



Initial Application Date: 12/21/2020

Application # \_\_\_\_\_ CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: LISA & William SBANI Mailing Address: 45 HENRY RIFLE LANE
City: Anglen State: NC Zip: 27501 Contact No: 919-605-5176 Email: wsbani1@gmail.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_
\*Please fill out applicant information if different than landowner

ADDRESS: \_\_\_\_\_ PIN: \_\_\_\_\_

Zoning: \_\_\_\_\_ Flood: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book / Page: \_\_\_\_\_

Setbacks - Front: \_\_\_\_\_ Back: \_\_\_\_\_ Side: \_\_\_\_\_ Corner: \_\_\_\_\_

PROPOSED USE:

- SFD: (Size 21 x 14.6) # Bedrooms: \_\_\_ # Baths: \_\_\_ Basement(w/wo bath): \_\_\_ Garage: \_\_\_ Deck: \_\_\_ Crawl Space: \_\_\_ Slab: \_\_\_ Slab: \_\_\_
Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_
Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ Garage: \_\_\_ (site built? \_\_\_) Deck: \_\_\_ (site built? \_\_\_)
Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_ No. Bedrooms Per Unit: \_\_\_
Home Occupation: # Rooms: \_\_\_ Use: \_\_\_ Hours of Operation: \_\_\_ #Employees: \_\_\_
Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_ Closets in addition? (\_\_\_) yes (\_\_\_) no

Water Supply: \_\_\_ County \_\_\_ Existing Well \_\_\_ New Well (# of dwellings using well \_\_\_) \*Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_ New Septic Tank \_\_\_ Expansion \_\_\_ Relocation \_\_\_ Existing Septic Tank \_\_\_ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (\_\_\_) no

Does the property contain any easements whether underground or overhead (\_\_\_) yes (\_\_\_) no

Structures (existing or proposed): Single family dwellings: \_\_\_ Manufactured Homes: \_\_\_ Other (specify): \_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent (Signature) Date: 12/21/2020

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*
\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      { } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    { } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    { } NO    Do you plan to have an irrigation system now or in the future?  
 { } YES    { } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES    { } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    { } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    { } NO    Is the site subject to approval by any other Public Agency?  
 { } YES    { } NO    Are there any Easements or Right of Ways on this property?  
 { } YES    { } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

**HARNETT COUNTY CAMA  
WEBVIEWER**

**SBANI LISA C SBANI WILLIAM M**

45 HENRY RIFLE LN ANGIER NC 27501

1500020441

COATS/GROVE FIRE ADVALOREM TAX (100), COUNTY WIDE ADVALOREM TAX (100), GROVE CARD NO. RESCUE ADVALOREM TAX (100), SOLID WASTE FEE SOLID WASTE (1)

Reval Year: 2017 LT#15 HUNTERS POINT S/D MP#2006-1128  
Tax Year: 2021

Appraised by 14 on 01/01/2017 00769 HUNTERS POINTE

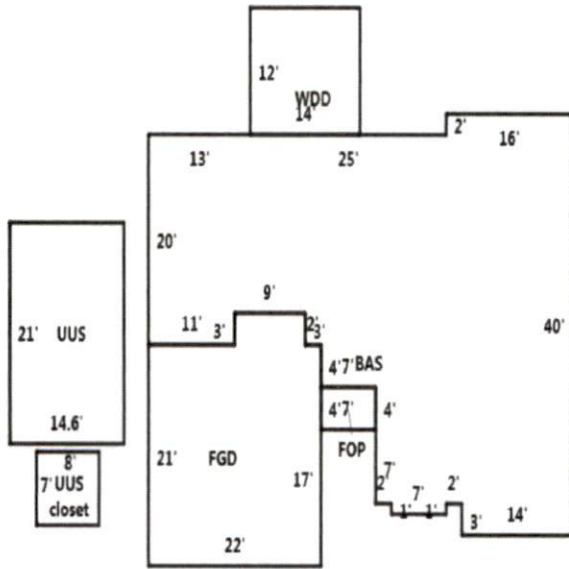
Return/Appeal Parcel: 07-0691- -  
Notes: -0023- -14

