

526 NICOLE DR SANFORD, NC 27332 SANFORD, NC 27332-9161

## BUILDING RESIDENTIAL 910-893-7525 www.harnett.org

PERMIT NUMBER BRES2007-0079

**EMAIL:** 

| JOB ADDRESS: 526 NICOLE DR                | PERMIT SUBTYPE: MFH DOUBLE WIDE                     |                             | PARCEL NO: 9587-41-5038.000 |  |
|---|---|-----------------------------|-----------------------------|--|
|   |   |                             |                             |  |
| DESCRIPTION: 28x60                        | <b>DATE ISSUED:</b> 8/26/2020                       | DATE EXPIRED:               |                             |  |
| PLAN NAME:                                | <b>ZONING DISTRICT:</b> RA-20R - 0.5 acres (100.0%) |                             |                             |  |
|   |   |                             |                             |  |
| APPLICANT: South William                  |   | <b>PHONE:</b> (919)770-6436 |                             |  |
| 2905 Curritue Dr Sanford, NC 27332        |   | EMAIL:                      |                             |  |
| CONTRACTOR: Davis Mobile Home Moving, Inc |   | PHONE: (                    | (910)978-5371               |  |
| 3345 Wayne Ln Raleigh, NC 27612           |   | EMAIL:                      |                             |  |
| OWNER: AUCOMPAUGH MATTHEW WADE            |   | PHONE:                      |                             |  |

| REQUIRED INSPECTIONS   |          |      |          |  |  |
|------------------------|----------|------|----------|--|--|
| INSPECTION TYPE        | APPROVAL | DATE | COMMENTS |  |  |
| ADDRESS                |          |      |          |  |  |
| FOOTING                |          |      |          |  |  |
| MFH FINAL**            |          |      |          |  |  |
| MH FOUND/MARRIAGE WALL |          |      |          |  |  |
| SEWER CONNECTION       |          |      |          |  |  |
| TAX INSPECTION         |          |      |          |  |  |
| WATER CONNECTION       |          |      |          |  |  |
| ZONING                 |          |      |          |  |  |