

Harnett Regional Water
700 McKinney Parkway
Lillington, NC 27546
Telephone: 910-893-7575
harnettwater.org

User: CPCIS2 POS
Date: 3/29/2021 5210 Receipt: 44921

Customer Account Name
405106 211319 PAMELA WHITE
348 MONROE

Misc Fees/POS/Sys Dev
1 WATER SYSTEM DEVE 2,000.00
1 WATER TAP FEE 1" 1,500.00

Amount Due \$3,500.00

VISA \$(3,500.00)
CONFIRMATION #4099
Total Payment: \$(3,500.00)

BALANCE REMAINING \$0.00

CHANGE \$0.00

Trans Date: Mar 29, 2021 Time: 11:15:22AM

*** Thank You For Your Payment ***

HARNETT COUNTY
DEPARTMENT OF PUBLIC UTILITIES
Equal Opportunity Provider and Employer

RESIDENTIAL WATER/SEWER USER AGREEMENT

COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED

() _____ Water and Sewer District of Harnett County

() Retrofitted Sprinkler Connection (For accounts with county sewer)

() Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

Pamela White

LAND OWNER'S NAME

112 Bestwood Drive

CURRENT STREET, ROUTE OR P.O. BOX

Apex NC 27539

CITY OR TOWN, STATE, ZIP

919.628.8241

TELEPHONE NUMBER

3
NUMBER OF PERSONS LIVING IN

000003594498

OWNER SOCIAL SECURITY & DRIVERS LICENSE #

244-35-3940

SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE#

TEA TIME Learning Ctr. 122 East Dept Street Angier NC
EMPLOYER, ADDRESS AND PHONE NUMBER 27501

SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

Shanika Smith White 8630 Beech Glen Dr Apt 208 Raleigh,
NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER N.C. 27617 919-802-

4153

For Office Use Only:

AMOUNT PAID

405106/211319

CUSTOMER NO.

PROPERTY NO.

STATE RD NAME & NO.

This Agreement, made and entered into this the 29 day of March, 2021, between the Harnett County Department of Public Utilities, as operator of the water supply and distribution system indicated above, (hereinafter "County") and Pamela White (hereinafter "Owner").

WITNESSETH:

The County, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. The County also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with the County to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by the County and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to County the amount of \$3,500.00 per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. County, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT THE COUNTY DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Owner agrees to pay to County a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants the County, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the County's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided the County has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and the County, Owners shall allow no cross connection to exist between the County's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by the County and agrees to the penalties for non-compliance with the above, as set out in the County's Rules and Regulations.
9. County shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the

6/6/2018

County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS.

No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of the County as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other Harnett County ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Inspections Section of the Harnett County Planning and Development Department.

11. County shall purchase and install a cutoff valve and water meter for each service. The County shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. County shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this 29 day of March, 2021.
Francisco White JP
Owner

Owner
Muhall White JP
Witness

Signed by County this 29 day of March, 2021

HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES
BY: Steve Ward JP 3/29/21
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:
Harnett County Department of Public Utilities

Post Office Box 1119
Lillington, NC 27546

APPLICATION DIRECTIONS

DATE: 3/29/21
Pamela White

is requesting a water and/or sewer service at the location as noted below. This request is for a 1 inch water service and/or a residential sewer service. The cost of the service will be as follows:

Water tap total cost + deposit:

3/4" \$2800

1" \$3500

2" \$4500

Residential Sewer tap total cost + deposit:

ALL DISTRICTS \$3500

BUNNLEVEL & RIVERSIDE \$4500

Retrofitted sprinkler tap fee for customers with county sewer: \$300

*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett County Department of Public Utilities @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$_____ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

TAKE HIGHWAY 421 TOWARD ERWIN NC. MAKE AN U-TURN going back toward Lillington before you get into Erwin. Go 2 tenths of a mile and turn Right onto Monroe Lane. 348 Monroe

CUSTOMERS SIGNATURE

Pamela White

Office Use:

This service can be installed as noted above. _____

This service requires a line extension: cost above. _____

Date of returned notification from Maintenance. _____

Maintenance Personnel Signature: _____

VOLUNTARY SURVEY OF CUSTOMER DEMOGRAPHICS

The following information is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to apply for water service. You are not required to furnish this information, but are encourage to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the ethnicity, race, and gender of the individual applicants on the basis of visual observation or surname.

