0.1   | 3                 | (12) FST/END                      | 3                 | FST/END                           | NAILS STAGGERED WHERE NAILS ARE SPACED 2" OC.   |
|             | 2: 1/2" gypsum board (unblocked edges) FASTENED WITH   |   |                             |             |            |            |                   |                                   |                   |                                   |   |
| 781         | 5d nail/ 16 Ga. staples (7"/7")AT NONE" OC.<br>SIDE 1: 7/16" (24/16) PS1/PS2 RATED WITH PANEL            | .131X2.5" FASTENER AT: (3/12)                             | 1.1/ 1.9                    | 1.7/ 2.9    | 2.2/ 3.7   | 3.5/ 5.7   | 4                 | (4) STRP. W/                      | 4                 | (4) STRP. W/ (12)                 | 9 # SW JOIST: NUMBER OF #2 spf 1.5X9.25 JOIST REQUIRE UNDER   |
|             | LENGTH RUNNING EITHER DIRECTION OF STUDS. SIDE   | INCHES O.C. (EDGE/FIELD)                                  |                             |             | 2.27 0.1   | 0.0/ 0.1   |                   | (12) FST/END                      |                   | FST/END                           | SHEARWALL. JOIST MUST BE SECURED TO SUPPORTING<br>FOUNDATION WALL PER FOUNDATION INSTRUCTIONS. MAXIMUM              |
|             | 2: 1/2" gypsum board (blocked edges) FASTENED WITH 5d nail/ 16 Ga. staples (7"/7")AT NONE" OC.           |   |                             |             |            |            |                   |                                   |                   |                                   | UNIT WIDTH: 2 SECTIONAL 178   |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   |   |
| 16          | FASTENER LENGTH MUST BE ADJUSTED AS NECESSAR<br>14 GA STAPLES - 1 1/2"; 15 GA STAPLES - 1 1/4"; 16 GA ST |   | NIMUM PENET                 | RATIONS INT | O FRAMIN   | G MEMBER   | S:.131"           | NAILS- 1 3/8"                     | ; .120"           | NAILS -1 3/8";                    | 10 NUMBER OF SIMPSON CS16 REQUIRED AT EACH FREE END OF S/W  |
|             | 14 GA STAFLES - 1 1/2 , 13 GA STAFLES - 1 1/4 , 10 GA ST   | IAFLES-1.   |                             |             |            |            |                   |                                   |                   |                                   | SEGMENTS. (FST/END): NUMBER OF.131"x2.5" NAILS NAILS REQUIRE  |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   | PER END OF EACH STRAP. WHEN D18 TO FOUNDATION IS<br>INDICATED IN TABLE A SPECIAL HOLDDOWN PER DETAIL D18 OF         |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   | FOUNDATION INSTRUCTION MUST BE ATTACHED AT S/W FREE<br>ENDS.  |
| 47          |  |   |                             |             |            |            |                   |                                   |                   |                                   | 11 EXTERIOR SHEATHING DOES NOT OVER LAP CONNECTION JOINT.<br>FASTENER CARRY ALL SHEARWALL LOADS.                    |
| 17          | FIRST NUMBER INDICATES SPACE WHEN FASTENER PE  | NETRATES THROUGH 1/2" MAX. GY                             | PSUM AND SE                 | COND SPACE  | ING ASSUM  | IES FULL W | UUU               | 0 0000 00                         | NNECI             | ION.                              | 12 EXTERIOR SHEATHING OVER LAPS CONNECTION JOINT AND IS   |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   | FASTENED PER SHEARWALL EDGE FASTENING. CHART FASTENER<br>CARRIES EXCESS LOAD ONLY.                                  |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   | 13 EXTERIOR SHEATHING OVERLAPS WALL TO RIM JOIST JOINT. SEE<br>NOTE 12.   |
|             |  | SOPROFESSION  |                             |             |            | 1111       | 111               | бЛ.                               |                   |                                   |   |
| APPR        | OVED BY  | WITH CARO   |                             |             |            | 1111111    | 01                | AP                                |                   |                                   | 14 N.R.: FREE END STRAPS ARE NOT REQUIRED.  |
|             |  | STIC STORESSION   | 11.                         |             | 1          | :01.       |                   |                                   | 1                 |                                   | 15 .131"x3" NAILS MAY BE SUBSTATUTED FOR #8X3" WOOD SCREWS.   |
