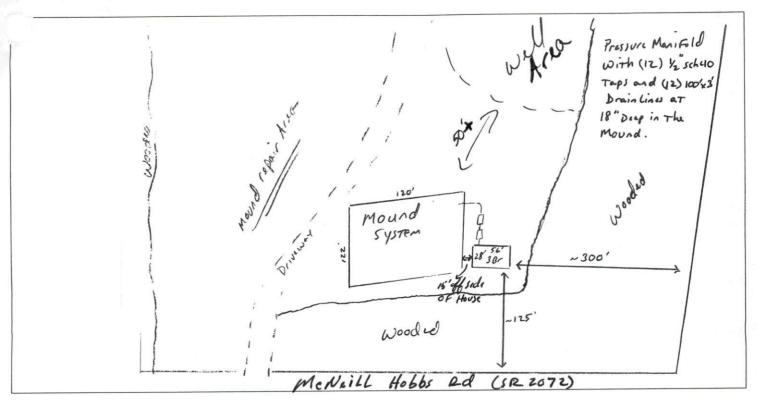
# HARNETT DEPARTMENT OF PUBLIC HEALTH PERMIT TO CONSTRUCT A DRINKING WATER SUPPLY WELL

| PIN #: Parce   | 1#: Application #:   | BRES2102-0022                            | Subdivision:   | Lot #:  |
|--|--|--|--|---|
| Applicant Name: <u>Aaro</u><br>Address: <u>McNeill Hobb</u>                            | n Thomas<br>os Rd, Bunnlevel (SR2072)  |  |  |   |
| Type of Facility Served  | by Well: 28' x 56' (3Br.) Mo   | dular                                    |  |   |
| Sewage System: Pump  | to mound   |  |  |   |
| Permit Conditions: We  | ell must meet all state rules for  | private drinking                         | water wells  |   |
| The permitted dr     ANY ALTERA  | supply well construction must<br>rinking water supply well shal<br>TION of the site of the site (in            | l be located in acc<br>neluding location | ordance with the SITE PL of structures and appurtena | ince) or modification in use of the well, m   |
| Authorized State Age   | nt Mah OF RET  | #  | Date 3-4-2/  | -   |
| Grouting Inspection \ Grouting self-certification                                      | Nitnessed Mark AGW-1 p   | REtt<br>rovided? ☐ Yes                   | Date _ 7 - 28 - 21<br>No                             | -   |
| See attachment for con-  |  |  |  |   |
| Applicant Name: Aan<br>Address: 2068 Mc.<br>Directions to Site: Use of Well: Privati W | ication #: Brus 2102-0022 Well Co on Thomas Osill Hobbs Rd, Bunn Date Drilled: 7-28-21 Top of Casing is Amount | Total Depth:                             | Replacement We                                       | ell? Yes No<br>om at ft.  |
| Water Zone (depth) From To From To From To   | From To Diameter: From To  | Material:                                | Thickness: Thickness:                                | Grout           From 0 To           Material: Method:           From To           Material: Method:           Material: Method: |
| Inspector:   | On Hold Date:  | Release Date:                            |  |   |
| Remarks:   |  |  |  |   |
| Sample Taken?  Ye  | (above finished grade) Pump ID Tag: No Well He   | ead properly sealed                      |  | 1   |
| Remarks: Did NoT   | See Pump tag, And 1  | had style a                              | ell house being co.                                  | ASTRUCTED Around Well   |
| Authorized State Age   | ne Mah A   | NEHS                                     | Date_/0 - /1- 2)                                     | _   |

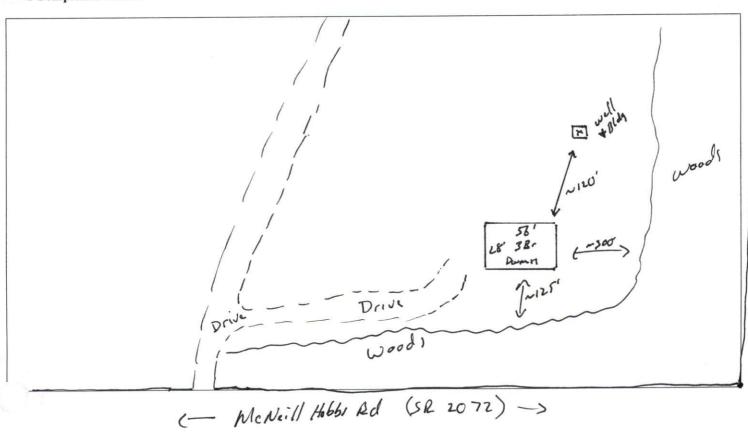
See Attachment for completion sketch

| Application #: | Bra 2102 | Applicant Name: Aaron | Subdivision: | Lot #: |
|----------------|----------|-----------------------|--------------|--------|
|                | -0022    | Thomas                |              |        |