Gender: <input type="checkbox"/> Male (1) <input checked="" type="checkbox"/> Female (2)
Ethnicity: <input type="checkbox"/> Hispanic or Latino (0) <input checked="" type="checkbox"/> Not Hispanic or Latino (9)
Race: <input type="checkbox"/> American Indian/Alaskan Native (3) <input type="checkbox"/> Asian (4) <input checked="" type="checkbox"/> Black or African American (5) <input type="checkbox"/> Native Hawaiian or Other Pacific Islander (6) <input type="checkbox"/> White (7) <input type="checkbox"/> Other (8)
<input type="checkbox"/> I respectfully decline to provide this information.

6/6/2018

NORTH CAROLINA GENERAL WARRANTY DEED

EXCISE TAX: \$14.00

Parcel ID No.: 070598 0019

THIS DEED, made this 21st day of February, 2020, and entered into and to be effective by and between **LATANYA SPEARS GADSDEN**, with a mailing address 507 SOUTH McKAY AVENUE, DUNN, NORTH CAROLINA 28334, Grantor, and **PAM WHITE**, with a mailing address 112 RESTON WOOD DRIVE, APEX, NORTH CAROLINA 27539, Grantee.

The designated Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, have and by these presents do **GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM** unto the said Grantee in fee simple, all that certain lot of land situated in the County of HARNETT, State of NORTH CAROLINA and more particularly described as follows:

Beginning at an iron stake at Juniper Creek, said stake being the North East corner of the Coleman Farm, and also being a corner for a lot previously sold to Blackman, and runs as the creek line South 32 degrees 54 minutes West 77 feet to a stake; thence a New Line North 80 degrees 05 minutes West 258 feet to a stake in a local road leading to U. S. 421; thence North 02 degrees 27 minutes West 77 feet to a stake in the road, a corner for Blackman's Lot; thence as the line of the Blackman Lot South 79 degrees 32 minutes East 303 feet to the beginning and contains ½ acre, more or less and is part of the Ralph Dulion Coleman Farm Being the same premises conveyed to Cambridge acceptance Corporation by Pioneer Finance Company by Deed dated the 23 rd day of September, 1966 and duly recorded in the Office of the Register of Deeds of Harnett County, North Carolina in Book 491, Page 80 on November 7, 1966.

The property herein above described was acquired by Grantor by instrument in Book 1746, Page 51-55 on April 4, 2003 Harnett County Registry.

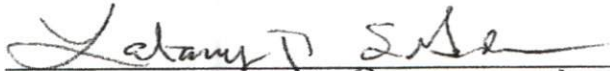
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to said Grantee, in fee simple.

And the Grantor covenant with the Grantee, that Grantor are seized of the premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property herein above described is subject to the following exceptions:

- General utility easements for phone and power purposes.
- Roadways and rights-of-way of record and those visible by inspection of the premises.
- Such facts as an environmental study on the subject property by an environmental engineer would reveal.

IN WITNESS WHEREOF, the Grantor has executed these presents to be effective as of the day and year first above written.



Grantor: Latanya Spears Gadsden (SEAL)

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Mary I Atkinson, a Notary Public of aforesaid County and State, do hereby certify that LATANYA SPEARS GADSDEN, Married, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this 21 day of February 2020

Mary I Atkinson
Notary Public



My Commission Expires: 09-24-2022

NORTH CAROLINA DRIVER LICENSE

NOT FOR FEDERAL IDENTIFICATION

MSZ
COMMISSIONER OF MOTOR VEHICLES

4a DLN 000003594498

3 DOB 10/20/1969

4b EXP 10/20/2025



1 WHITE
2 PAMELA MICHELLE
3 112 RESTONWOOD DR
APEX, NC 27539-6219

9 CLASS C 9a END NONE

12 REGISTR 1

15 SEX F 18 EYES BLK
16 HGT 5'-06" 19 HAIR BLK RACE

Pamela White

4a ISS 12/12/2017

5 DD 0020716058

10/20/69