|             | 2/28/2010  | and page of all a   | a tan                       |             | 1.1        | S. OF      | 60                | 10:12                             |                   |                                   | 15 131 X3" NAILS MAY BE SUBSTATUTED FOR #8X3" WOOD SCREWS.  |
|             | 3/28/2019  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                     | EL                          |             |            | -0-        |                   | 1.                                | 5- 1              |                                   |   |
|             |  | FUI NO 25415 2  | ( ) AL                      |             | EX         | mos        | AA                | I HE                              | Je.               | <u> </u>                          |   |
|             |  | 03/25/199   | Ē                           |             | H          | • 3:       | 286               | 1 .                               | -                 | *                                 | Clayton home building group<br>calc. ref. CSW-35.1422-1.  |
|             | of this document does not authorize or<br>any deviation or deviations from the                           |   | 1111                        |             |            |            |                   | 01403/201                         | 9                 |                                   | SHEARWALL CONSTRUCTION & FASTENING  |
|             | ents of applicable State Laws.   |   | 3                           |             | -          | 1 G        | INE               | EK?                               | S                 |                                   | Drown by WH   |
| David       | l Richter  | 1. Vitter Mint  | 11                          |             | 1          | 158 1      |                   | 6R1411                            | •                 |                                   | Drawn by: JWH Ver. 17.2<br>Date: 01/03/19   |
|             |  | ESLEY HUMAN   |                             |             |            | 1111       | . 11              | 111111                            |                   |                                   | APPROVAL #:   |
|             |  | · · · //////////  |                             |             |            | - • 7 ]    | 1:11              | 2                                 |                   |                                   | Clayton   |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   |   |
|             |  |   |                             |             |            |            |                   |                                   |                   |                                   | SW-35.1422-1  |

| NORTH CARO   | LINA                                  |                  |  |  |  |  |  |  |
|--|---------------------------------------|------------------|--|--|--|--|--|--|
| MODULAR PLANS REVIEW CHECKLIST   |                                       |                  |  |  |  |  |  |  |
|  | PAGE 1 of 3                           | revised May 2011 |  |  |  |  |  |  |
| Manufacturer 🥂   | CMH MANUFACTUING INC.                 |                  |  |  |  |  |  |  |
| Model number/name  | 3440                                  |                  |  |  |  |  |  |  |
| 3rd Party  | NTA INC.                              | /                |  |  |  |  |  |  |
| Review Date  | 3/2                                   | 18/19            |  |  |  |  |  |  |
| Reviewer   | DAVID RICHTER                         | . , ,            |  |  |  |  |  |  |
|  | Plan Sheet Page # and                 | NOTES            |  |  |  |  |  |  |
| QC MANUAL (current and complete)   |                                       |                  |  |  |  |  |  |  |
|  |                                       |                  |  |  |  |  |  |  |
| APPENDIX B (required and attached)                                       | single family dwelling - not required |                  |  |  |  |  |  |  |
|  |                                       |                  |  |  |  |  |  |  |
| PLAN SHEETS  |                                       |                  |  |  |  |  |  |  |
|  |                                       |                  |  |  |  |  |  |  |
| Each plan sheet third-party stamped with approver's name                 |                                       |                  |  |  |  |  |  |  |
| Each plan sheet is numbered and/or indexed                               | IX-1                                  |                  |  |  |  |  |  |  |
|  |                                       |                  |  |  |  |  |  |  |
| GENERAL (cover sheet)  | 1.0                                   |                  |  |  |  |  |  |  |
