



Application # \_\_\_\_\_

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: Alexander: Melissa Crumley Date: 9.7.20  
Site Address: 50 Heatherspring way, Spring Lake, NC 28390 Phone: 910.366.1791  
Subdivision: Anderson Creek Club Lot: \_\_\_\_\_  
Description of Proposed Work: 16' x 40' inground pool Total Job Cost: 94,795

**General Contractor Information**

Parrot Bay Pools 910.577.4847  
Building Contractor's Company Name Telephone  
PO Box 565, Hope Mills, NC 28348 Sales@parrotbaypoolsnc.com  
Address Email Address  
69990  
License #

**Electrical Contractor Information**

Description of Work wire pool equip Service Size: \_\_\_\_\_ Amps T-Pole:  Yes  No  
Cumberland Electrical Services 910.516.7813  
Electrical Contractor's Company Name Telephone  
3660 Thrower Rd, Hope Mills NC 28348  
Address Email Address  
12233  
License #

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_  
Mechanical Contractor's Company Name Telephone \_\_\_\_\_  
Address Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_  
Plumbing Contractor's Company Name Telephone \_\_\_\_\_  
Address Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Insulation Contractor Information**

Insulation Contractor's Company Name & Address Telephone \_\_\_\_\_

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

  
\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation

9-7-20  
\_\_\_\_\_  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

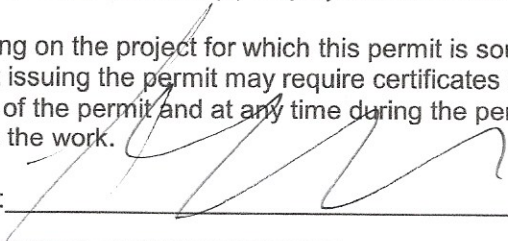
Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

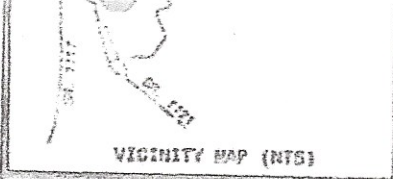
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title:  \_\_\_\_\_ Date: 9-7-20



