Piedmont Mobile & Home Supply, LLC 778 S. Graham Hopedale Rd Burlington, NC 27217 336-570-9840

000070

| BUYER(S) Jamie                                     | Kevi         | N 51   | nith       |              |           | PHONE 35   | 2-23         | 1-2998                             | DATE    | 10/4/1                        | 9                 |  |
|--|--------------|--|------------|--------------|-----------|--|--------------|------------------------------------|---------|-------------------------------|-------------------|--|
| ADDRESS 156 RU DELIVERY ADDRESS 31944 MAKE & MODEL | esh WOO      | d pd   | . Ro       | bhiNS        | N.C       | . 2732.  | 5 s          | ALESPERSON A                       | eur     | i V                           |                   |  |
| DELIVERY ADDRESS 2194                              | Hill         | man C  | AMP        | roal         | 11.0      | . 2832   | C            | 14 pt 22 pt                        |         |                               |                   |  |
| MAKE & MODEL                                       | /// ~~       | 70-1   | 2./2       |              | YE        | AR BEDROOMS  |              | CONTROL TO SERVICE CONTROL CONTROL | SIZE    | STOCK NUMBER                  | ER                |  |
|  | ruht         | 58CLF  | 11676      |              |           | 14 3   | 1.76 W       | 16 L                               | W       | KEY NUMBERS                   | 060               |  |
| SERIAL NUMBER                                      |              |  | NEW        | USED         | OLOR      | Lay  | 7            | BD DELIVERY DA                     | NIE.    | THE THOMBETT                  |                   |  |
| RIC246400  | DVALUE       | THICKNESS  |            | OF INSULAT   | ION       |  | BASE PR      | ICE OF UNIT                        | - 9     | 49.900                        | 00                |  |
| CEILING  | K-VALUE      | THICKNESS  | TIFE       | OI INSOLAT   | 1014      | OPTIONAL EC  |              |                                    | B       | 16,248                        | -00 K             |  |
| EXTERIOR   |              |  |            |              |           | 0  |              |                                    | N.      | 14,698                        | 00                |  |
| FLOORS   |              |  |            |              |           |  | 11           | SUB-TOTA                           | L       | 66/148                        | -                 |  |
| THIS INSULATION INFORM                             |              |  |            |              |           | -  | F            | 64,59                              | 8/2     | 61648                         | 1.3               |  |
| IS DISCLOSED IN COMPL                              | IANCE WITH   | H THE FEDERA   | L TRADE    | COMMISSION   | RULE      | SALES TAX  |              | \$ 356                             | 47      | 1000                          | -                 |  |
| 16CFR SECTION 460.16.                              |              |  |            |              |           | NON TAYABI   | EITEMS       | 10192                              | A.      | 12.248                        | 00                |  |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES          |              |  |            |              | $\top$    | NON-TAXABLE ITEMS 10,698 473,348  VARIOUS FEES AND INSURANCE   |              |                                    |         |                               |                   |  |
|  |              |  | -          | Ψ            |           | The state of the same of the s |              | ASE PRICE                          | 9       | 67,428                        | 13                |  |
|  |              |  |            |              |           | TRADE-IN ALI   |              |                                    | di      | 388                           | 100               |  |
|  |              |  |            |              |           | LESS BAL. DU   | JE on above  | e \$                               | 1       | 65,454                        | 1                 |  |
|  |              |  |            |              |           | NET ALLOWA   |              | \$                                 | 80      |                               |                   |  |
|  |              |  |            |              |           | CASH DOWN  |              | \$500                              | +-      |                               |                   |  |
|  |              |  |            |              | -         | CASH AS AGE  | S TOTAL C    | REDITS                             | 1       | \$                            | 4                 |  |
|  |              | 7  |            |              | 1         | LLO  | OTOTALO      | . SUB TOTA                         | L       | 764:954                       | 1 12              |  |
|  |              |  |            |              |           | SALES TAX (I   | f Not Includ | ed Above)                          | _6      | 65,378                        | -43               |  |
|  |              |  |            |              |           | Unpaid Balance of Cash Sale Price \$66,738  Dealer and Buyer certify that the additional terms and   |              |                                    |         |                               |                   |  |
|  |              | *  |            | 7            |           | Dealer and conditions p  | Buyer ce     | rtify that th                      | e add   | ditional term<br>this Agreeme | is and<br>ent are |  |