| Code References Statement regarding connection to public utilities       | 1-0                                   |                  |  |  |  |  |  |  |
|  | 1-0                                   |                  |  |  |  |  |  |  |
| Statement regarding bathrooms if not included Construction type          | 1-0                                   |                  |  |  |  |  |  |  |
| Occupancy classification   | 1-0                                   |                  |  |  |  |  |  |  |
| Fire resistance ratings (if required)                                    | 1-0                                   |                  |  |  |  |  |  |  |
| Floor live load  | 1-0<br>1-0                            |                  |  |  |  |  |  |  |
| Roof live load   |                                       |                  |  |  |  |  |  |  |
|  | 1-0<br>1-0                            |                  |  |  |  |  |  |  |
| Design wind velocity<br>Seismic information (commercial projects)        | 1-0                                   |                  |  |  |  |  |  |  |
| Thermal zones  | 1-0, HDD on REScheck (attached)       |                  |  |  |  |  |  |  |
|  | 1-0, HDD ON KESCHECK (attached)       |                  |  |  |  |  |  |  |
| Notice to inspections department regarding items to be site<br>installed | 1.0                                   |                  |  |  |  |  |  |  |
|  | 1-0                                   |                  |  |  |  |  |  |  |
| FLOOR PLANS  |                                       |                  |  |  |  |  |  |  |
| Interior and exterior wall layouts                                       | 1-1                                   |                  |  |  |  |  |  |  |
| Door and window schedule   | 1-0.2                                 |                  |  |  |  |  |  |  |
| Light and Ventilation requirements                                       | TS-1                                  |                  |  |  |  |  |  |  |
| Attic access (size and locaiton)   | 1-1                                   |                  |  |  |  |  |  |  |
| Non-prescriptive headers   | Charts on 1-0, calc ref on 1-0        |                  |  |  |  |  |  |  |
| Safety glazing requirements  | 1-1                                   |                  |  |  |  |  |  |  |
| Fire rating of Exterior walls (if applicable)                            |                                       |                  |  |  |  |  |  |  |
|  |                                       |                  |  |  |  |  |  |  |
| EXTERIOR ELEVATIONS  | · · · · · · · · · · · · · · · · · · · |                  |  |  |  |  |  |  |
| Exterior materials   | 20-1, 20-2, 1-0.2                     |                  |  |  |  |  |  |  |
| Attic ventilation requirements   | 20-1, 20-2                            |                  |  |  |  |  |  |  |
|  |                                       |                  |  |  |  |  |  |  |
| PLUMBING   |                                       |                  |  |  |  |  |  |  |
| Plan   | locations on floor plan 1-1           |                  |  |  |  |  |  |  |
| All fixtures furnished by mfg. shown on plans                            | 1-1                                   |                  |  |  |  |  |  |  |
| Materials (water supply & distribution, DWV, storm                       |                                       |                  |  |  |  |  |  |  |
| drainage)  | DWV: 8-1; Supply: 9-1                 |                  |  |  |  |  |  |  |
| Supply and waste risers, including DWV system (generic)                  |                                       |                  |  |  |  |  |  |  |
| beneath the building   | DWV: 8-1; Supply: 9-1                 |                  |  |  |  |  |  |  |
| Water heater (type and capacity)   | ref to electrical appliances on 1-0   |                  |  |  |  |  |  |  |
|  |                                       |                  |  |  |  |  |  |  |

