



# BUILDING RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

**BRES2010-0010**

|                                           |                                                      |                                    |
|-------------------------------------------|------------------------------------------------------|------------------------------------|
| <b>JOB ADDRESS:</b> 459 MASON HILL LN     | <b>PERMIT SUBTYPE:</b> MFH DOUBLE WIDE               | <b>PARCEL NO:</b> 0611-92-4944.000 |
| <b>DESCRIPTION:</b> 28x56 dwmh 3 bedrooms | <b>DATE ISSUED:</b> 3/19/2021                        | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                         | <b>ZONING DISTRICT:</b> RA-20R - 0.48 acres (100.0%) |                                    |

|                                                                                            |                                              |
|--------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>APPLICANT:</b> Clayton Homes of Sanford<br>1921 Keller Andrews Rd Sanford, NC 27330     | <b>PHONE:</b> (919)774-1125<br><b>EMAIL:</b> |
| <b>CONTRACTOR:</b> Davis Mobile Home Moving, Inc<br>3345 Wayne Ln Raleigh, NC 27612        | <b>PHONE:</b> (910)978-5371<br><b>EMAIL:</b> |
| <b>OWNER:</b> ACA/PJA LLC<br>459 MASON HILL LN LILLINGTON, NC 27546 SANFORD, NC 27331-0000 | <b>PHONE:</b><br><b>EMAIL:</b>               |

### REQUIRED INSPECTIONS

| INSPECTION TYPE         | APPROVAL | DATE | COMMENTS |
|-------------------------|----------|------|----------|
| ADDRESS                 |          |      |          |
| FOOTING                 |          |      |          |
| MH FOUND/MARRIAGE WALL  |          |      |          |
| SEWER CONNECTION        |          |      |          |
| TAX INSPECTION          |          |      |          |
| WATER CONNECTION        |          |      |          |
| ZONING                  |          |      |          |
| ENVIR OPERATIONS PERMIT |          |      |          |
| MFH FINAL**             |          |      |          |