

**E. J. WOMACK ENTERPRISES INC.
DBA COUNTRY FAIR HOMES**

3335 NC 87 Highway S.
SANFORD, NORTH CAROLINA 27332
(919) 775-3600 • Fax: (919) 775-7533

BUYER(S) <i>CRISTIA H & Ashley Parker</i>		PHONE <i>910 514 5379</i>	DATE <i>10-11-2011</i>
ADDRESS <i>3785 Rosser Pittman Rd</i>		SALESPERSON <i>EJW</i>	
DELIVERY ADDRESS <i>Broadway NC</i>			
MAKE & MODEL <i>Champion Dutch</i>	YEAR <i>2019</i>	BEDROOMS <i>3</i>	FLOOR SIZE <i>L 76 W 304</i>
		HITCH SIZE <i>L 80 W 2014</i>	STOCK NUMBER
SERIAL NUMBER	COLOR	PROPOSED DELIVERY DATE	KEY NUMBERS
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED			

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	<i>30</i>		
EXTERIOR	<i>11</i>		
FLOORS	<i>22</i>		

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		
<i>Delivery SET</i>		\$
<i>TRIM</i>		
<i>BRICK UNDERPENDINGS</i>		
<i>HEAT PUMP</i>		
<i>Water TAP</i>		
<i>Plumbing (within perimeter)</i>		
<i>Electrical</i>		
<i>Steps (3)</i>		
<i>Flip plan</i>		
BALANCE CARRIED TO OPTIONAL EQUIPMENT		\$

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE x
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL NO.	COLOR
AMOUNT OWING TO WHOM		
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER		

BASE PRICE OF UNIT	\$ <i>149,283</i>
OPTIONAL EQUIPMENT	
SUB-TOTAL	\$
SALES TAX	\$ <i>2636.72</i>
NON-TAXABLE ITEMS	
VARIOUS FEES AND INSURANCE	
CASH PURCHASE PRICE	\$
TRADE-IN ALLOWANCE	\$
LESS BAL. DUE on above	\$
NET ALLOWANCE	\$
CASH DOWN PAYMENT	\$
CASH AS AGREED	\$
LESS TOTAL CREDITS	\$
SUB-TOTAL	\$
SALES TAX (If Not Included Above)	
Unpaid Balance of Cash Sale Price	\$ <i>151,919.22</i>

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING _____ %
NUMBER OF YEARS _____
ESTIMATED MONTHLY PAYMENTS \$ _____

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.
I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THE CANCELLATION MUST BE IN WRITING IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD. I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THE AGREEMENT.

E. J. WOMACK ENTERPRISES INC. DBA COUNTRY FAIR HOMES <small>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</small>	DEALER	SIGNED X <i>[Signature]</i> BUYER SOCIAL SECURITY NO. _____ / _____ / _____ SIGNED X _____ BUYER SOCIAL SECURITY NO. _____ / _____ / _____
Approved By <i>[Signature]</i>		