| MECHANICAL       Plan Sheet Page # and NOT         Design calculations       attached         Installed unit capacity       attached         Supply and returns (locations and sizes)       4-4,4-5         Duct sizes       4-4,4-5         Specifications (units, ducts)       1-1, 4-4,4-5         All appliances furnished by mfg. shown on plans       1-1, exhaust fans 11-1         ELECTRICAL       ELECTRICAL         Plan       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Electrical panel location       11-1         Snoke detector location(s)       11-1         Snoke detector location(s)       11-1         Electrical load calculations       TS-5         Electrical load calculations       TS-5         Electrical panel layout (preaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         Coccession/LITY       Incomes, plumbing fixtures, grab bars, etc         Satirs and handrails       Docs, doorways, and door hardware         Dors, doorways, and door hardware       Docs, doorways, and door hardware         Doc  |   | VIEW CHECKLIST<br>PAGE 2 of 3 revi       |
|--|---|--|
| MECHANICAL       Installed unit capacity         Design calculations       attached         Installed unit capacity       attached         Supply and returns (locations and sizes)       4-4,4-5         Duct sizes       4-4,4-5         Specifications (units, ducts)       1-1, 4-4,4-5         All appliances furnished by mfg. shown on plans       1-1, exhaust fans 11-1         ELECTRICAL       Interpret to the sizes         Plan       11-1         Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       Exterior lighting and receptacles         Ertherior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Exterior loghting and receptacles       11-1         Broke detector location(s)       11-1         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg, shown on plans       11-1         Accessibility       Intra the sizes and means of egress         Doors, doorways, and door hardware       Doors, doorways, and door hardware         Dors, doorways, and door hardware   |   |  |
| Design calculations     attached       Installed unit capacity     attached       Supply and returns (locations and sizes)     4:4,4-5       Duct sizes     4:4,4-5       Duct sizes     4:4,4-5       All appliances furnished by mfg. shown on plans     1-1, 4:4,4-5       All appliances furnished by mfg. shown on plans     1-1, exhaust fans 11-1       ELECTRICAL     11-1       Plan     11-1       Location of all electrical boxes     11-1       Rote regarding main disconnect (if applicable)     11-1       Exterior lighting and receptacles     11-1       Ground level receptacles (if applicable)     11-1       Electrical panel location     15-5       Electrical panel layout (breaker and wire sizes, circuit schedule)     11-1       Schedule)     11-1       Panel and service entrance sizes     Panel: 1-0a, SE ref in set-up on 1-0       All fixtures furnished by mfg. shown on plans     11-1       Accessibility     11-1       Accessibility     11-1       Correstore entrance sizes     Panel: 1-0a, SE ref in set-up on 1-0       All fixtures furnished by mfg. shown on plans     11-1       Accessibility     11-1       Correstore and means of egress     10-2       Dors, doorways, and door hardware     10-2       Stairs and handrails     10-  |   | Plan Sheet Page # and NOTE               |
| Installed unit capacity attached<br>Supply and returns (locations and sizes) 4-4,4-5<br>Duct sizes 4-4,4-5<br>Specifications (units, ducts) 1-1, 4-4,4-5<br>All appliances furnished by mfg. shown on plans 1-1, exhaust fans 11-1<br>ELECTRICAL<br>Plan 1-1.<br>Location of all electrical boxes 11-1<br>Electrical panel location 11-1<br>Note regarding main disconnect (if applicable)<br>Exterior lighting and receptacles (if applicable) 11-1<br>Smoke detector location(s) 11-1<br>Smoke detector location(s) 11-1<br>Electrical load calculations TS-5<br>Electrical load calculations TS-5<br>Electrical load calculations 11-1<br>Panel and service entrance sizes Panel: 1-0a, SE ref in set-up on 1-0<br>All fixtures furnished by mfg. shown on plans 11-1<br>Entrances and means of egress 2<br>Doors, doorways, and door hardware 3<br>Stairs and handrails 2<br>Cocupancy specific requirements 4<br>Multi-family dwellings: Type A and B units 4<br>ELECOR X-SECTION 1-0.2<br>Materials species and grade 1-0.2<br>Statisn on charding and spacing 1-0.2<br>Materials species and grade 1-0.2<br>Statisn and hard sizes and spacing 1-0.2<br>Materials species and grade 1-0.2<br>Statisn and hard sizes and spacing 1-0.2<br>Materials species and grade 1-0.2<br>Statisn and hard spacing 1-0.2<br>Materials species and grade 1-0.2<br>Statisn and hard spacing 1-0.2<br>Materials species and grade 1-0.2<br>Statisn and hard and grade 1-0.2<br>Statisn and hard and function 1-0.2<br>Statisn and hard and function 1-0.2<br>Statisn and hard spacing 1-0.2<br>Materials species and grade 1-0.2<br>Statisn and hard spacing 1-0.2<br>Statisn and hard spacing 1-0.2<br>Statisn and hard spacing 1-0.2<br>Sheathing, and column sizes and spacing 1-0.2<br>Sheathing and pracing 1-0.2<br>Sheathing and bracing 1-0.2 | MECHANICAL  |  |