**Well Construction Sketch** 



#### **I Completion Sketch**



# WELL CONSTRUCTION RECORD (GW-1)



Form GW-1 Well Construction Electronic Form North Carolina Department of Environmental Quality Division of Water Resources April 1, 2021

| bmission |  |
|----------|--|
|          |  |

| Are you submitting a printed form?*                           | GW1-2021-00583<br>C Yes<br>• No               | Submissio  |  |  |
|---|---|--|--|--|
| CONTACT INFORMATION   |   |  |  |  |
| Contact Name * Jonathan Kamionnka                             | Email Add office@bills                        | ress* swelldrilling.com  |  |  |
| Is this a revision to the form you have p  ○ Yes ○ No         | reviously submitted?*                         |  |  |  |
| WELL CONSTRUCTION INFORM                                      | ATION   |  |  |  |
| 1. Who is installing these wells?*  O Owner • Well Contractor |   |  |  |  |
| 1. Well Contractor Information:                               |   |  |  |  |
| Certiticate # Cert Level First Name                           | Last Name                                     | Company Name   |  |  |
| 3465 A JONATHAN   | KAMIONKA                                      | BILLS WELL DRILLING CO, INC.   |  |  |
| 2. Well Construction Permit #:                                |   |  |  |  |
| 2102-0022   |   |  |  |  |
| List all applicable well construction permits (i.e. M         | bnitoring Wells, UIC, County, CCP             | CUA etc.)  |  |  |
| What type of well is this?* ☐ Injection N                     | Well<br>pply Well (includes irrigation w      | C Non-Water Supply Well wells)   |  |  |
| C Irrigation  | Heating/Cooling Supply) rater Supply (single) | <ul> <li>☐ Industrial/Commercial</li> <li>☐ Municipal/Public/Community</li> <li>☐ Residential Water Supply (shared)</li> </ul> |  |  |
| 4. Date well was completed and ID#                            |   |  |  |  |

7/27/2021

Date Well Completed \*

Well ID#

Well Yield

(gallons per minute)"

#### Facility/Owner Name \* Facility ID# Aaron & Melissa Thomas (Required) (If applicable) County\* Parcel Identification No. (PIN) Harnett Physical Address\* Street Address 2068 McNeill Hobbs Road Address Line 2 City State / Province / Region Bunnlevel NC Postal / Zip Code Country 28323 US Latitude \* 35.3339541000 Longitude \*78.8228781000 Decimal degrees Decimal degrees 6. Is(are) the well(s): \* • Permanent • Temporary 7. Is this a repair to an existing well: \* O Yes O No If this is a repair, fill out known well construction information and explain the nature of the repair under #21 remarks section or on the back of this form. For multiple Geoprobe/DPT or Closed-Loop Geothermal Wells having the same construction, only 1 GW-1 is needed. 8a. Indicate TOTAL NUMBER of wells drilled: 9a. What is the depth of the casing from ground 9. Total well depth below land surface: (ft.) surface? 100 +1 For multiple wells list all depths if different (example-3@200' and 2@100') in feet 10. Static water level below top of casing: (ft.) 11. Borehole diameter: 5.75 If water level is above casing, use "+" in inches 12. Well construction method: Auger Air Rotary Cable Tool C Direct Push Mud Rotary Rotosonic C Other 13. FOR WATER SUPPLY WELLS ONLY: 13a. Yield (gpm) 13a. Method of test: 40 blow If applicable 13b. Disinfection type:\* 13b. Amount: \* HTH 1 cup

5. Well Location

| From          | То             | Description |
|---------------|----------------|-------------|
| 60<br>in feet | 80<br>in feet  |             |
| 80<br>in feet | 100<br>in feet |             |

# 15. OUTER CASING (for multi-cased wells) OR LINER (if applicable)

| From    | То      | Diameter  | Thickness | Material |
|---------|---------|-----------|-----------|----------|
| 1.00    | 37.00   | 6.25      | SDR21     | PVC      |
| in feet | in feet | in inches |           |          |

#### 17. SCREEN

| From    | То      | Diameter  | Thickness | Material |
|---------|---------|-----------|-----------|----------|
| in feet | in feet | in inches |           |          |

#### 18. GROUT

| From            | То               | Material  | Emplacment Method & Amount |
|-----------------|------------------|-----------|----------------------------|
| 0.00<br>in feet | 20.00<br>in feet | Bentonite | Poured                     |

# 19. SAND/GRAVEL PACK (if applicable)

| From    | То      | Material | Emplacment Method |
|---------|---------|----------|-------------------|
| in feet | in feet |          |                   |

# 20. DRILLING LOG

| From             | То                | Description (color, hardness, soil/rock type, grain size, etc.) |
|------------------|-------------------|---|
| 0.00<br>in feet  | 10.00<br>in feet  | Mixed Clay  |
| 10.00<br>in feet | 15.00<br>in feet  | Tan Sand  |
| 15.00<br>in feet | 20.00<br>in feet  | Gray Clay   |
| 20.00<br>in feet | 100.00<br>in feet | Gray & Green Rock   |

#### 21. Remarks

#### 22. Site diagram or additional well details:

You may upload additional well construction information here. pdf only

### **CERTIFICATION INFORMATION**

\* W By signing this form, I hereby certify that the well(s) was (were) constructed in accordance with 15A NCAC 02C .0100 or 15A NCAC 02C .0200 Well Construction Standards and that a copy of this record has been provided to the well owner.

23. Certification \*

Tonathan Kamionka

Signature of Certified Well Contractor

**Submittal Date** 

8/4/2021