FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County NC
2016 JAN 07 04:29:27 PM
BK:3368.PG:44-46
FEE:\$25.00
EXCISE TAX: \$80.00
INSTRUMENT # 2016000219
THESTER



HARNETT COUNTY TAX ID#

010515 · 0219

1.7.16 BY CW

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$80.00				
Parcel Identifier No. 010515 0219 By:	Verified by	County on the	day of, 20	
Mail/Box to: REGINALD B. KELLY, F	O BOX 1118, LILLINGT	ON, NC 27546		
This instrument was prepared by: REG	INALD B. KELLY, 900 S	MAIN STREET, LILLINGT	ON, NC 27546	
Brief description for the Index: **N	O TITLE CERTIFICATIO)N**,		
THIS DEED made this 6th day of	January , 20 16, b	by and between		
GRANTOR		G. G.	RANTEE	
1 St		Jerry Lee Jacobs and w Gale Marie Jacobs	rife,	
James Stevie Griffin and wife, Eunice Marie Griffin			371 Bernard Street	
195 Azalea Drive		Spring Lake, NC 28390		
Spring Lake, NC 28390		opring came, rio 200		
Spring Ballet, 110 Best Spring				
The designation Grantor and Grantee as singular, plural, masculine, feminine or WITNESSETH, that the Grantor, for a and by these presents does grant, bargai in the City of Spring Lake more particularly described as follows: See Attached	r neuter as required by convaluable consideration pain, sell and convey unto the	ntext. d by the Grantee, the receipt Grantee in fee simple, all th Township, Harnet	of which is hereby acknowledged, has at certain lot or parcel of land situated t County, North Carolina and	
The property hereinabove described w	as acquired by Grantor by	instrument recorded in Boo	ok 1846 page 830	
A map showing the above described pr	roperty is recorded in Plat	Book 17 p	age	
NC Bar Association Form No. L-3 © 1 Printed by Agreement with the NC Bar	1976, Revised © 1977, 20 r Association – 1981 S	02 oftPro Corporation, 333 E.	Six Forks Rd., Raleigh, NC 27609	

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written. (SEAL) nes Stevie Griffin (Entity Name) (SEAL) (SEAL) Title: State of North Carolina - County of Harnett I, the undersigned Notary Public of the County and State aforesaid, certify that James Stevie Griffin and wife wife, Eunice Marie Griffin personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 7th day of January , 20 16 ShannontHowell 8/23/2020 My Commission Expires: State of North Carolina - County of personally came before me this day and acknowledged that the is the , a North Carolina or corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such earth, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this the foregoing instrument in its name on its behalf as its act and deed. My Commission Expires: Notary Public State of North Carolina - County of I, the undersigned Notary Public of the County and State aforesaid, certify that Witness my hand and Notarial stamp or seal, this My Commission Expires: Notary Public The foregoing Certificate(s) of is/are certified to be sorrect. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. Register of Deeds for County Deputy/Assistant - Register of Deeds By: NC Bar Association Form No. L-3 @ 1976, Revised @ 1977, 2002 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609 Printed by Agreement with the NC Bar Association - 1981

ATTACHMENT

BEING all of Lot Numbers 105 and 107 in the Anderson Creek Homes, Section II as per plat prepared by Piedmont Engineering Company dated April 10, 1972, recorded in Book of Plats 17, Page 39, Harnett County Registry to which map reference is hereby made for a full and complete description of said lots.

For further reference to chain of title refer to Book 1846, Page 830 and Book 652, Page 583 and the Restrictive Covenants Book 572, Page 31, all in Harnett County Registry