## ALFORT A LICORDIA OFILIEU

1325 E 10th Street ROANOKE RAPIDS, NORTH CAROLINA 27870 (252) 535-0038

We sley's Housing Center

| BUYER(S) N.C Property Investors   |  |  |  |   |   |  | PHONE 19 333- 4320 DATEZ-25-      |  |                |             |                                |       |
|---|--|--|--|---|---|--|-----------------------------------|--|----------------|-------------|--------------------------------|-------|
|   |  | ¿ Lan  |  | Dunn  | 28  | 33   | 4                                 | - SALES  |                | V/ASI       | lwe //                         |       |
| DELIVERY ADDRESS 25   | 50 ga  | r Lane   |  | unn   |   | 34   | +                                 |  | /              |             | Call Mark to                   |       |
| MAKE & MODEL  Tru   | Glory  | UNITED STATES  |  |   | Y   | EAR 22/  | BEDROOMS L                        | 76 W/  | HITCH          | SIZE S      | TOCK NUMBE                     | ER    |
| SERIAL NUMBER   | 10113  | OTNE   |  |   | COLOR   | ti-te-tur-menol  |                                   |  | DELIVERY DA    | TE K        | EY NUMBERS                     | 5     |
| LOCATION  | CAROLINA DE CONTRA DE LA CONTRA DE C | Control of the Contro | A CONTRACTOR OF THE PARTY OF TH | OF INSUL  |   |  | P                                 | ASE DRICE  | OF HAUT        | 6 7         | 6, 221                         | 100   |
| LOCATION R-VALUE THICKNESS TYPE CEILING   |  |  | OF HOOLATION   |   | BASE PRICE OF UNIT OPTIONAL EQUIPMENT   |  |                                   |  | » <b>3</b>     | 0, 221      | -                              |       |
| EXTERIOR  |  |  |  |   |   |  | 10.11.2.2.30                      |  |                | 40          | Seas La                        | 1     |
| FLOORS  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | nine Jeson   | S - 12 6 5  |   |  | 1                                 |  | SUB-TOTAL      | . \$30      | 5,221                          | 00    |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE |  |  |  |   |   |  | SALES TAX                         |  |                |             | 60                             | 24    |
| 16CFR SECTION 460.1   |  | LABOR AND  | ACCES  | SORIES  |   | NON  | N-TAXABLE I                       | TEMS   |                |             |                                | +     |
| OI TIONAL   | Legon men  | , LABOR ARD  | HOOL   | S   | T   | -  |                                   | AND INSURA   | ANCE           | -           | ne i proper processor a compre | +-    |
| 11 1  | 1  |  |  | CASH PURCHASE PRICE                                     |   |  |                                   | \$37081.   | 24             |             |                                |       |
| Hane bropped Ship to Lot  |  |  |  |   |   | TRA  | ADE-IN ALLOWANCE \$               |  |                |             |                                |       |
|   | /  | /  | -  |   |   | -  | S BAL. DUE                        |  |                | _///        |                                | 1//-  |
| Pultanel  | to have  | 1/2 /2/  |  |   |   | 100000   | ALLOWANC                          | The same of the sa |                |             | 2000                           | 2     |
| ( 4/ mil 7  | 0 1/900  | 1- JE/   | 1.   |   |   |  | SH DOWN PA                        |  |                | -1/1/       |                                |       |
|   |  | 1 7 7 1 1 1 1 1 1 1 1 1  |  |   |   | Onc  |                                   | TOTAL CREE   | HTS            | \$          | hakidan di kahi                | 7     |
|   |  |  |  |   |   | 16.  |                                   |  | UB-TOTAL       | . \$        | , -1,                          | 1     |
| THE RESERVE WAS ASSESSED.   |  |  |  | 16.1  | -   | -  | SALES TAX (If Not Included Above) |  |                |             |                                |       |
|   |  |  |  |   | -   | Unpaid Balance of Cash Sale Price \$ Dealer and Buyer certify that the additional terms  |                                   |  |                |             |                                | 1.    |
|   |  |  |  |   |   | described manufactured home; the optional equipment accessories, the insurance as described has been voluntary; Buyer's trade-in is free from all claims whatsoever, excas noted.  ESTIMATED RATE OF FINANCING % |                                   |  |                |             |                                |       |
|   |  |  |  |   |   | ESTI   | MATED RA                          | TE OF FINAL  | NCING          | - 122 A 274 | %                              |       |
|   |  |  |  |   |   | NUM  | IBER OF YE                        | ARS  | 5 KG (# 1      | 16, 1 E     |                                |       |
|   |  |  |  |   | -   | ESTI   | MATED MO                          | NTHLY PAY  | MENTS \$       | B. 135.305  | and the                        |       |
|   |  |  | INDU<br>COVE<br>BUYE   | LER AND B<br>CEMENT, VER<br>ERED IN THIS<br>R(S) ACKNOW | IDING BETWEEN<br>ENTATION OR<br>EWHICH IS NOT<br>ORDER AND THAT<br>HIS AGREEMENT.   |  |                                   |  |                |             |                                |       |
|   |  | e examelian  | *  |   | - 5   | IUN  | NDERSTAN                          | ID THAT I  | HAVE TH        | E RIGHT     | TO CA                          | NCEL  |
|   | RIED TO OPTIONA  |  | AMAGEO   | \$  | -DOF OUD  | BUS  | SINESS DA                         | Y AFTER T  | HE'DATE        | THATII      | HAVE SIC                       | GNED  |
| NOTE: WARRANTY AND EX<br>DESCRIPTION OF TRADE-IN  | NAME OF TAXABLE PARTY.   | LIMITATIONS OF D   | YEAR   |   | ZE SIDE   |  |                                   | ON MUST  |                |             |                                |       |
| MAKE  | MODEL  |  |  |   | X<br>ROOMS  |  |                                   | SE AFTER   |                |             |                                |       |
| TITLE NO.   | SERIAL NO.   | 12 12 12 12 12 12 12 12 12 12 12 12 12 1   | 7 7 M  | COLOR   |   | AN   | Y OBLIGA                          | TION TO  | GIVE ME        | BACK        | ALL OF                         | THE   |
| AMOUNT OWING TO WHOM  | Tarke  |  |  |   |   | AN   | CHANG                             | F I PAID THE   | TERMS          | OF THE      | PURCH                          | HASE  |
| ANY DEBT BUYER OWE  | S ON TRADE-IN  | IS TO BE PAID B  | Y 🗆 [  | DEALER [  | BUYER   | AGI  | REEMENT.                          | BY THE   | DEALER         | WILL C      | ANCEL                          | THIS  |
|   | WESLEY'S   | HOUSING CE   | NTER   |   |   | NED X _  |                                   |  |                |             |                                | BUYER |
| Not Valid Unless Signed and Ad  | ccepted by an Office   | r of the Company or a  | an Authorize   | DEAL DEAL   |   | IAL SEC  | URITY NO.                         |  | _/             | 7 3 9 9     | 179-16                         |       |
| 7   | 4/11   | - 16   | and the same   |   | SIGN  | ED X   |                                   |  |                |             |                                | BUYER |
| Approved By   | -/   | \$6.   |  |   | white the same of | IAL SEC  | URITY NO.                         |  | and the second | _1          | E in Production                |       |
| FORM 500NC   ®  | AP   | LAIN LANGUAGE  | PURCHA   |   | ODICINAL  | ght @198   | 33 JENKINS BUS                    | SINESS FORMS   | 800-851-4424   |             | Rev 06                         | /14   |