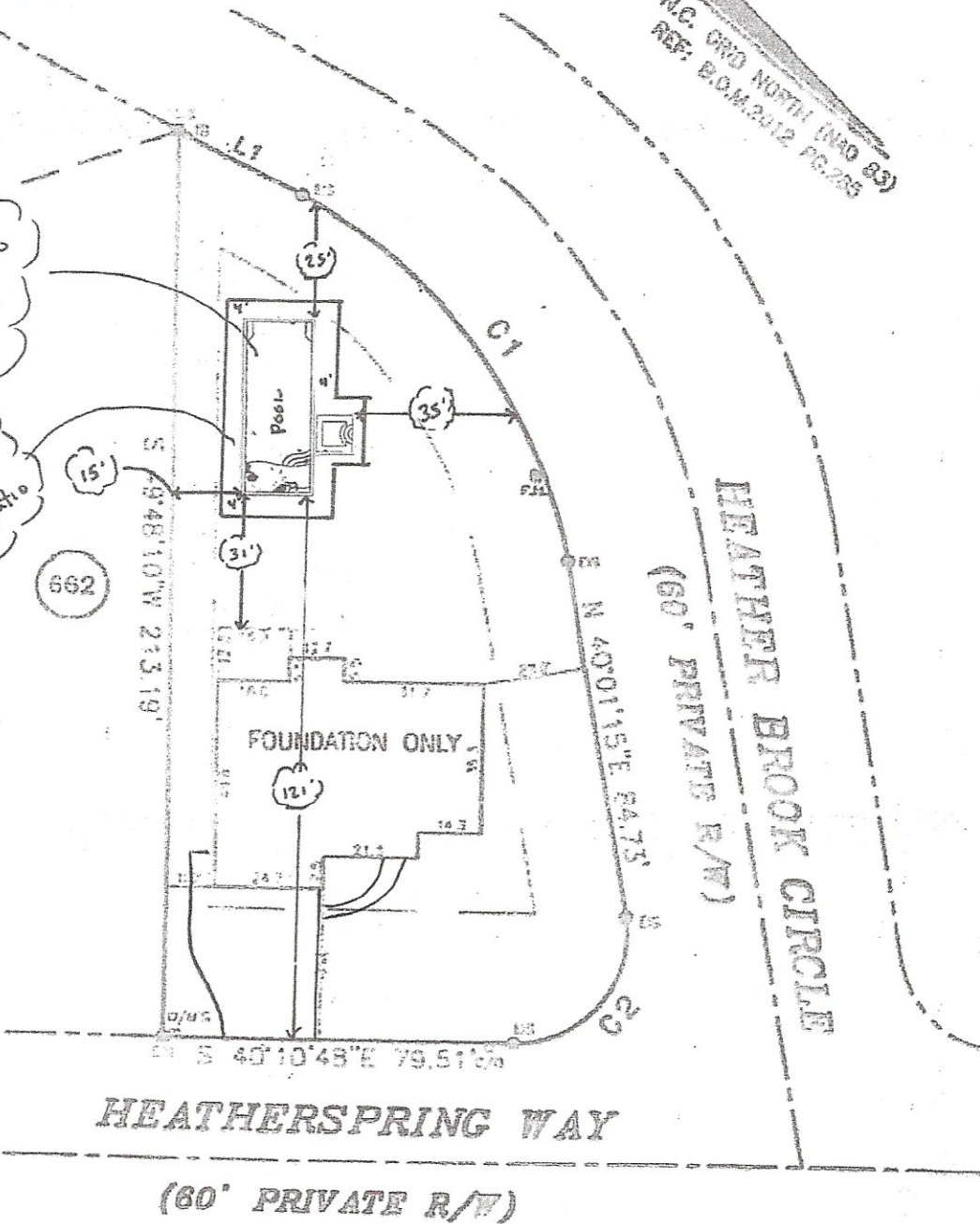


- 0.00 CITY GAS POWER
- 0.10 STAFFED EAST SECTION (MTR)
- 0.20 PROPOSED SIGNAL POLE
- 0.30 BACK OF CURB
- 0.40 SIDE WALKWAY
- 0.50 SEWER CLEAN OUT
- 0.60 CENTER HIGH STAKE
- 0.70 MANHOLE
- 0.80 EXISTING CONCRETE FOUNDATION
- 0.90 PAVED PAVEMENT

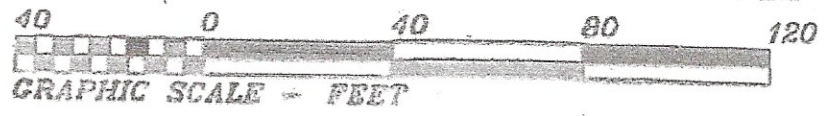
N.C. GRID NORTH (NAD 83)  
REF: B.C.M.2012 PG.285

\* proposing 16 x 40  
inground pool w/  
spillover spa.

\* proposing 650 sq  
pool concrete patio



NOTE: SHOWN IS LOT 661 OF  
ANDERSON CREEK CLUB S/O  
PHASE 4B-1C  
REF: M.B.2012, PG.285-286  
AREA = 0.383 ACRES  
316 HEATHER BROOK CIRCLE



THIS IS TO CERTIFY THAT THIS MAP WAS  
PREPARED FROM AN ACTUAL SURVEY OF THE  
PREMISES, MADE UNDER MY SUPERVISION, AND  
THAT THERE ARE NOT ANY ENCUMBRANCES,  
EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE,  
THAT THE RATIO OF PRECISION AS CALCULATED BY  
LATITUDES AND DEPARTURES IS 1:10,000.  
THIS MAP WAS PREPARED FOR FOR TITLE COMPANY USE  
AND IS NOT INTENDED FOR RECORDATION OR  
CONVEYANCES WITHOUT WRITTEN AUTHORIZATION  
OF THE CLIENT AND OTHER APPROPRIATE OFFICIALS

IMPERVIOUS SURFACE TABLE	
HOUSE	2,846
DRIVE/WALK	1,082
TOTAL	3,928
NEW POOL PATIO	650
NEW TOTAL	4,578
LOT	16,988
% of IMPERVIOUS	26.9%

FOUNDATION LOCATION FOR:  
**VALUE BUILDING CORPORATION, L.L.C**  
ANDERSON CREEK TRWP., HARNETT CO., N.C.  
SCALE 1" = 40' JUNE 13, 2013  
**MAULDIN - WATKINS SURVEYING, P.A.**