

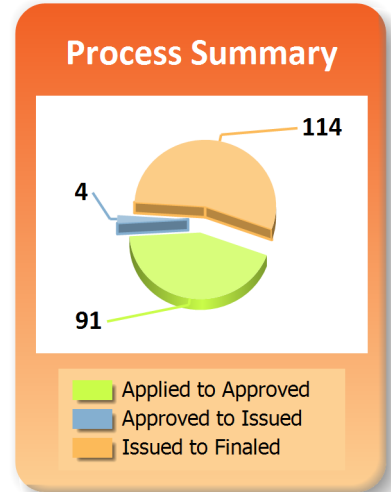


Permit Details

Harnett County

PERMIT NUMBER
BRES2007-0046

| | | | |
|---|---|------------------------|---------------------------------|
| Description: 24x62 commercial modular being made a residential modular | | | |
| Type: BUILDING RESIDENTIAL | Subtype: MODULAR | Status: FINALED | Applied: 7/16/2020 JB |
| Parcel No: 0534-42-7568.000 | Site Address: 93 POINSETTIA LN SPRING LAKE, NC 28390 | | Approved: 10/15/2020 BS |
| Subdivision: None | Block: | Lot: | Issued: 10/19/2020 JB |
| Lot Sq Ft: 0 | Building Sq Ft: 0 | Zoning: | Finalized: 2/10/2021 SBL |
| Valuation: \$0.00 | Occupancy Type: | Construction Type: | Expired: |
| No. Buildings: 0 | No. Stories: 0 | No. Unites: 0 | |
| Details: | | | |



ADDITIONAL SITES

CHRONOLOGY

CONDITIONS

CONTACTS

| NAME TYPE | NAME | ADDRESS1 | CITY | STATE | ZIP | PHONE | FAX | EMAIL |
|---------------------|-----------------------|---|------------|-------|-------|---------------|-----|-------|
| APPLICANT | WEST CLARISTA | 93 POINSETTIA LN SPRING LAKE, NC 28390 | LILLINGTON | NC | 27546 | | | |
| CONTRACTOR | WEST CLARISTA | 93 POINSETTIA LN SPRING LAKE, NC 28390 | LILLINGTON | NC | 27546 | | | |
| OWNER | WEST CLARISTA | 93 POINSETTIA LN SPRING LAKE, NC 28390 | LILLINGTON | NC | 27546 | | | |
| SUBCONTRACT OR 1 | HOGUE ELECTRIC CO INC | 2951 MCDOUGALD ROAD | LILLINGTON | NC | 27546 | (910)893-5302 | | |
| SUBCONTRACT OR 2 | JOHN WELLS | PO BOX 174 | ANGIER | NC | 27501 | (910)890-3834 | | |



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CONTACTS

| NAME TYPE | NAME | ADDRESS1 | CITY | STATE | ZIP | PHONE | FAX | EMAIL |
|------------------|---------------|---|------------|-------|-------|-------|-----|-------|
| SUBCONTRACT OR 4 | WEST CLARISTA | 93 POINSETTIA LN SPRING LAKE, NC 28390 | LILLINGTON | NC | 27546 | | | |

FINANCIAL INFORMATION

| DESCRIPTION | ACCOUNT | QTY | AMOUNT | PAID | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|--|----------------|-----|-----------------|-----------------|-----------|-----------|-----------|--------|---------------|---------|
| SEPTIC TANK EXISTING | 1105110350410 | 0 | \$100.00 | \$100.00 | 8/27/20 | R8753 | 166787257 | CHECK | WEST CLARISTA | KBG |
| Total Paid for ENVIRONMENTAL HEALTH FEES: | | | \$100.00 | \$100.00 | | | | | | |
| RESIDENTIAL INSULATION FEE | 1104910-350410 | 0 | \$55.00 | \$55.00 | 10/19/20 | R9329 | | CASH | WEST CLARISTA | JB |
| Total Paid for INSULATION FEES: | | | \$55.00 | \$55.00 | | | | | | |
| LAND USE PERMIT FEE | 1104910-350410 | 0 | \$25.00 | \$25.00 | 10/19/20 | R9329 | | CASH | WEST CLARISTA | JB |
| Total Paid for LAND USE FEES: | | | \$25.00 | \$25.00 | | | | | | |
| PLAN REVIEW FEE RESIDENTIAL | 1104910-350410 | 0 | \$25.00 | \$25.00 | 10/19/20 | R9329 | | CASH | WEST CLARISTA | JB |
| Total Paid for PLAN REVIEW FEES: | | | \$25.00 | \$25.00 | | | | | | |
| MODULAR HOME FEE | 1104910-350410 | 0 | \$375.00 | \$375.00 | 10/19/20 | R9329 | | CASH | WEST CLARISTA | JB |
| Total Paid for RESIDENTIAL BUILDING FEES: | | | \$375.00 | \$375.00 | | | | | | |
| TOTALS: | | | \$580.00 | \$580.00 | | | | | | |