| Supply and returns (locations and sizes)       4-4,4-5         Duct sizes       4-4,4-5         Specifications (units, ducts)       1-1, 4-4,4-5         All appliances furnished by mfg. shown on plans       1-1, exhaust fans 11-1         ELECTRICAL       11-1         Plan       11-1         Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Stock detector location(s)       11-1         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       If for other than 1 & 2 family dwellings)         Entrances and means of egress       Doors, doorways, and door hardware         Stairs and handrails       Doors, doorways, and son's hards, etc         Bathrooms and shower rooms       Doceupancy specific requirements         Occupancy specific requirements       1-0.2         Util-family dwellings: Type A and B units       1-0.2         Electrical species an   |   | attached                                 |
| Duct sizes       4-4,4-5         Specifications (units, ducts)       1-1, 4-4,4-5         All appliances furnished by mfg. shown on plans       1-1, exhaust fans 11-1         ELECTRICAL       11-1         Plan       11-1         Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Smake detector locations       TS-5         Electrical panel locations       TS-5         Electrical panel load calculations       TS-5         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       If for other than 1 & 2 family dwellings)         Fintrances and means of egress       Docors, doorways, and door hardware         Stairs and handrails       Inclustrations         Toile froms, plumbing fixtures, grab bars, etc       Bathrooms and shower rooms         Dacuparcy specific requirements       1-0.2         Wulti-family dwellings: Type A and B units       Inclustration         Electrical panel sizes and spacing   |   | attached                                 |
| Specifications (units, ducts)       1-1, 4-4,4-5         All appliances furnished by mfg, shown on plans       1-1, exhaust fans 11-1         ELECTRICAL       11-1         Plan       11-1         Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Sinck detector location(s)       11-1         Stoke detector location(s)       11-1         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg, shown on plans       11-1         ACCESSIBILITY       Internant 1.2 family dwellings)         Entrances and means of egress       Dors, doorway, and door hardware         Doors, doorways, and door hardware       Internant 3.2 family dwellings)         Coletar than 1 & 2 family dwellings)       Internant 3.2 family dwellings)         Coletar to an shower rooms       Dozetra details         Docupancy specific requirements       Internant 3.2 family dwellings)         Util-family dwellings: Type A and B units       Internant 3.2 column ch   |   |  |
| All appliances furnished by mfg. shown on plans       1-1, exhaust fans 11-1         ELECTRICAL       11-1         Plan       11-1         Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Smoke detector location(s)       11-1         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg, shown on plans       11-1         ACCESSIBILITY       Intervention of the regress         Doors, doorways, and door hardware       Doors, doorways, and door hardware         Stairs and handraits       Intervention         Toilet rooms, plumbing fixtures, grab bars, etc       Basthrooms and shower rooms         Docupancy specific requirements       Intervention         Wulti-family dwellings: Type A and B units       Intervention         ELOOR X-SECTION       Intervention         Jost and beam sizes and spacing       1-0.2         Anathion       1-0.2         Stuarting instructions       1-0.2  |   |  |
| ELECTRICAL       Image: Constraint of the second seco   |   |  |
| Plan       11-1         Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Smoke detector location(s)       11-1         Electrical panel layout (breaker and wire sizes, circuit schedule)       TS-5         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       Interface         for other than 1 & 2 family dwellings)       Entrances and means of egress         Dors, doorways, and door hardware       Stairs and handrails         Toilet rooms, plumbing fixtures, grab bars, etc       Bathrooms and shower rooms         Docupancy specific requirements       Wulti-family dwellings: Type A and B units         FLOOR X-SECTION       Joist and beam sizes and spacing       1-0.2         Sheatning, including and concrete as applicable       1-0.2         Tastering instructions       1-0.2         Sheatning decking, and concrete as applicable       1-0.2         Tastering instructions       1-0.2         Sud and column sizes and spacing       1-0.2   | All appliances furnished by mfg. shown on plans   | 1-1, exhaust fans 11-1                   |
| Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Smoke detector location(s)       11-1         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       Intervention         (for other than 1 & 2 family dwellings)       Entrances and means of egress         Doors, doorways, and door hardware       Doors, doorways, and door hardware         Stairs and handrails       Intervention         Toilet rooms, plumbing fixtures, grab bars, etc       Bathrooms and shower rooms         Occupancy specific requirements       Intervention         Multi-family dwellings: Type A and B units       Intervention         FLOOR X-SECTION       Intervention         Ioist and beam sizes and spacing       1-0.2         Sheathing, decking, and concrete as applicable       1-0.2         -astening instructions       1-0.2         neulation       1-0.2         Nult A-SECTI   | ELECTRICAL  |  |
| Location of all electrical boxes       11-1         Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Smoke detector location(s)       11-1         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1 <b>ACCESSIBILITY</b> Image: Constant of the stant of t   | Plan  | 11-1                                     |
| Electrical panel location       11-1         Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Smoke detector location(s)       11-1         Electrical load calculations       TS-5         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       Image: Comparison of the set   | Location of all electrical boxes  |  |
| Note regarding main disconnect (if applicable)       11-1         Exterior lighting and receptacles (if applicable)       11-1         Ground level receptacles (if applicable)       11-1         Smoke detector location(s)       11-1         Electrical load calculations       TS-5         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       Image: Comparison of the set of the se   | Electrical panel location   |  |
| Exterior lighting and receptacles       11-1         Ground level receptacles (if applicable)       11-1         Smoke detector location(s)       11-1         Smoke detector location(s)       11-1         Selectrical load calculations       TS-5         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       Image: the sizes of the size of the siz   | Note regarding main disconnect (if applicable)  |  |
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| Smoke detector location(s)       11-1         Electrical load calculations       TS-5         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       Intervention         (for other than 1 & 2 family dwellings)       Intervention         Entrances and means of egress       Intervention         Doors, doorways, and door hardware       Intervention         Stairs and handrails       Intervention         Tollet rooms, plumbing fixtures, grab bars, etc       Intervention         Bathrooms and shower rooms       Intervention         Occupancy specific requirements       Intervention         Yulti-family dwellings: Type A and B units       Intervention         FLOOR X-SECTION       Intervention         Joist and beam sizes and spacing       1-0.2         Staterials species and grade       1-0.2         Statering instructions       1-0.2         Insulation       1-0.2         Details as required for clarification       1-0.2         VALL X-SECTION       Intervention         Stud and column sizes and spacing       studs: 1-0.2; column charts: 1-0.2  | Ground level receptacles (if applicable)  |  |
| Electrical load calculations       TS-5         Electrical panel layout (breaker and wire sizes, circuit schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       Intervice         (for other than 1 & 2 family dwellings)       Intervice         Entrances and means of egress       Doors, doorways, and door hardware         Stairs and handraits       Intervice         Tollet rooms, plumbing fixtures, grab bars, etc       Bathrooms and shower rooms         Docupancy specific requirements       Intervice         Multi-family dwellings: Type A and B units       Intervice         FLOOR X-SECTION       Intervice         Ioist and beam sizes and spacing       1-0.2         Materials species and grade       1-0.2         Toulation       1-0.2         Teathing, decking, and concrete as applicable       1-0.2         Insulation       1-0.2         Details as required for clarification       1-0.2, other details ref manual on 1-0.2         WALL X-SECTION       Intervice         VALL X-SECTION       Intervice         Stud and column sizes and spacing       1-0.2, column charts: 1-0.2         Materials species and grade       1  | Smoke detector location(s)  | 11-1                                     |