PLAT: UNIQ  
2006/1128 ID 252099  
ID NO: 0691-58-  
9178.000

1 of 1  
1.0000 LT SRC= Inspection

TW-07 CI-FR-EX- AT- LAST ACTION  
20180731

CONSTRUCTION DETAIL		MARKET VALUE						DEPRECIATION		CORRELATION OF VALUE		
FOUNDATION	AMOUNT	USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	Standard	0.10000	
Foundation - 3												
Continuous Footing	5.00											
Sub Floor System - 4												
Plywood	9.00	01	01	1,837	119	79.73	147664	2007	2007	% GOOD	90.0	
Exterior Walls - 10		TYPE: SINGLE FAMILY RESIDENTIAL SINGLE FAMILY RESIDENTIAL										
Aluminum/Vinyl Siding	30.00	STYLE: 1 - 1.0 Story										
Roofing Structure - 03												
Gable	8.00											
Roofing Cover - 03												
Asphalt or Composition Shingle	3.00											
Interior Wall Construction - 5												
Drywall/Sheetrock	20.00											
Interior Floor Cover - 12												
Hardwood	8.00											
Interior Floor Cover - 14												
Carpet	0.00											
Heating Fuel - 04												
Electric	1.00											
Heating Type - 10												
Heat Pump	4.00											
Air Conditioning Type - 03												
Central	4.00											
Bedrooms/Bathrooms/Half-Bathrooms												
3/2/0	12.000											
Bedrooms												
BAS - 3 FUS - 0 LL - 0												
Bathrooms												
BAS - 2 FUS - 0 LL - 0												
Half-Bathrooms												
BAS - 0 FUS - 0 LL - 0												
Office												
BAS - 0 FUS - 0 LL - 0	0											
<b>TOTAL POINT VALUE</b>	<b>104,000</b>											
<b>BUILDING ADJUSTMENTS</b>												
Market	6	Factor 6	1.1500									
Quality	3	Average	1.0000									
Size	Size	Size	0.9900									
TOTAL ADJUSTMENT FACTOR	1.140											
TOTAL QUALITY INDEX	119											



Click on image to enlarge

DEPR. BUILDING VALUE - CARD		132,900	
DEPR. OB/XF VALUE - CARD		0	
MARKET LAND VALUE - CARD		30,000	
TOTAL MARKET VALUE - CARD		162,900	
TOTAL APPRAISED VALUE - CARD		162,900	
TOTAL APPRAISED VALUE - PARCEL		162,900	
TOTAL PRESENT USE VALUE - PARCEL		0	
TOTAL VALUE DEFERRED - PARCEL		0	
TOTAL TAXABLE VALUE - PARCEL \$		162,900	
<b>PRIOR</b>			
BUILDING VALUE		124,830	
OBXF VALUE		0	
LAND VALUE		30,000	
PRESENT USE VALUE		0	
DEFERRED VALUE		0	
TOTAL VALUE		154,830	
<b>PERMIT</b>			
CODE	DATE	NOTE	
	NUMBER	AMOUNT	
ROUT: WTRSHD:			
<b>SALES DATA</b>			
OFF. RECORD	DATE	DEED	INDICATE
BOOK/PAGE	MO/YR	TYPE	SALES PRICE
03432/0213	8 2016	WD Q I	165000
02600/0791	3 2009	WD Y I	157500
02358/0730	3 2007	WD Y V	58000
02317/0744	12 2006	WD C V	0
HEATED AREA 1,537			
<b>NOTES</b>			
NEW HOUSE FOR 2008			

SUBAREA				ORIG	ANN	OB/XF
TYPE	GS AREA	%	RPL CS	COND	DEP	DEPR.
BAS	1,537	100	122545			
FGD	489	045	17541			
FOP	28	035	797			
UUS	362	010	2870			
WDD	168	020	2711			
<b>FIREPLACE</b>	2 - Pre Fabricated		1,200			
<b>SUBAREA TOTALS</b>	2,584		147,664			

**BUILDING DIMENSIONS**  
BAS=W16S2W25W13S20E11N3E9S3E2S4E7S4S7E2S1E7N1E2S3E14N40Area:1537;WDD=N12E14S12W14Area:168;FGD=S17W22N21E11N3E9S3E2S4Area:489;FOP=W7N4E7S4Area:28;UUS=W14.6S21E14.6N21Area:306.6;UUS=S7E8N7W8Area:56;TotalArea:2584.6

LAND INFORMATION										OTHER ADJUSTMENTS AND NOTES		LAND UNIT		TOTAL LAND		ADJUSTED		LAND	
HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONTAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	ROAD TYPE	UNIT PRICE	TOTAL UNITS	TYP	TOTAL ADJUST	UNIT PRICE	LAND VALUE	_OVERRIDE VALUE	LAND NOTES			
SFR	0100	RA-30	0	0	1.0000	0	1.0000		30,000.00	1.000	LT	1.000	30,000.00	30000					