|  |              |  |            |              |           | agreed to as   | a part of    | this Agreeme                       | nt, the | e same as if                  | printed           |  |
|  |              |  |            |              | -         | above the s  | signature    | s. Buyer is                        | purc    | hasing the                    | above<br>nt and   |  |
|  |              |  |            |              |           | described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that   |              |                                    |         |                               |                   |  |
|  |              |  |            |              |           | Buyer's trade-in is free from all claims whatsoever, except  |              |                                    |         |                               |                   |  |
|  |              |  |            |              |           | as noted.  | PATE OF F    | INANCING                           |         | 9,                            | 6                 |  |
|  |              |  |            |              | _         |  |              | INANOINO _                         |         |                               |                   |  |
|  |              |  |            |              |           | NUMBER OF YEARS  |              |                                    |         |                               |                   |  |
|  |              |  |            |              |           | ESTIMATED MONTHLY PAYMENTS \$  |              |                                    |         |                               |                   |  |
| 23.  |              |  |            |              |           | THIS AGREEME   | NT CONTAI    | NS THE ENTIRE                      | UNDE    | ERSTANDING BE                 | ON OR             |  |
| See Attached For                                   |              |  |            |              |           | DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT  |              |                                    |         |                               |                   |  |
| See Attached For<br>Option Break down              |              |  |            |              |           | COVERED IN THE   | IOWLEDGE F   | RECEIPT OF A C                     | OPY OF  | F THIS ORDER A                | ND THAT           |  |
|  |              |  |            |              |           | BUYER(S) HAVE  | READ AND     | UNDERSTAND TI                      | HE BAC  | CK OF THIS AGR                | EEMENT.           |  |
| 1            |              |  |            | KILL GR      | 98        | I UNDERST  | AND THA      | AT I HAVE I                        | HER     | RIGHT TO CA<br>HT OF THE      | THIRE             |  |
| BALANCE CARRII                                     | ED TO OPTION | AL EQUIPMENT   | KU         | \$ 16.24     | 00        | BUSINESS   | DAY AFT      | ER THE DAT                         | TE TH   | IAT I HAVE S                  | SIGNED            |  |
| NOTE: WARRANTY AND EXC                             |              | The Colonia of the Co | DAMAGES    | ON THE REVER | RSE SIDE. | THIS AGE   | REEMEN       | T. I UNDE                          | RST     | AND THAT                      | THIS              |  |
| DESCRIPTION OF TRADE-IN                            |              |  | YEAR       | SIZE         | =         | THE PURC   | HASE A       | FTER THE                           | THRI    | EE DAY PEI                    | RIOD,             |  |
| MAKE   | MODE         | L  |            | BEDRO        | OMS       | UNDERST  | AND THA      | AT THE DE                          | ALEF    | R MAY NOT                     | HAVE              |  |
| TITLE NO. SERIAL NO. COLOR                         |              |  |            |              |           | MONEY TH   | HAT I PA     | ID THE DE                          | ALEF    | ACK ALL C                     | STANE             |  |
| AMOUNT OWING TO WHOM                               |              |  |            |              |           | ANY CHAI   | NGE TO       | THE TERM                           | S OF    | THE PUR                       | CHASE             |  |
|  | ONITOADE     | NUCTO DE DATO  | NPV □      | DEVIED [7]   | BUYER     | AGREEME<br>AGREEME   |              | THE DEALE                          | R W     | ILL CANCE                     | L THIS            |  |
| ANY DEBT BUYER OWES                                | ON TRADE-I   | N IS TO BE PAID  | BY []      | DEALER [     | DUTER     | AGREEME  | 60           | _                                  |         |                               |                   |  |
| Pie  | dmont Moh    | oile & Home S  | Supply, LI | LC DEALE     |           | SNED X   |              |                                    |         |                               | BUYER             |  |
| Not Valid Unless Signed and Acc                    |              |  |            |              | so        | CILL SECURITY NO.  | 590-22       | - 5409                             | /       |                               |                   |  |
| -  | , (          | 2  |            | 2            | - SIC     | GNED X   |              |                                    |         |                               | BUYER             |  |
| Approved By  | _            |  | 0          |              | ^^        |  |              | i.                                 | 1       |                               |                   |  |