HEAVENLY HOMES
4629 US HWY. 70 W
PRINCETON, NC 27569
(919) 735-4400 • FAX (919) 735-4494
buyheavenlyhomes.com

001113

| BUYER(S) Lervon Raheim Rose  |                |   | PHONE 91  | 9222 D.                               | 11-26-19           |
|--|----------------|---|---|---------------------------------------|--------------------|
| 12222  | a moran No     | <u> </u>  | 28326   | SALESPERSON H                         | oustin             |
| DELIVED ADDRESS  |                |   |   |                                       |                    |
| 1490 Kay Rd. Spily Cake  | NCZ            | -   | AR BEDROOMS FLOOF   | R SIZE HITCH SIZ                      | STOCK NUMBER       |
| MAKE & MODEL   |                |   |   |                                       | 27                 |
| Clay lon Start Still High Start  |                |   | 1   | W L   L   W   W   POSED DELIVERY DATE | KEY NUMBERS        |
| SERIAL NÚMBER TGA' 40915 ANEW  | USED           | 610   |   | Wil-Mey 20>6                          | )                  |
|  |                |   | 1   | PRICE OF UNIT                         | \$49.700 @         |
| LOCATION R-VALUE THICKNESS TYPE OF INSULATION  |                | OPTIONAL EQUIPMENT  |   |                                       |                    |
| EILING   |                | OPTIONAL EQUIPMENT  |   |                                       |                    |
| EXTERIOR NC Themas 2 20ne 2  |                |   | SUB-TOTAL   | \$                                    |                    |
| FLOORS THE MANUFACTURED AND  |                | 300 10112   |   |                                       |                    |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND  |                |   |   |                                       |                    |
| IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE  |                |   | Creed not   |                                       |                    |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES  |                |   | NON-TAXABLE ITEMS   |                                       |                    |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSIONES  |                | VARIOUS FEES AND INSURANCE  |   |                                       |                    |
| Ψ  |                | CASH PURCHASE PRICE \$ 49, 700 00   |   |                                       |                    |
| This purchase includes the   |                |   | TRADE-IN ALLOWANC   |                                       |                    |
| nell home unit only  |                |   | LESS BAL. DUE on abo  |                                       |                    |
| distant off sal  |                | 90 753  | NET ALLOWANCE   | \$                                    |                    |
| aropea sit arriv   |                |   | CASH DOWN PAYMEN  | T \$ 5,000                            |                    |
|  |                |   | CASH AS AGREED  | \$                                    |                    |
| Busine is responsible for all  |                |   | LESS TOTAL  | CREDITS                               | \$ 5,000           |
| ite de novesseu to constete  |                |   |   | SUB-TOTAL                             | \$                 |
| hame including but not   |                |   | SALES TAX (If Not Inclu   |                                       | 1,181/             |
| limited to: satisfying:  |                | Unpaid Balance of Cash Sale Price \$ 45,881   |   |                                       |                    |
| Zoning permits coverants,  |                | Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above |   |                                       |                    |
| setup inspections and overall  |                |   |   |                                       |                    |
| completion of home   |                |   |   |                                       |                    |
|  |                | described manufactured home; the optional equipment and   |   |                                       |                    |
|  |                | accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except  |   |                                       |                    |
| wheels & Axles are rented, will  |                | as noted.   |   |                                       |                    |
| be picked sp.  |                |   | ESTIMATED RATE OF FINANCING%  |                                       |                    |
|  |                |   |   |                                       |                    |
|  |                | NUMBER OF YEARS   |   |                                       |                    |
| Balone paid in fruit before April 19   |                |   | ESTIMATED MONTHLY PAYMENTS \$   |                                       |                    |
| or morey will be letanded in the   |                | THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN  |   |                                       |                    |
|  |                |   | DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.  BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT. |                                       |                    |
| Email:   |                |   |   |                                       |                    |
| 3  |                |   |   |                                       |                    |
|  |                |   |   |                                       | RIGHT TO CANCEL    |
|  |                |   | THIS PURCHASE   | BEFORE MIDNI                          | GHT OF THE THIRD   |
| BALANCE CARRIED TO OPTIONAL EQUIPMENT  | \$             |   | <b>BUSINESS DAY AF</b>  | TER THE DATE                          | THAT I HAVE SIGNED |
| NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES   | ON THE REVERSE | SIDE.   | THIS AGREEME  | NT. I UNDERS                          | PITING IF I CANCEL |
| DESCRIPTION OF TRADE-IN YEAR SIZE X  |                |   | THE PURCHASE  | AFTER THE TH                          | REE DAY PERIOD, I  |
| MAKE MODEL BEDROOMS  |                |   | UNDERSTAND TH   | AT THE DEAL                           | ER MAY NOT HAVE    |
| COLOR  |                |   | ANY OBLIGATION TO GIVE ME BACK ALL OF THE   |                                       |                    |
| TITLE NO. SERIAL NO. COLOR   |                |   | MONEY THAT I PAID THE DEALER. I UNDERSTAND  |                                       |                    |
| AMOUNT OWING TO WHOM   |                |   | AGREEMENT RY  | THE TERMS (                           | WILL CANCEL THIS   |
| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER BUYER  |                |   |   |                                       |                    |
| HEAVENLY HOMES SIGNED X Rena Rese BUYER  |                |   |   |                                       |                    |
| DEALER   |                |   |   |                                       |                    |
| Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent  SOCIAL SECURITY NO |                |   |   |                                       |                    |
| 11 15 61   |                |   |   |                                       |                    |
| Rev 06/14  |                |   |   |                                       |                    |
| A PLAIN LANGUAGE PURCHASE AGREEMENT Copyright ©1983 JENKINS BUSINESS FORMS \$ 600-601-4424                   |                |   |   |                                       |                    |