| schedule)       11-1         Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY  | Electrical load calculations  |  |
| Panel and service entrance sizes       Panel: 1-0a, SE ref in set-up on 1-0         All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY       If         (for other than 1 & 2 family dwellings)       If         Entrances and means of egress       If         Doors, doorways, and door hardware       If         Stairs and handrails       If         Toilet rooms, plumbing fixtures, grab bars, etc       If         Bathrooms and shower rooms       If         Occupancy specific requirements       If         Wulti-family dwellings: Type A and B units       If         FLOOR X-SECTION       If         Joist and beam sizes and spacing       1-0.2         Materials species and grade       1-0.2         Sheathing, decking, and concrete as applicable       1-0.2         Teation       1-0.2         Details as required for clarification       1-0.2         WALL X-SECTION       If         Stud and column sizes and spacing       1-0.2         WALL X-SECTION       If         Stud and column sizes and spacing       1-0.2         Attrials as required for clarification       1-0.2         WALL X-SECTION       If         Stud and column sizes and spacing       1-0.2 <td>Electrical panel layout (breaker and wire sizes, circuit schedule)</td> <td>11-1</td>  | Electrical panel layout (breaker and wire sizes, circuit schedule)  | 11-1                                     |
| All fixtures furnished by mfg. shown on plans       11-1         ACCESSIBILITY   | Panel and service entrance sizes  |  |
| ACCESSIBILITY       Image: State of the sta   |   |  |
| FLOOR X-SECTION       1-0.2         Joist and beam sizes and spacing       1-0.2         Materials species and grade       1-0.2         Sheathing, decking, and concrete as applicable       1-0.2         Fastening instructions       1-0.2         nsulation       1-0.2         Details as required for clarification       1-0.2, other details ref manual on 1-0.2         WALL X-SECTION       Number of the stude: 1-0.2; column charts: 1-0.2         Materials species and grade       1-0.2         Sheathing and bracing       1-0.2         Headers and lintels       header charts: 1-0.2         Finishes       1-0.2  | Entrances and means of egress<br>Doors, doorways, and door hardware<br>Stairs and handrails<br>Toilet rooms, plumbing fixtures, grab bars, etc<br>Bathrooms and shower rooms<br>Occupancy specific requirements |  |
| Joist and beam sizes and spacing       1-0.2         Materials species and grade       1-0.2         Sheathing, decking, and concrete as applicable       1-0.2         Fastening instructions       1-0.2         nsulation       1-0.2         Details as required for clarification       1-0.2, other details ref manual on 1-0.2         NALL X-SECTION   | Multi-ranny dweinings. Type A and B units   |  |
| Materials species and grade       1-0.2         Sheathing, decking, and concrete as applicable       1-0.2         Fastening instructions       1-0.2         nsulation       1-0.2         Details as required for clarification       1-0.2, other details ref manual on 1-0.2         WALL X-SECTION  | FLOOR X-SECTION   |  |
| Sheathing, decking, and concrete as applicable       1-0.2         Fastening instructions       1-0.2         nsulation       1-0.2         Details as required for clarification       1-0.2, other details ref manual on 1-0.2         WALL X-SECTION  |   |  |
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| Details as required for clarification       1-0.2, other details ref manual on 1-0.2         NALL X-SECTION  |   |  |
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| Materials species and grade       1-0.2         Sheathing and bracing       1-0.2         teaders and lintels       header charts: 1-0.2         Finishes       1-0.2  | WALL X-SECTION  |  |
| Sheathing and bracing     1-0.2       Headers and lintels     header charts: 1-0.2       Finishes     1-0.2  | Stud and column sizes and spacing   | studs: 1-0.2; column charts: 1-0.2       |