INSPECTIONS

| SEQID | INSPECTION TYPE | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT | REMARKS | NOTES |
|-------|-----------------|-----------|----------------|----------------|--------|---------|-------|
| | FOOTING | SPG | | | | | |
| | FLOOR FRAMING | SPG | | | | | |
| | INSULATION | SPG | | | | | |
| | ROUGH IN | SPG | | | | | |



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| | | | | | | | |
|--|--------------------------|-----|------------|------------|-------------|--|---|
| | T-POLE | SPG | | | | | |
| | TEMP POWER CERTIFICATION | SPG | | | | | |
| | ADDRESS | GIS | 11/18/2020 | 11/18/2020 | APPROVED | | 93 POINSETTIA LN SPRING LAKE 28390. |
| | FOUNDATION | SBL | 12/17/2020 | 12/18/2020 | DISAPPROVED | | Inspector SPG changed the inspection assignment from SPG to SBL Need engineer letter on footings and piers, marriage wall ok, plumbing connections ok, electrical rough in not complete, ok to side ends of modular. |
| | FOUNDATION | SBL | 1/19/2021 | 1/19/2021 | DISAPPROVED | | |
| | MARRIAGE WALL | SBL | 2/2/2021 | 2/2/2021 | APPROVED | | Inspector SPG changed the inspection assignment from SPG to SBL |
| | FOUNDATION | SBL | 2/10/2021 | 2/10/2021 | APPROVED | | |
| | MODULAR FINAL ** | SBL | 2/10/2021 | 2/10/2021 | APPROVED | | |

PARENT PROJECTS

REVIEWS

| REVIEW TYPE | REVIEWER | SENT DATE | DUE DATE | RETURNED DATE | STATUS | REMARKS | NOTES |
|---------------------------|------------------|------------|------------|---------------|-------------|-----------|---|
| CENTRAL PERMITTING INTAKE | CP Bucket | 7/16/2020 | 7/17/2020 | 9/29/2020 | APPROVED | | |
| ENVIRONMENTAL | Oliver Tolksdorf | 8/27/2020 | 9/11/2020 | 9/11/2020 | APPROVED | | |
| RESIDENTIAL BUILDING | Brad Sutton | 10/1/2020 | 10/6/2020 | 10/6/2020 | DISAPPROVED | in attach | Need size of windows and doors (interior and exterior) shown on plan. All rooms on floor plan must be labelled. |
| RESIDENTIAL BUILDING | Brad Sutton | 10/12/2020 | 10/15/2020 | 10/15/2020 | APPROVED | in attach | See notes on plan |



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BOND INFORMATION

ATTACHMENTS

| Attachment Type | CREATED | OWNER | DESCRIPTION | PATHNAME | SUBDIR | ETRAKIT ENABLED |
|-----------------|------------|------------------|--------------------|------------------------|--------|-----------------|
| DOC | 5/8/2026 | Amanda Wiles | Permit Inspections | Permit Inspections.pdf | | 0 |
| DOC | 5/8/2026 | Amanda Wiles | Permit Conditions | Permit Conditions.pdf | | 0 |
| DOC | 10/15/2020 | Brad Sutton | Approved plan.pdf | Approved plan.pdf | | 1 |
| DOC | 9/29/2020 | Donna Johnson | Engineered Plans | 2001-020621.pdf | | 1 |
| DOC | 9/29/2020 | Donna Johnson | Updated Mechanical | Color1036.pdf | | 1 |
| DOC | 9/29/2020 | Donna Johnson | Building App | Color1037.pdf | | 0 |
| DOC | 7/16/2020 | Jennifer Brock | Site Plan | Color2151.pdf | | 0 |
| DOC | 7/16/2020 | Jennifer Brock | Land Use | Color2150.pdf | | 0 |
| DOC | 10/19/2020 | Jennifer Brock | Permit Form | Permit Form.pdf | | 0 |
| DOC | 10/12/2020 | Kimberly Gibbons | 2001-020621r.pdf | 2001-020621r.pdf | | 0 |
| DOC | 1/15/2021 | Kimberly Gibbons | eng letter | Color8100.pdf | | 0 |
| DOC | 9/14/2020 | Kelley Hinson | ET.pdf | ET.pdf | | 1 |