

Date: 6/2/21

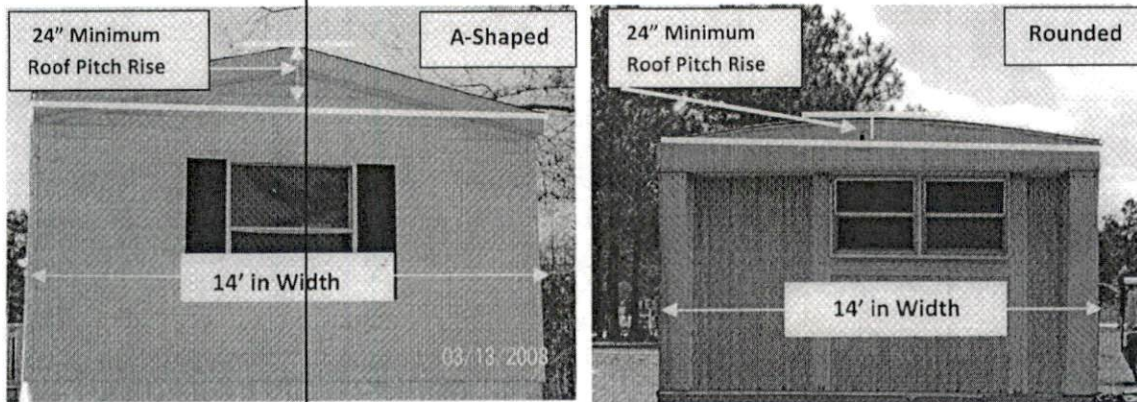
Application# BRES 2101-0019

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Norma Owen, understand that because I'm located in a **RA-20R** or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



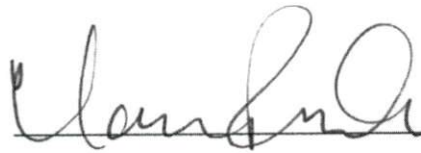
Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

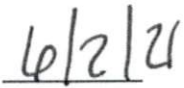
2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.



Signature of Property Owner / Agent



Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

EJ Womack Enterprises Inc DBA Country Fair Homes

1947 S Horner Blvd
Sanford NC 27330
919-775-3600 Fax 919-775-7533

BUYER(S) Norma Owen		PHONE 910-818-5847		DATE 6/2/2	
ADDRESS 4209 Smith Rd Sanford NC			SALESPERSON EJ Womack		
DELIVERY ADDRESS 300 Graham Rd					
MAKE & MODEL Fleetwood		YEAR 1999	BEDROOMS 3	FLOOR SIZE 170 W 14 L	HITCH SIZE
SERIAL NUMBER		<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED		COLOR	PROPOSED DELIVERY DATE
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT \$12,900.00	
CEILING				OPTIONAL EQUIPMENT	
EXTERIOR					
FLOORS				SUB-TOTAL \$12,900.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.				SALES TAX	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				NON-TAXABLE ITEMS	
				VARIOUS FEES AND INSURANCE	
				CASH PURCHASE PRICE	
<p style="font-size: 2em; margin: 0;">Set + Del</p> <p style="font-size: 2em; margin: 0;">only</p> <p style="font-size: 2em; margin: 0;">Sold AS</p> <p style="font-size: 2em; margin: 0;">IS</p>				TRADE-IN ALLOWANCE \$	
				LESS BAL. DUE on above \$	
				NET ALLOWANCE \$	
				CASH DOWN PAYMENT \$ 600	
				CASH AS AGREED \$	
				LESS TOTAL CREDITS \$12,900.00	
				SUB-TOTAL \$	
				SALES TAX (If Not Included Above)	
				Unpaid Balance of Cash Sale Price \$ 0	
<p>Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.</p>					
ESTIMATED RATE OF FINANCING _____ %					
NUMBER OF YEARS _____					
ESTIMATED MONTHLY PAYMENTS \$ _____					
<p>THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.</p> <p>BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.</p>					
<p>I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.</p>					
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$					
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.					
DESCRIPTION OF TRADE-IN		YEAR	SIZE		
MAKE	MODEL		X		
		BEDROOMS			
TITLE NO.	SERIAL NO.	COLOR			
AMOUNT OWING TO WHOM					
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
EJ Womack Enterprises Inc DBA Country Fair Homes			DEALER		
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent			SIGNED X <i>Norma Owen</i> BUYER		
Approved By <i>[Signature]</i>			SOCIAL SECURITY NO. _____ / _____ / _____		
			SIGNED X _____ BUYER		
			SOCIAL SECURITY NO. _____ / _____ / _____		