| Headers and lintels     header charts: 1-0.2       Finishes     1-0.2  | Materials species and grade   |  |
| Finishes 1-0,2   | Sheathing and bracing   | 1-0.2                                    |
|  | Headers and lintels   | header charts: 1-0.2                     |
| astening instructions 1-0.2  | Finishes  | 1-0.2                                    |
|  | <sup>-</sup> astening instructions  | 1-0.2                                    |
|  | nsulation<br>Details as required for clarificaiton  | 1-0.2                                    |

| MODULAR PLANS REVI  | PAGE 3 of 3                                | revised l               |
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|   |  |                         |
|   | Plan Sheet F                               | Page # and NOTES        |
| CEILING/ROOF X-SECTION  |  |                         |
| Truss, rafter, and beam spacing   | 1-0.2                                      |                         |
| Lumber species and grade  | 1-0.2                                      |                         |
| Sheathing and decking<br>Finishes   | 1-0.2                                      |                         |
|   | 1-0.2                                      |                         |
| Fastening instructions Insulation   | 1-0.2<br>1-0.2                             |                         |
|   | 1-0.2                                      |                         |
| Details including NC sealed truss designs or manual<br>reference              |  |                         |
|   | man ref to trusses 1-0.2,                  | other details man ref 1 |
| FOUNDATION PLAN   |  |                         |
| Footings, pier, and curtain wall locations and specifications                 | 21-30 PSF (OFF FRAM                        |                         |
| X-sections with dimensions  | 21-30 PSF (OFF FRAM                        |                         |
| Anchorage - sill plate to piers and curtain wall                              | 21-30 PSF (OFF FRAM                        | E)21-FO(ON FRAME)       |
| Anchorage - building to sill plate  | 21-30 PSF (OFF FRAM                        |                         |
| Anchorage - tie downs (lateral and longitudinal)                              | 21-30 PSF (OFF FRAM                        |                         |
| Soil bearing capacity   | 21-30 PSF (OFF FRAM                        |                         |
| Minimum concrete compressive strength   | 21-30 PSF (OFF FRAM                        |                         |
| Motar type  | 21-30 PSF (OFF FRAM                        |                         |
| Ventilation requirements (with and without vapor barrier)                     | 24 20 DSE (OFE EDAM                        |                         |
| Crawl space access requirements   | 21-30 PSF (OFF FRAM<br>21-30 PSF (OFF FRAM |                         |
|   |  |                         |
| ENERGY COMPLIANCE   |  |                         |
| Demonstrate compliance  | PRESCRIPTIVE                               |                         |
| SET-UP INSTRUCTIONS   |  |                         |
| Floor and ceiling connections   | ref to set-up manual on 1                  | -0.2                    |
| Marriage wall connections   | ref to set-up manual on 1                  |                         |
| Roof set-up connections   | ref to set-up manual on 1                  |                         |
| Plumbing connections  | ref to set-up manual on 1                  |                         |
| Mechanical connections  | ref to set-up manual on 1                  |                         |
| Electrical connections  | ref to set-up manual on 1                  | -0.2                    |
| Fire stopping   | 1-0.2                                      |                         |
| Air infiltration elimination  | ref to set-up manual on 1                  | -0.2                    |
| Notice to inspections department attachment if set-up                         |  |                         |
| instructions are by attachment  | 1-0.2                                      |                         |
|   | •  |                         |
| ITEMS NOT INSPECTED IN PLANT  | 100  |                         |
| List of items not inspected by 3rd. Party<br>Notice to inspections department | 1-0.2                                      |                         |

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