| ConfigID:                  | figID: <u>6837743</u>     |            |               | SALES WORKSHEET                           |               |             |   |          |              |                    |            |
|----------------------------|---------------------------|------------|---------------|---|---------------|-------------|---|----------|--------------|--------------------|------------|
| DATE:                      | 07/28/202                 | 0          |               |   |               |             |   |          |              | *                  |            |
| BUYER(S):                  | Fernando Aleman           |            |               |   |               |             |   |          |              |                    |            |
| ADDDECE.                   |                           |            |               |   |               | 4           |   |          |              |                    |            |
| ADDRESS:                   | 923 CAME                  |            |               |   |               |             |   | -        |              |                    | 7)         |
| 05111/501/                 | BROADWA                   |            |               |   |               |             |   |          |              |                    |            |
| DELIVERY                   | ADDRESS:                  |            | MERON RO      |   |               |             | •                                       |          |              |                    |            |
| TELEBUON                   | (E) (040)073              | -          | SALES DEDS    | ON: <u>Catherine Lor</u>                  |               | · ·         |   |          |              |                    |            |
|                            |                           |            | SACES FERS    | OR. Catherine Lor                         | JĀ            |             |   |          |              |                    |            |
| BASE PACKAGE PRICE:        |                           |            |               |   |               | 26.40       |   |          |              |                    |            |
|                            |                           |            |               | ted Amounts (If Ap                        |               |             | 14.13                                   |          |              |                    |            |
|                            |                           |            | ide all costs | fees that may be                          | involved in y |             |   | der fees | i, closii    | ng costs,          | etc.       |
| something a large a series | ACKAGE PRI                |            |               |   |               | \$88,9      | 40.53                                   |          |              |                    |            |
|                            | rade Allowa<br>ess Amount |            | -             | \$0.00                                    |               |             |   | a        |              |                    |            |
|                            | rade Equity               | Owed       | -             | \$0.00                                    |               |             |   |          |              |                    |            |
|                            | ther Payme                | nts        |               | \$0.00                                    | *             |             |   |          |              |                    |            |
|                            | ash DownPa                |            |               | \$16,000.00                               |               |             |   |          |              |                    |            |
| Z, LESS ALL CREDITS        |                           |            |               |   | \$16,0        | 00,00       |   |          |              |                    |            |
| 3. REMAIN                  | NING BALAN                | ICE OF P   | ACKAGE PR     | ICE                                       |               |             | 40.53                                   | -10      | anii         | AA 3-              |            |
| HOME PU                    | RCHASED: N                | /lake:     | СМН           |   |               | RSO#55      | rest of                                 | CNO      | 07           | 910                | Pholo      |
|                            |                           | /lodel:    | PRIDE         | 17  |               | Stock #: \  | TONES /                                 | WH       | 6 Z          | 23                 |            |
|                            | 5                         | erial#:    | CWP04         | TNAB                                      |               | X New       | Used Used                               | 78       | XI           | 54                 |            |
| TRADE:                     | ٨                         | лаке:      |               |   |               |             |   | 11       | FB.          | 210                | 2 Bath     |
|                            | N                         | Model:     |               |   |               | Stock #:    |   |          | -            |                    |            |
|                            | S                         | erial#:    |               |   |               |             |   | Year:    |              |                    |            |
|                            |                           | litle:     |               |   |               |             | Leng                                    | th:      | 0            | Width: _           | 0          |
|                            |                           |            | owed will be  | paid by: 🗶 Bu                             | yer 🗌 Se      | ller        |   |          |              |                    |            |
|                            |                           | Owed to:   | ;             |   | -             |             | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |          |              |                    |            |
| OPTIONS:                   |                           |            |               | . 750                                     | 200           |             |   |          |              |                    |            |
|                            |                           |            |               | up to 75ft, sewer                         |               |             |   | nel box  | to hon       | ne for po          | wer,       |
| white viny                 | yi skirting ins           | italied. 1 | wo sets of v  | wood steps front a                        | na back to c  | oae with st | toops.                                  |          |              |                    |            |
| CELLED BE                  | SPONSIBILI                | TIFC       |               |   |               |             |   |          |              |                    |            |
|                            |                           |            | nde Contra    | ctor permits only.                        | Back field if | required by | v county                                |          |              |                    |            |
| Deliver an                 | ia set ap to t            | .ounty c   | oue, contra   | ctor permits only.                        | Dock Held II  | required b  | y county.                               |          |              |                    |            |
|                            |                           |            |               |   |               |             |   |          |              |                    |            |
| BUYER RE                   | SPONSIBILI                | TIES:      |               |   |               |             | - with a second                         |          |              |                    |            |
| Zoning an                  | d septic re-i             | nspectic   | n, septic an  | d water supply in g                       | good workin   | g condition | . Lot leve                              | and re   | ady fo       | r new hor          | me.        |
|                            |                           |            |               |   |               |             |   |          |              |                    |            |
|                            |                           |            | 4             |   |               |             |   |          |              |                    |            |
|                            |                           |            |               | s and agrees that                         |               |             |   |          |              |                    |            |
|                            |                           |            |               | me. The terms of t                        |               |             |   |          |              |                    |            |
|                            |                           |            |               | at becomes availab<br>cage, including but |               |             |   |          |              |                    |            |
|                            |                           |            |               | ge, including additi                      |               |             |   |          |              |                    |            |
|                            |                           |            |               | sales agreement a                         |               |             |   |          |              |                    |            |
|                            | _                         |            |               | subject to the terr                       |               |             |   |          |              | _                  |            |
|                            |                           |            |               | rights, obligations,                      |               |             |   |          |              |                    |            |
|                            |                           |            |               | Standards. Actual<br>local requirements.  |               | iasea may   | not meet                                | iocai co | oes ar       | ia stan <b>o</b> a | ros. Buyer |
| Jijouru eric               |                           | . Journal  |               | - 1                                       | 5             |             |   |          |              |                    |            |
| 1                          | ) //                      | =          | 1             | Sales                                     |               | Gav         | ann.                                    | 11-      |              | 110                | M.a.       |
| SELLER                     | allel                     | ine        | Jong          | 1 Mgs                                     | BUYER         | rel         | NHI                                     | do       | <i>' - /</i> | ALE.               | MAN        |
|                            | LAYTON HO!<br>001 W CUM!  |            |               | NC /                                      | DILVES        |             |   |          | *6           |                    |            |
|                            | 10-892-0108               |            | U SI DUNN,    | IVC                                       | BUYER         |             |   |          |              |                    |            |

Retail Sales Worksheet-Multi-1-2075 (April 2013)